

School Site Council

John J. Pershing Elementary

September 10, 2024

3:30pm-4:30pm

<https://maderausd.zoom.us/j/82512217381>

All parents and community members are encouraged to participate in our School Site Council.

The School Site Council helps monitor the implementation of our Single Plan for Student Achievement (SPSA), helps evaluate the effectiveness of the allocation of resources, and provides additional input in the modification of the SPSA.

Agenda

1. [Welcome and Introductions](#)
2. **Call to Order**
 - a. *Quorum must be established if items are to be voted upon.*
3. **Adoption of the Agenda**
 - a. *First and second must be part of the minutes.*
Vote 1st: _____ 2nd: _____
4. **Public Input**
5. **Review and Approval of Minutes from May 7, 2024**
 - a. *Reading and approval of minutes; first and second must be part of the minutes.*
 - i. [Minutes](#)
 - b. Vote 1st: _____ 2nd: _____
6. **New Business**
 - a. [SSC Power Point of responsibility and duties](#)
 - b. *Call for Nominations*
 - i. *Chair*
 - ii. Vote 1st: _____ 2nd: _____
 - iii. *Co-Chair*
 - iv. Vote 1st: _____ 2nd: _____
 - v. *Secretary*
 - vi. Vote 1st: _____ 2nd: _____
 - c. *PAC Representative*
 - i. *We need two members to be identified to represent our school at PAC*
 - d. Vote 1st: _____ 2nd: _____
 - e. [School Site Bylaws](#)

- i. *Make any changes to the Bylaws during the next SSC meeting. Send home a notice to your school community regarding public input and also post on the school website.*
 - ii. *Adhere to the timeline with respect to the election or replacement of SSC members as determined by your Bylaws. Make changes to the timelines if needed.*
 - iii. *Roberts Rules*
 - 1. [English](#)
 - 2. [Spanish](#)
- f. [Centralized Services for Madera Unified & Graphic](#)
 - i. *Centralized Services are the costs associated with providing guidance, materials, and assistance to school sites.*
- g. *Parent Involvement/Education*
 - i. *Discuss ways to enhance parent involvement*
 - ii. *Identify Topics*
- h. [Review Uniform Complaint Procedures \(UCP\)](#)

7. **Old Business**

- a. [Approval and adoption of 2024-2025 School Plan for Student Achievement \(SPSA\)](#)
 - 1. [Goals; EL, Extra Curricular, Climate & Culture, Academics,](#)
 - ii. *First and second must be part of the minutes.*
 - iii. *Vote 1st: _____ 2nd: _____*

8. **Announcements**

9. **Next Meeting: November 5, 2024**

10. **Adjournment**

(time, by whom, and second must be part of the minutes)