



English Learner Advisory Committee (ELAC)
Agenda Meeting #4
April 11, 2024 at 5:00pm

Date posted: April 8, 2024

- I. Welcome and Introduction
- II. Call the meeting to order. (*A motion is not necessary.*)
- III. Call for any additions/deletions of agenda items.
- IV. Public Input (Any meeting held by a council or committee specified in subdivision (b) shall be open to the public and any member of the public shall be able to address the council or committee during the meeting on any item within the subject matter jurisdiction of the council or committee. 15 minutes is allocated for public input.)
- V. Reading and approval of the minutes from **Feb. 21, 2024**
- VI. New Business ([ELAC English Forms link](#))
 - A. Annual English Learner data (Last report of 7 parts)
 1. At "Risk" and Long-Term English Learners (LTEL) by grade (dataquest)
 - a) Discuss & review the numbers and percents of LTELs at your site (ie: EL Achievement Forms/Data Chats, Goal Setting, LTEL monitoring tool, goals in the SPSA, etc..) (same report, on View Data as option: select numbers to print then percent to print)
 - b) Discuss the types of targeted assistance your site is providing for your LTELs
 - B. Opt out of English Learner Programs *Note: This replaces the Parent Waiver *Opt out does not apply to ELPAC testing- testing is mandatory for all ELs
 1. Discuss: Although not recommended, this is an option
 - a) A meeting with the Parents, Teacher, Site Administrator, and District Designee is required to request this option.
 - (1) Total number of Opt out requests received to date (for your site)
 - (2) Total number of Opt out requests granted (for your site)
 - C. Local Control Accountability Plan (LCAP)
 1. Discuss what the LCAP is and why parent input is important
 - D. School Site State Testing (stress importance of tests, how to interpret the results, how the data is used for student placement and intervention services, etc.)
 - E. Discuss & Approve Title 1 Budget for 2024-25
 1. Use and purpose of funds
 2. Gather insights
 - F. Conduct a [Needs Assessment](#)
 - G. Fill Out form for [Input to SSC](#)
- VII. **Old Business**
 - A. SPSA for 2023-24
 1. Review Four SPSA goals & discuss progress
- VIII. **DELAC Representative Report**
- IX. Announcements
- X. **Next Meeting : May 9, 2024**
- XI. Adjournment