



**Pershing Elementary School**  
**Madera Unified School District**  
**English Learner Advisory Committee (ELAC)**  
**Meeting # 2-Agenda**  
**October 19, 2023**

**I. Welcome and Introduction**

Presentation of ELAC members

Still need rep for DELAC

**II. Call the meeting to order**

Norms addressed during the meeting. Agenda was posted

**III. Call for additions/deletions of agenda items**

EL data, and SIP

No public input presented. Went over and review what ELAC was and our need survey.

**IV. Public Input**

(Any meeting held by a council or committee specified in subdivision (b) shall be open to the public and any member of the public shall be able to address the council or committee during the meeting on any item within the subject matter jurisdiction of the council or committee. 15 minutes is allocated for public input.)

No public input presented. Went over and review what ELAC was and our need survey.

**V. Reading and approval of minutes**

Minutes approved==Ms. Riche, Yolanda Contreras

New agenda items- bookfair going on, Parent conferences this week, Pumpkin Patch fieldtrip, weekly update, Ms.Lucero did amazing hungry caterpillar for book fair.

Meeting to begin.

**VI. New Business**

Needs improvement-given in English and Spanish.

Data given on powerpoint presentation of questions given during "need survey

**VII. Needs Assessment Results**

Data given on powerpoint presentation of questions given during "need survey

How can we get parent suggestions for improvement.

88% english 96% felt welcome to the school

Concern with late notifications....Parent Square best way to be updated.

Obstacles for attendance....is the time of the meetings

How to bring more community involvement

Child care a concern and date for parent involvement a concern

6. ANTI-BULLYING support....had guest speaker, Mr. Peace.

What else can we do? How to help students be Panthers

7. Provide Literacy workshops.....discuss with teachers how to help.

8. Homework support.....a great waiting list for the ASP

SUGGESTIONS?

Ms. Ruiz was thinking of inviting police, fire department, local celebrities to come on the campus.

Ms. Riche mentioned that some grades do invite local authorities into the school. They come and read to the classes.

Yolanda Contreras;.....tried call law enforcement during carnival, she believes each pyramid has officers that can come to our campus and come out to our school.

Ms Lack mentioned that On Friday we celebrate word count, panther paws. Parents are welcome to come read to their children.

What do parents need to do to volunteer.....Parents can sign-up volunteer form for once or twice a month but more frequently they need to have fingerprints.

Parents feel they are informed of the programs available at our site.

10. School returns calls on the positive side

11. 81% of parents feel they know who to talk to when they have concerns about.

12. 92% -100% parents feel a pleasant welcoming. Please voice concerns if not feeling this is your school. If concern to parents please let administrators know.

No questions.

## **VIII. English Language Learner Data**

A. Annual English Learner (EL) Data reported to the CDE

. Data shown for EL and Mixteco

Working with teachers and other schools to help redesignate our students.

Information is public. Our school has a lot of level 3 students this year. On the tip of moving over to level 4 which is where we want them to be.

Writing big component. Thru TK-6 , put oral to written . This year 25 will be honored, reclassified.

B. Enrollment by English Language Acquisition Status (ELAS) and Grade

.We have 784. 93% socially economically disadvantaged,

Attendance is vital for improvement overall.

43 absences and 63 tardies just today.

Need to make sure students are on time and present.

How to motivate students to attend regularly and on time.

SUGGESTIONS to help our parent? To increase attendance reclassification?

SUGGESIONS? Please raise your hand or unmute.

C. Language Group Data

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## **IX. Current Year Single Plan for Student Achievement (SPSA)**

A. Equitable Access to Rigorous High Level Programs

We want our teachers to push our students to the fullest.

B. Safe and Healthy Environment for Learning and Work

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C. Improve Parent Involvement Programs

Solicit parents on how to get parents involved. We have new PTO and are looking forward to increase parent involvement.

D. Increase and Improve Technology

Teachers are always looking for ways to improve student learning.

## **X DELAC Representative Report**

. Ms. Ruiz .....vice president for this school year. Looking for an alternate that can get acquainted with the process. Purpose for the committee.....look what is coming up and review such as the ELAC numbers and what can we do to help our parents and why their child was classified as EL. New Comers to be talked about next meeting. Video available to how students are reclassified.

## **XI. Next Meeting: 2/22/24**

.Parent teacher conference this week. Oct. 23 is red ribbon week. Students very excited to participate in Red Ribbon week. Nov. 3 is our carnival.. More information to follow. Veterans is Nov. 11. Dec. 11 is a collaboration day. Winter break.

Suggestions?>>>

Ms. Laura Ruiz....scores have improved at Monroe and were wondering what they were doing to improve?

Mrs. Riche.....we also have a similar plan on writing with focus also on math.

Admin.....our teachers are encouraged to visit other schools. We look at scores to see who we can observe.

We also invite other teachers to come to our classrooms.

## **XII. Adjournment**

**Motion for adjournment....Ms. Ruiz, Mrs. Benitez (4:15 p.m.)**

**Thank you to families for attending our meeting.**

Date Posted: October 17, 2023

(Notice of the meeting shall be posted at the school site, or other appropriate place accessible to the public, at least 72 hours before the time set for the meeting. The notice shall specify the date, time, and location of the meeting and contain an agenda describing each item of business to be discussed or acted upon. *Copies of all distributed materials must be attached to the secretary's official minutes.*



**Pershing Elementary School**  
**Madera Unified School District**  
**Comité Asesor de Estudiantes de Inglés (ELAC)**  
**Reunión # 2-Agenda**  
**19 de Octubre de 2023 3:30 PM**  
**[Zoom](#)**

- I. Bienvenida e Introducción**
- II. Llamar la junta al orden** (una moción no es necesaria)
- III. Llamada para añadir / eliminar cualquier artículo en la agenda**
- IV. Aporte del público**  
(Toda junta realizada por un comité o consejo especificado en la subdivisión (b) estará abierta al público y cualquier miembro del público podrá dirigirse al comité o consejo durante la junta sobre cualquier tema dentro de la jurisdicción del tema del comité o consejo. Se asignan 15 minutos para la opinión pública.)
- V. Lectura y aprobación de las minutas**
- VI. Asuntos Nuevos**
- VII. Resultados de la evaluación de necesidades**
- VIII. Datos de los estudiantes que aprenden inglés**
  - A. Datos anuales de los aprendices de inglés (EL) informados al CDE
  - B. Matriculación por estado de adquisición del idioma inglés (ELAS) y grado
  - C. Datos de grupos de idiomas
- IX. Plan único para el rendimiento estudiantil del año actual (SPSA)**
  - A. Acceso equitativo a programas rigurosos de alto nivel
  - B. Entorno seguro y saludable para el aprendizaje y el trabajo
  - C. Mejorar los programas de participación de los padres
  - D. Incrementar y mejorar la tecnología
- X. Informe del representante de DELAC**
- XI. Próxima Reunión: 22 de Febrero**
- XII. Terminación**

Fecha que se Publicó: 17 de Octubre de 2023

(Las notificaciones de las reuniones deben ser puestas en la escuela o lugares apropiados accesible al público, a lo menos 72 de horas antes del tiempo de la reunión. Los avisos deben especificar la fecha, horario y lugar de la reunión y contener una agenda describiendo cada artículo de los asuntos que serán discutidos o desempeñarán. *Las copias de todos los materiales distribuidos deben ser adjunto a las minutas oficiales de la secretaría. Estas minutas se deben guardar por 3 años.*)

