|              | SUB RATE      |                                      |
|--------------|---------------|--------------------------------------|
|              | 3.5% Less 1st | CLASSIFICATION                       |
| <b>RANGE</b> | Step on Range | Effective 7/1/25                     |
|              |               |                                      |
| 4            |               | Cafeteria/Playground Aide            |
|              |               |                                      |
|              |               |                                      |
|              | 16.50         |                                      |
|              |               |                                      |
| 11           |               |                                      |
|              |               | CN - Assistant I;                    |
|              |               | Infant Toddler Care Provider         |
|              | 16.62         |                                      |
|              |               |                                      |
| 14           |               | CN - Assistant II;                   |
|              |               | CN - Cashier;                        |
|              |               | Receptionist                         |
|              | 17.25         |                                      |
|              |               |                                      |
| 15           |               | Classroom Aide Preschool - Level I;  |
|              |               | Office Assistant;                    |
|              |               | Paraprofessional Aide                |
|              | 17.56         |                                      |
|              |               |                                      |
| 16           |               | CN - Technician;                     |
|              |               | Library Media Tech Elementary;       |
|              |               | Library Media Tech-Middle School     |
|              | 17.92         |                                      |
|              |               |                                      |
| 17           |               | Office Technician;                   |
|              |               | Paraprofessional - Special Needs;    |
|              |               | School Office Technician             |
|              | 18.23         |                                      |
|              |               |                                      |
| 18           |               | Library Media Tech-High School;      |
|              |               | Parent Resource Center Assistant     |
|              | 40            |                                      |
|              | 18.56         |                                      |
| 19           |               | Accounting Tech I;                   |
| 19           |               | Classroom Aide Preschool - Level II; |
|              |               | College & Career Specialist;         |
|              |               | Conege & Career Specialist,          |
|              | 18.89         |                                      |
|              | 10.09         |                                      |
| 20           |               | CN Food Handler & Delivery Worker;   |
| 20           |               | CN Technician-Lead;                  |
|              |               | Custodian;                           |
|              |               | District Mail Clerk;                 |
|              |               | Grounds Person I;                    |
|              |               | Health Services Assistant;           |
|              |               | Secretary - Dept;                    |
|              |               | Secretary - Dept,                    |
|              |               | - Colorolary                         |
|              | 19.22         |                                      |
|              | 19.22         |                                      |

|       | SUB RATE<br>3.5% Less 1st | CLASSIFICATION                                       |
|-------|---------------------------|--|
| RANGE | Step on Range             | Effective 7/1/25                                     |
| 22    |                           | Paraprofessional Aide TK/K (Effective Date 10/1/25)  |
|       | 19.95                     |  |
| 23    |                           | Accounting Tech II;                                  |
|       |                           | Communication Tech;                                  |
|       |                           | H/R Tech I;  |
|       |                           | Language & Literacy Technician;                      |
|       |                           | Print Shop Technician;<br>Secretary - Attendance     |
|       | 20.31                     | Secretary - Attendance                               |
|       | 20.01                     |  |
| 24    |                           | Behavioral Intervention Tech                         |
|       | 20.65                     |  |
|       |                           |  |
| 25    |                           | AE Data/Exam Technician;                             |
|       |                           | Athletic Equip Spec;<br>CN - HD Cust - Food Handler; |
|       |                           | CN - Senior Technician;                              |
|       |                           | Family Liaison-SW&A Tech;                            |
|       |                           | Grounds Person II;                                   |
|       |                           | Head Custodian I;                                    |
|       |                           | Registrar-High School;                               |
|       |                           | Transportation Operation Assistant                   |
|       | 21.08                     | Warehouse Assistant                                  |
|       | 21.00                     |  |
| 26    |                           | Risk Management Tech I                               |
|       |                           |  |
|       | 21.43                     |  |
|       | 21.43                     |  |
| 27    |                           | Communications Technician - Bilingual Spanish;       |
|       |                           | Spanish Translator-Interpreter                       |
|       |                           |  |
|       | 21.82                     |  |
| 28    |                           | Accounting Tech III;                                 |
|       |                           | Ag Farm Operator;                                    |
|       |                           | Bilingual - Biliterate Paraprofessional Aide;        |
|       |                           | Para-Adult Trans Prog;                               |
|       |                           | Para-Autism;   |
|       |                           | Para-Math; Para-Phy Impaired;                        |
|       |                           | Para - T.O.P.S                                       |
|       |                           | Para-Special Needs Preschl;                          |
|       |                           | School Safety Dispatcher                             |
|       |                           | School Safety Officer                                |
|       | 22.26                     |  |

|              | SUB RATE      |   |
|--------------|---------------|---|
|              | 3.5% Less 1st | CLASSIFICATION  |
| <b>RANGE</b> | Step on Range | Effective 7/1/25  |
|              |               |   |
| 29           |               | Pool Maintenance Technician                                 |
|              |               |   |
|              |               |   |
|              | 22.55         |   |
|              |               |   |
| 30           |               | Bus Driver Trainer;   |
|              |               | Bus Driver; Relief Bus Driver;                              |
|              |               | Head Custodian II;  |
|              |               | Information Systems Technician;                             |
|              |               | PRC Assistant - Lead;                                       |
|              |               | Purchasing Technician                                       |
|              | 23.08         |   |
|              |               |   |
| 31           |               | Transportation Router                                       |
|              |               |   |
|              |               |   |
|              | 23.45         |   |
|              |               |   |
| 32           |               | Accounting Tech IV;   |
|              |               | Admin Assistant I;  |
|              |               | District Registrar;   |
|              |               | Piano Accompanist;  |
|              |               | School Safety Officer-Lead; School Safety Officer-Lead TSD; |
|              | 23.86         | Transportation Dispatcher                                   |
|              | 23.00         |   |
| 33           |               | Admin Assistant II;   |
|              |               | Curator of Arts and Exhibits;                               |
|              |               | H/R Tech II;  |
|              |               | HR Benefit Tech   |
|              |               | Personnel Tech:   |
|              |               | Special Services Technician                                 |
|              |               | Student Services Technician;                                |
|              | 24.32         | - I I I I I I I I I I I I I I I I I I I                     |
|              |               |   |
| 34           |               | Admin Assistant III;  |
|              |               | Head Custodian III;   |
|              |               | Migrant Student & Family Support Specialist;                |
|              |               | Student Advocate  |
|              |               | Student Advocate SEB  |
|              | 24.75         |   |
|              |               |   |
| 35           |               | Admin Assistant IV;   |
|              |               | Buyer;  |
|              |               | Calpads Data Technician;                                    |
|              |               | Curriculum & Assessment Tech                                |
|              |               | Info Systems Spec.I;  |
|              |               | Printshop Tech-Lead   |
|              |               | Warehouse Lead;   |
|              | 25.26         |   |

|       | 0115 5475                 |  |
|-------|---------------------------|--|
|       | SUB RATE<br>3.5% Less 1st | CLASSIFICATION   |
| RANGE | Step on Range             | Effective 7/1/25   |
|       | 3.                        |  |
| 36    |                           | Admin Assistant V;   |
|       |                           | Bus Driver Trainer/Dispatcher; Family Liaison Student & Attendance Specialist; |
|       |                           | Grounds Person III;  |
|       |                           | Maint Parts Specialist;  |
|       |                           | Maintenance-Journeyperson;   |
|       |                           | Mechanic Technician;<br>Transportation Parts Specialist                        |
|       | 25.73                     | Transportation Farte opposition  |
|       |                           |  |
| 37    |                           | Admin Assistant VI;  |
|       |                           |  |
|       | 26.16                     |  |
| -     |                           |  |
| 38    |                           | Assessment Specialist;   |
|       |                           | Communications Assistant;  |
|       |                           | H/R Specialist;  |
|       |                           | Information Systems Specialist II; Licensed Vocational Nurse (LVN);            |
|       |                           | Maint Journeyperson/Specialty;   |
|       |                           | Payroll Specialist;  |
|       |                           | Personnel Specialist;  |
|       | 26.66                     | Special Service Specialist   |
|       | 20.00                     |  |
| 39    |                           | Budget/Accounting Analyst;   |
|       |                           | Head Custodian IV  |
|       | 27.20                     |  |
|       |                           |  |
| 40    |                           | Administrative Specialist; Costume, Makeup, & Hair Specialist;                 |
|       |                           | Instrument Repair Specialist   |
|       |                           | Lighting & Sound Specialist;   |
|       |                           | Maintenance-Journeyperson Lead;  |
|       |                           | Network Specialist;<br>Network Support Specialist,                             |
|       |                           | Payroll Account-Specialist Lead;   |
|       |                           | Personnel Specialist-Lead;   |
|       |                           | Risk Management Analyst;<br>Scenic Specialist;                                 |
|       |                           | Senior Buyer;  |
|       |                           | Senior District Registrar,   |
|       |                           | Senior HR Specialist-Credentials;  |
|       |                           | Server Support Specialist Speech & Language Pathologist Assistant;             |
|       |                           | Student Data & Procedures Analyst;   |
|       |                           | Videographer   |
|       | 27.65                     |  |
| 41    |                           |  |
|       |                           | Low Voltage Systems Specialist   |
|       | 00.00                     |  |
|       | 28.22                     |  |

|         | 0UD D 475                 |  |
|---------|---------------------------|--|
|         | SUB RATE<br>3.5% Less 1st | CLASSIFICATION   |
| RANGE   | Step on Range             |  |
| IVAITOL | otep on range             | Encouve 171125   |
| 42      |                           | Mechanic Specialist  |
|         |                           |  |
|         |                           |  |
|         | 28.77                     |  |
| 44      |                           | Athletic Trainer;  |
|         |                           | Executive Admin Assistant;                                     |
|         |                           | Maint. Tradesperson - Carpenter;                               |
|         |                           | Maint. Tradesperson - Electrical;                              |
|         |                           | Maint. Tradesperson - HVAC;                                    |
|         |                           | Maint. Tradesperson - Painter;<br>Maint. Tradesperson Plumber; |
|         |                           | Maint. Tradesperson - Welder Fabricator                        |
|         | 29.94                     |  |
|         |                           |  |
| 45      |                           | Information Systems Specialist Lead                            |
|         |                           |  |
|         | 30.52                     |  |
|         |                           |  |
| 46      |                           | Mechanic - Lead  |
|         |                           |  |
|         | 31.14                     |  |
|         | 31.14                     |  |
| 47      |                           | Information Security Specialist                                |
|         |                           |  |
|         | 31.76                     |  |
|         | 31.70                     |  |
| 50      |                           | Communications Analyst;  |
|         |                           | Community Support Specialist;                                  |
|         |                           | ISS Digital Curriculum Lead                                    |
|         |                           | Facilities Planning Analyst; Technology Trainer                |
|         | 34.36                     | recimology trailler  |
|         | 230                       |  |
| 54      |                           | Network Administrator;   |
|         |                           | Server Administrator   |
|         | 37.04                     |  |
|         | 01.04                     |  |
| 57      |                           | Information Security Analyst                                   |
|         |                           |  |
|         | 39.19                     |  |
|         | 35.15                     |  |
| 58      |                           | Behavior Analyst;  |
|         |                           | Behavioral Health Clinician I                                  |
|         | 22.22                     |  |
|         | 39.93                     |  |
| 59      |                           | DHH-Sign Language/Oral Interpreter                             |
|         |                           | 5 - 5 - 5 - 5 - 5 - 5 - 5 - 5 - 5 - 5 -                        |
|         |                           |  |
|         | 40.68                     |  |

|       | SUB RATE      |   |
|-------|---------------|---|
|       | 3.5% Less 1st | CLASSIFICATION                          |
| RANGE | Step on Range | Effective 7/1/25                        |
| 60    |               | Database Administrator                  |
|       | 41.46         |   |
| 63    |               | Behavioral Health Clinician II          |
|       | 43.88         |   |
|       |               |   |
| 65    |               | Full Stack-Developer                    |
|       |               | Research & Systems Improvement-Analyst; |
|       |               | Software Developer;                     |
| - 00  | 45.56         |   |
| 68    |               | Occupational Therapist                  |
|       |               |   |
|       | 51.25         |   |