



**MADERA UNIFIED
SCHOOL DISTRICT**
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Todd Lile

March 25, 2022

**Addendum No.1 Bid No-031522-Asphalt Resurface & Repair at
Multiple Sites**

NOTICE TO ALL VENDORS:

This Addendum is attached to and made a part of the above-entitled specifications for Madera Unified School

District for **Bid No. 031522-Asphalt Resurface & Repair at
Multiple Sites** with a due date of March 30, 2022 @ 10:01 am

All changes and/or clarifications will appear in bold type and deletions will be struck out within a sentence.

Questions/Clarifications:

General Questions:

1. What type of chemicals are allowed to be used for killing the weeds?
**No Chemicals, weeds need to be completely removed before crack
fill is applied.**

Nishimoto:

1. Horseshoe area only-not parking lot (see map that was included in the Bid Packet)
2. Do we need to Seal and restripe-repaint as is, including curbs? **Yes**
3. Do we repaint the red and yellow curbs and arrows? **Yes**

Millview:

1. What lines need to be repainted in play area? **Everything except the dots and stencils.**
2. **Parking lot by kitchen, crack/fill restripe and paint curbs**
3. **Section B. 4/6 Bus spec.**
4. **Section E. 3/6 Playground spec. Any areas where there is no curb, install a pressure treated board (2x4) to the edge of the asphalt.**
5. **Main parking - crack seal and fill-restripe and paint curbs**
6. **Parking area along Tozer, Remove and replace asphalt (except parking stalls) crack, seal and restripe as is.**
7. **Play Area (see maps included in Bid Packet)**
8. **All poles stay C**
9. **Remove asphalt up to 2' of new concrete Please see attached map**
10. **Angle off at end of portable (as discussed during the job walk)**

Addendum No.1-Bid No.030822-Concrete Work at Multiple School Sites (con't)

MSHS

1. Reseal and paint curbs up to roundabout (see map that was included in Bid Packet)

Child Nutrition:

1. Reseal and restripe-per bid documents

Transportation:

1. Reseal and Restripe
2. Transportation will need 3 days in between sections to coordinate the moving of the buses.

Date_____

Signature_____

Date_____