

# MADERA UNIFIED SCHOOL DISTRICT

## SERVER ROOM 1902 HOWARD ROAD MADERA, CALIFORNIA 93637

**OWNER**  
MADERA UNIFIED SCHOOL DISTRICT  
  
769 SOUTH PINE STREET  
MADERA, CA 93637  
(559) 675-4546  
  
CONTACT: ROSALIND COX

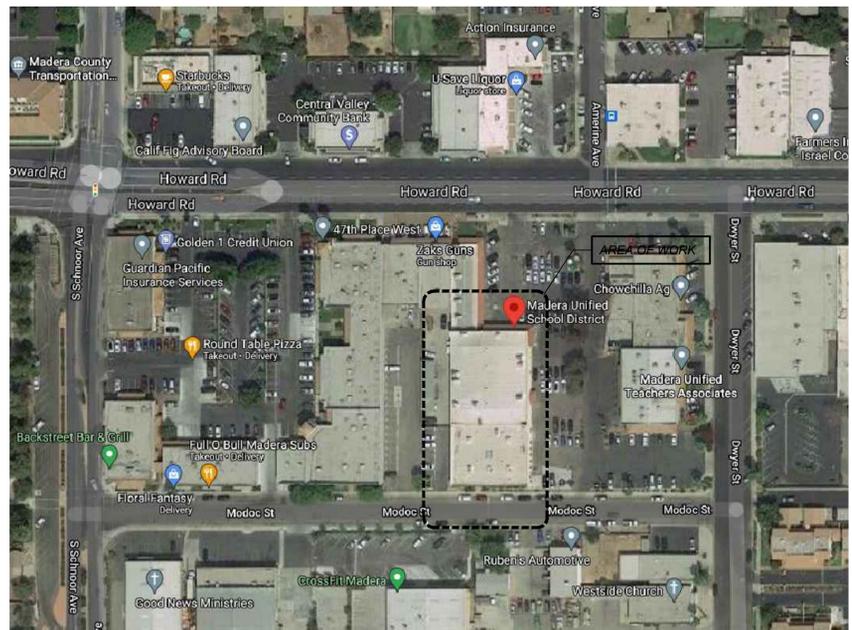
**MECHANICAL ENGINEER**  
LAWRENCE ENGINEERING GROUP  
  
7084 NORTH MAPLE AVE. SUITE 101  
FRESNO, CA 93720  
(559) 431-0101  
  
CONTACT: RYAN CARLSON

**ELECTRICAL ENGINEER**  
BORELLI & ASSOCIATES, INC.  
2032 N. GATEWAY BLVD.  
FRESNO, CA 93727  
(559) 233-4438  
  
CONTACT: JOHN BORELLI

**STRUCTURAL ENGINEER**  
PARRISH HANSEN  
418 CLOVIS AVE.  
CLOVIS, CA 93612  
(559) 233-1023  
  
CONTACT: BOB PARRISH

### GENERAL NOTES:

- ALL WORK SHALL CONFORM TO 2019 EDITION TITLE 24, CALIFORNIA CODE OF REGULATIONS (CCR).
- CHANGE TO THE APPROVED DRAWINGS AND SPECIFICATIONS SHALL BE MADE BY ADDENDA OR CONSTRUCTION CHANGE DOCUMENT (CCD) APPROVED BY DSA, AS REQUIRED BY SECTION 4-338, PART 1, TITLE 24, CCR.
- A "DSA CERTIFIED" PROJECT INSPECTOR EMPLOYED BY THE DISTRICT (OWNER) AND APPROVED BY DSA SHALL PROVIDE CONTINUOUS INSPECTION OF THE WORK. THE DUTIES OF THE INSPECTOR ARE DEFINED IN SECTION 4-342, PART 1, TITLE 24, CCR. PROJECT REQUIRES A CLASS 3 INSPECTOR.
- A DSA ACCEPTED TESTING LABORATORY DIRECTLY EMPLOYED BY THE DISTRICT (OWNER) SHALL CONDUCT ALL THE REQUIRED TESTS AND INSPECTIONS FOR THE PROJECT.
- THE INTENT OF THESE DRAWINGS AND SPECIFICATIONS IS THAT THE WORK OF THE ALTERATION, REHABILITATION OR RECONSTRUCTION IS TO BE IN ACCORDANCE WITH TITLE 24, CCR. SHOULD ANY EXISTING CONDITIONS SUCH AS DETERIORATION OR NON-COMPLYING CONSTRUCTION BE DISCOVERED WHICH IS NOT COVERED BY THE CONTRACT DOCUMENTS WHEREIN THE FINISHED WORK WILL NOT COMPLY WITH TITLE 24, CCR, A CONSTRUCTION CHANGE DOCUMENT (CCD), OR A SEPARATE SET OF PLANS AND SPECIFICATIONS, DETAILING AND SPECIFYING THE REQUIRED WORK SHALL SUBMITTED TO AND APPROVED BY DSA BEFORE PROCEEDING WITH THE WORK. (SECTION 4-317(C), PART 1, TITLE 24, CCR)
- LAYOUT OF MATERIALS, EQUIPMENT AND SYSTEMS IS GENERALLY DIAGRAMMATIC UNLESS SPECIFICALLY DIMENSIONED. SOME WORK MAY BE SHOWN OFFSET FOR CLARITY. THE ACTUAL LOCATIONS OF ALL MATERIALS, PIPING, DUCTWORK, FIXTURES, EQUIPMENT, SUPPORTS, ETC. SHALL BE CAREFULLY PLANNED, PRIOR TO INSTALLATION OF ANY WORK TO AVOID ALL INTERFERENCE WITH EACH OTHER, OR WITH STRUCTURAL, ELECTRICAL, ARCHITECTURAL, OR OTHER ELEMENTS. ALL DUCT AND PIPE OFFSET ELBOWS FOR COORDINATION BETWEEN TRADES ARE NOT SHOWN. CONTRACTOR SHALL INCLUDE SUFFICIENT FUNDS FOR THE COORDINATION OFFSETS IN THE BID. VERIFY THE PROPER VOLTAGE AND PHASE OF ALL EQUIPMENT WITH THE ELECTRICAL PLANS. ALL CONFLICTS SHALL BE CALLED TO THE ATTENTION OF THE ENGINEER PRIOR TO THE INSTALLATION OF ANY WORK OR THE ORDERING OF ANY EQUIPMENT.
- MEP COMPONENT ANCHORAGE NOTE**  
ALL MECHANICAL, PLUMBING, AND ELECTRICAL COMPONENTS SHALL BE ANCHORED AND INSTALLED PER THE DETAILS ON THE DSA APPROVED CONSTRUCTION DOCUMENTS. WHERE NO DETAIL IS INDICATED, THE FOLLOWING COMPONENTS SHALL BE ANCHORED OR BRACED TO MEET THE FORCE AND DISPLACEMENT REQUIREMENTS PRESCRIBED IN THE 2019 CBC, SECTIONS 1616A.1.18 THROUGH 1616A.1.26 AND ASCE 7-10 CHAPTER 13, 26 AND 30.
  - ALL PERMANENT EQUIPMENT AND COMPONENTS.



 **VICINITY PLAN**  
SCALE: NTS

THE FOLLOWING MECHANICAL AND ELECTRICAL COMPONENTS SHALL BE POSITIVELY ATTACHED TO THE STRUCTURE, BUT THE ATTACHMENT NEED NOT BE DETAILED ON THE PLANS. THESE COMPONENTS SHALL HAVE FLEXIBLE CONNECTIONS PROVIDED BETWEEN THE COMPONENT AND ASSOCIATED DUCTWORK, PIPING, AND CONDUIT.

- COMPONENTS WEIGHING LESS THAN 400 POUNDS AND HAVE A CENTER OF MASS LOCATED 4 FEET OR LESS ABOVE THE ADJACENT FLOOR OR ROOF LEVEL THAT DIRECTLY SUPPORT THE COMPONENT.
- COMPONENTS WEIGHING LESS THAN 20 POUNDS, OR IN THE CASE OF DISTRIBUTED SYSTEMS, LESS THAN 5 POUNDS PER FOOT, WHICH ARE SUSPENDED FROM A ROOF OR FLOOR OR HUNG FROM A WALL.

FOR THOSE ELEMENTS THAT DO NOT REQUIRE DETAILS ON THE APPROVED DRAWINGS, THE INSTALLATION SHALL BE SUBJECT TO THE APPROVAL OF THE STRUCTURAL ENGINEER OF RECORD (SEOR) AND THE DSA DISTRICT STRUCTURAL ENGINEER. THE PROJECT INSPECTOR WILL VERIFY THAT ALL COMPONENTS AND EQUIPMENT HAVE BEEN ANCHORED IN ACCORDANCE WITH ABOVE REQUIREMENTS.

**PIPING, DUCTWORK, AND ELECTRICAL DISTRIBUTION SYSTEM BRACING NOTE**  
PIPING, DUCTWORK, AND ELECTRICAL DISTRIBUTION SYSTEMS SHALL BE BRACED TO COMPLY WITH THE FORCES AND DISPLACEMENTS PRESCRIBED IN ASCE 7-10 SECTION 13.3 AS DEFINED IN ASCE 7-10 SECTION 13.6.8, 13.6.7, 13.6.5.6, AND 2019 CBC, SECTIONS 1616A.1.23, 1616A.1.24, 1616A.1.25 AND 1616A.1.26.

THE METHOD OF SHOWING BRACING AND ATTACHMENTS TO THE STRUCTURE FOR THE IDENTIFIED DISTRIBUTION SYSTEM ARE AS NOTED BELOW. WHEN BRACING AND ATTACHMENTS ARE BASED ON A PREAPPROVED INSTALLATION GUIDE (E.G., OSHPD OPM), COPIES OF THE BRACING SYSTEM INSTALLATION GUIDE OR MANUAL SHALL BE AVAILABLE ON THE JOBSITE PRIOR TO THE START OF AND DURING THE HANGING AND BRACING OF THE DISTRIBUTION SYSTEMS. THE STRUCTURAL ENGINEER OF RECORD SHALL VERIFY THE ADEQUACY OF THE STRUCTURE TO SUPPORT THE HANGER AND BRACE LOADS.

**MECHANICAL/PLUMBING PIPING/DUCTS/ELECTRICAL:**  
OPTION : SHALL COMPLY WITH THE APPLICABLE OSHPD PRE-APPROVAL MASON WEST OPM #0043-13.

| SHEET INDEX                                 |             |
|---|-------------|
| MECHANICAL                                  | SHEET COUNT |
| M1 COVER SHEET                              | 1           |
| M2 MECHANICAL SITE PLAN                     | 2           |
| M3 SERVER ROOM MECHANICAL PLAN              | 3           |
| M4 MECHANICAL DETAILS                       | 4           |
| M5 MECHANICAL SCHEDULES & TITLE 24          | 5           |
| ELECTRICAL                                  |             |
| E1.01 SYMBOLS LEGEND, NOTES, ABBREVIATIONS  | 6           |
| E1.02 ELECTRICAL NOTES & LIGHTING SCHEDULES | 7           |
| E1.03 SINGLE LINE DIAGRAM & PANEL SCHEDULES | 8           |
| E2.01 ELECTRICAL SITE PLAN                  | 9           |
| E3.01 ELECTRICAL FLOOR PLANS                | 10          |
| E3.02 ELECTRICAL ROOF PLANS                 | 11          |
| E3.03 FIRE ALARM FLOOR PLAN                 | 12          |
| E3.04 FIRE ALARM CALCULATIONS               | 13          |
| E4.01 TYPICAL ELECTRICAL DETAILS            | 14          |
| E4.02 TYPICAL ELECTRICAL DETAILS            | 15          |
| E4.03 TYPICAL ELECTRICAL DETAILS            | 16          |
| E5.01 OUTDOOR LIGHTING TITLE 24             | 17          |
| E5.02 OUTDOOR LIGHTING TITLE 24             | 18          |
| <b>SHEET COUNT TOTAL:</b>                   | <b>18</b>   |

| SCOPE OF WORK   |  |
|---|--|
| THE SCOPE OF WORK IS AS INDICATED BY THE CONTRACT DRAWINGS AND SPECIFICATION AND IS SUMMARIZED AS FOLLOWS:  |  |
| <ul style="list-style-type: none"> <li>REPLACE EXISTING SERVER ROOM PACKAGED UNITS WITH NEW IN-ROW COOLING SYSTEM.</li> <li>PROVIDE NEW DIESEL GENERATOR FOR EMERGENCY POWER.</li> <li>PROVIDE A WATER-FREE FIRE SUPPRESSION SYSTEM.</li> </ul> |  |

| APPLICABLE CODES   |  |
|--|--|
| <ul style="list-style-type: none"> <li>2019 CALIFORNIA ADMINISTRATIVE CODE - CCR TITLE 24, PART 1</li> <li>2019 CALIFORNIA BUILDING CODE - CCR TITLE 24, PART 2</li> <li>2019 CALIFORNIA ELECTRICAL CODE - CCR TITLE 24, PART 3</li> <li>2019 CALIFORNIA MECHANICAL CODE - CCR TITLE 24, PART 4</li> <li>2019 CALIFORNIA PLUMBING CODE - CCR TITLE 24, PART 5</li> <li>2019 CALIFORNIA ENERGY CODE - CCR TITLE 24, PART 6</li> <li>2019 CALIFORNIA FIRE CODE - CCR TITLE 24, PART 9</li> <li>2019 EXISTING BUILDING CODE - CCR TITLE 24, PART 10</li> <li>2019 CALIFORNIA GREEN CODE - CCR TITLE 24 PART 11</li> <li>2019 CALIFORNIA REFERENCE CODE - CCR TITLE 24 PART 12</li> <li>TITLE 19 CCR PUBLIC SAFETY, STATE FIRE MARSHALL REGULATIONS</li> <li>2019 NFPA 72 FOR FIRE ALARM SYSTEM. CFC CH 33 FIRE SAFETY DURING CONSTRUCTION AND DEMOLITION</li> </ul> |  |

APPROVALS:  
APPLICATION #  
22222222



DATE: 02-25-22

**MADERA UNIFIED SCHOOL DISTRICT**  
**SERVER ROOM**  
 1902 HOWARD ROAD  
 MADERA, CA. 93637

| REVISIONS |
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**LAWRENCE**  
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 7084 N. Maple Ave., Suite 101  
 (559) 431-1342  
 FAX (559) 431-1342

TITLE:  
COVER  
SHEET

SHEET:  
**M1**  
PROJECT 21052



DATE: 02-25-22

MADERA UNIFIED SCHOOL DISTRICT  
SERVER ROOM  
1902 HOWARD ROAD  
MADERA, CA. 93637

REVISIONS

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(559) 431-1342  
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TITLE:  
MECHANICAL  
SITE  
PLAN

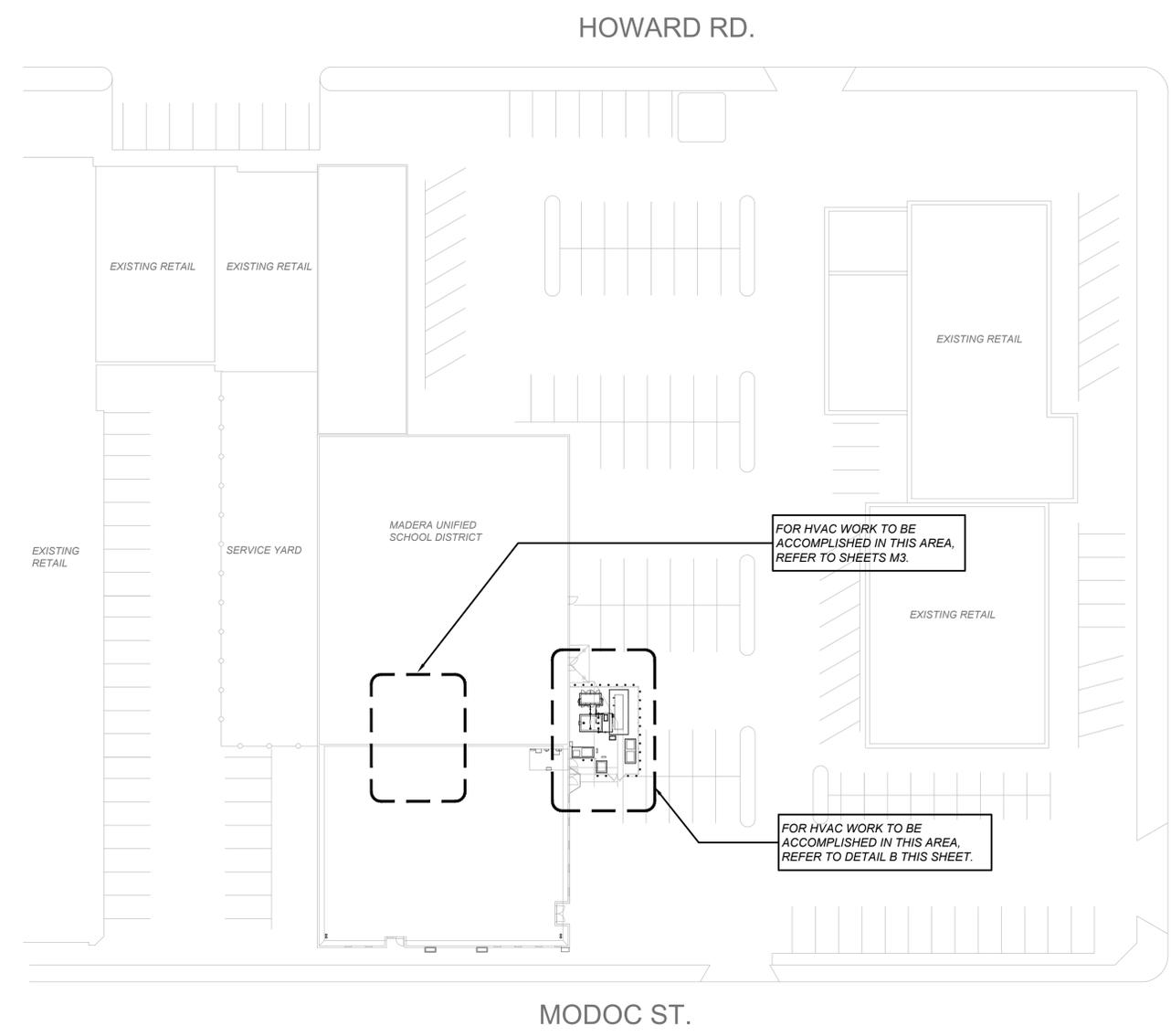
SHEET:  
**M2**  
PROJECT 21052

**AIR CONDITIONING LEGEND**

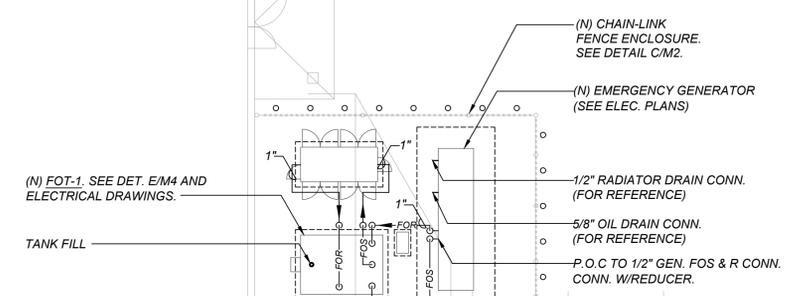
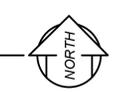
| SYMBOL | ITEM                                       | ABBR  |
|--------|--|-------|
|        | ROUND DUCT                                 | —     |
|        | SHEET METAL DUCT                           | —     |
|        | ACOUSTIC LINING FOR DUCT OR GRILLES        | (L)   |
|        | DUCT WEXT INSULATION & GALV. SM SUNSHIELD  | —     |
|        | SUPPLY AIR DUCT DROP                       | —     |
|        | RETURN AIR DUCT DROP                       | —     |
|        | EXHAUST DUCT AIR DROP                      | —     |
|        | SUPPLY AIR DUCT RISE                       | —     |
|        | RETURN AIR DUCT RISE                       | —     |
|        | EXHAUST AIR DUCT RISE                      | —     |
|        | TURNING VANES                              | TV    |
|        | EXTRACTOR                                  | —     |
|        | VOLUME CONTROL DAMPER W/LOCKING QUADRANT   | VCD   |
|        | OPPOSED BLADE DAMPER                       | OBD   |
|        | BACKDRAFT DAMPER                           | BDD   |
|        | VOLUME CONTROL DAMPER W/REMOTE REGULATOR   | VCR   |
|        | CUBIC FEET OF AIR PER MINUTE               | CFM   |
|        | THERMOSTAT TOP OF BOX @ +4'-0"             | TSTAT |
|        | EMS TEMPERATURE SENSOR TOP OF BOX @ +5'-0" | —     |
|        | DIRECTION OF FLOW                          | —     |
|        | SUPPLY AIR                                 | SA    |
|        | RETURN AIR                                 | RA    |
|        | EXHAUST AIR                                | EA    |
|        | OUTSIDE AIR                                | OSA   |
|        | PIPE/DUCT TURN DOWN                        | —     |
|        | PIPE/DUCT TURN UP                          | —     |
|        | POINT OF CONNECTION                        | POC   |
|        | EXISTING (DESIGNATED)                      | (E)   |
|        | NEW (DESIGNATED)                           | (N)   |
|        | CONDENSATE DRAIN PIPE                      | C     |
|        | REFRIGERANT SUCTION LINE                   | RS    |
|        | REFRIGERANT LIQUID LINE                    | RL    |
|        | FUEL OIL RETURN                            | FOR   |
|        | FUEL OIL SUPPLY                            | FOS   |
|        | FUEL OIL MONITOR CONTROL                   | FOM   |
|        | BALL VALVE                                 | —     |
|        | BUTTERFLY VALVE                            | —     |
|        | GLOBE VALVE                                | —     |
|        | CHECK VALVE                                | —     |
|        | GATE VALVE                                 | —     |
|        | PLUG VALVE                                 | —     |
|        | BALANCE COCK                               | —     |
|        | REDUCER OR INCREASER                       | —     |

**GENERAL NOTES:**

- ALL NEW WORK SHALL BE PERFORMED BEFORE DEMOLITION OF EXISTING PACKAGED UNITS SERVING THE SERVER ROOM TO MINIMIZE SERVER ROOM DOWNTIME.



**MECHANICAL SITE PLAN**  
SCALE: 1"=30'-0"



**ENLARGED MECHANICAL SITE PLAN**  
SCALE: 1/8"=1'-0"

- NOTES:**
- SEE DET. E/M4 FOR FUEL OIL SYSTEM VALVES.
  - VENTS FOR FUEL OIL SYSTEM SHALL EXTEND TO MIN. 12'-0" ABOVE FINISH GRADE.



MADERA UNIFIED SCHOOL DISTRICT  
SERVER ROOM  
1902 HOWARD ROAD  
MADERA, CA. 93637

| NO. | REVISIONS |
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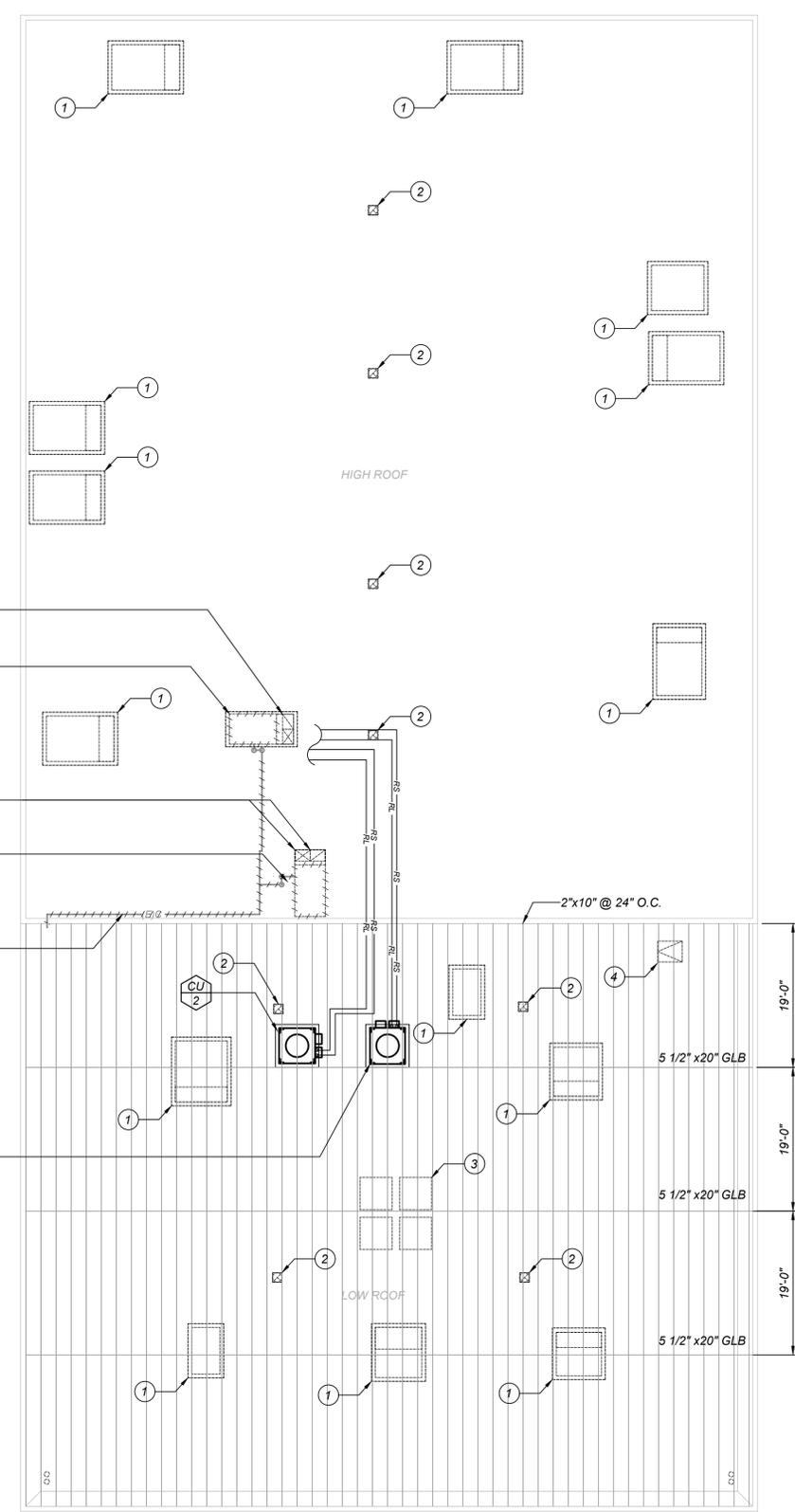
TITLE:  
SERVER ROOM  
MECHANICAL  
PLAN

SHEET:  
**M3**  
PROJECT 21052

KEYNOTES: (THIS SHEET ONLY)

- 1 EXISTING HVAC UNIT TO REMAIN.
- 2 EXISTING ATTIC VENT.
- 3 EXISTING SKYLIGHTS.
- 4 EXISTING ROOF ACCESS.

5 ADD ALTERNATE:  
PROVIDE & INSTALL ALL MATERIALS AND PERFORM ALL LABOR NECESSARY TO COMPLETE THE FOLLOWING: INSTALL A KIDDE ECS-500 NOVEC 1230 FIRE SUPPRESSION SYSTEM TO PROTECT THE DATA ROOM (2883 CU. FT.), WITH A 4.7% CONCENTRATION OF NOVEC 1230. THE CEILING HEIGHT OF THE DATA ROOM SHALL BE 8'-0"; THE SYSTEM IS DESIGNED TO PROVIDE A MAIN SUPPLY OF NOVEC 1230 ONLY. THE NOVEC 1230 CONTROL PANEL SHALL BE INSTALLED IN THE SERVER ROOM. THE NOVEC 1230 CYLINDER SHALL BE INSTALLED IN THE ADJACENT RECORDS ROOM MEZZAINE. THE ROOM HAS ONE EXIT/ENTRY DOOR THAT LEADS INTO THE INTERIOR OF ANOTHER ROOM, (DOES NOT LEAD TO THE OUTSIDE). THE CYLINDER IS A 200 LB. TANK WITH A 12.75 INCH DIAMETER, SEE ATTACHED CYLINDER SPECIFICATION SHEET. SEE SPECIFICATIONS FOR ADDITIONAL INFO.



CAP (E) DUCT PENETRATIONS WITH 24 GA. GI COVER. SEAL WEATHERTIGHT.

(E) CARRIER PACKAGED UNIT TO BE REMOVED.

CAP (E) DUCT PENETRATIONS WITH 24 GA. GI COVER. SEAL WEATHERTIGHT.

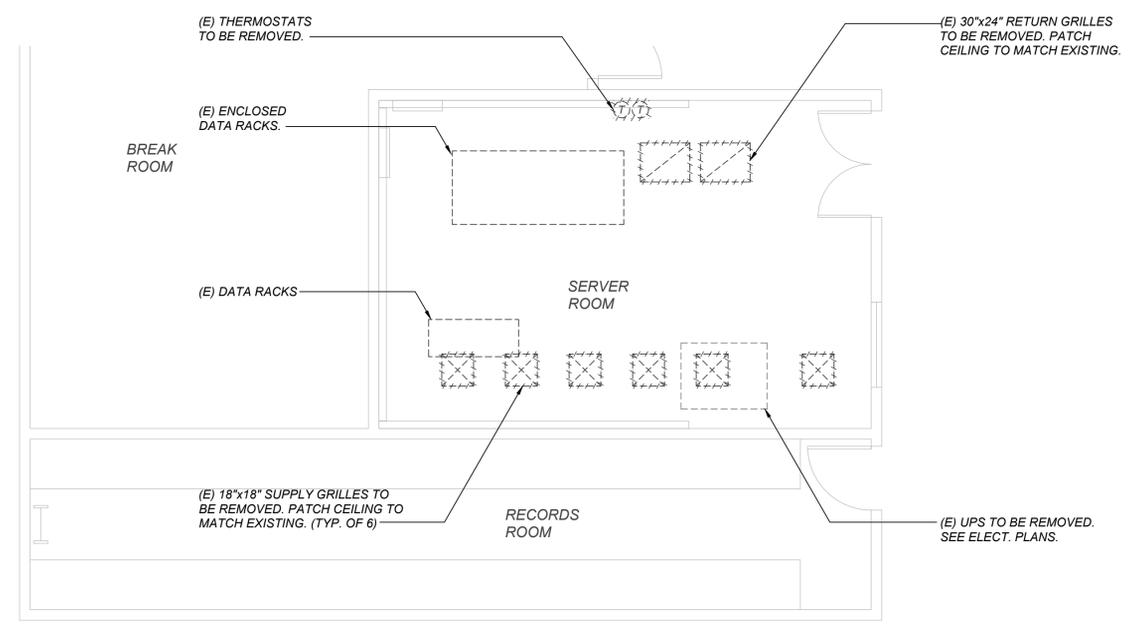
(E) GOODMAN PACKAGED UNIT TO BE REMOVED. (E) SUPPORT FRAME TO REMAIN.

(E) CONDENSATE PIPING ON ROOF TO BE REMOVED.

(N) CONDENSING UNIT ON PLATFORM. SEE DETAIL A/M3. (TYP.)

MECHANICAL DEMOLITION ROOF PLAN

SCALE: 3/32"=1'-0"



(E) THERMOSTATS TO BE REMOVED.

(E) ENCLOSED DATA RACKS.

(E) DATA RACKS.

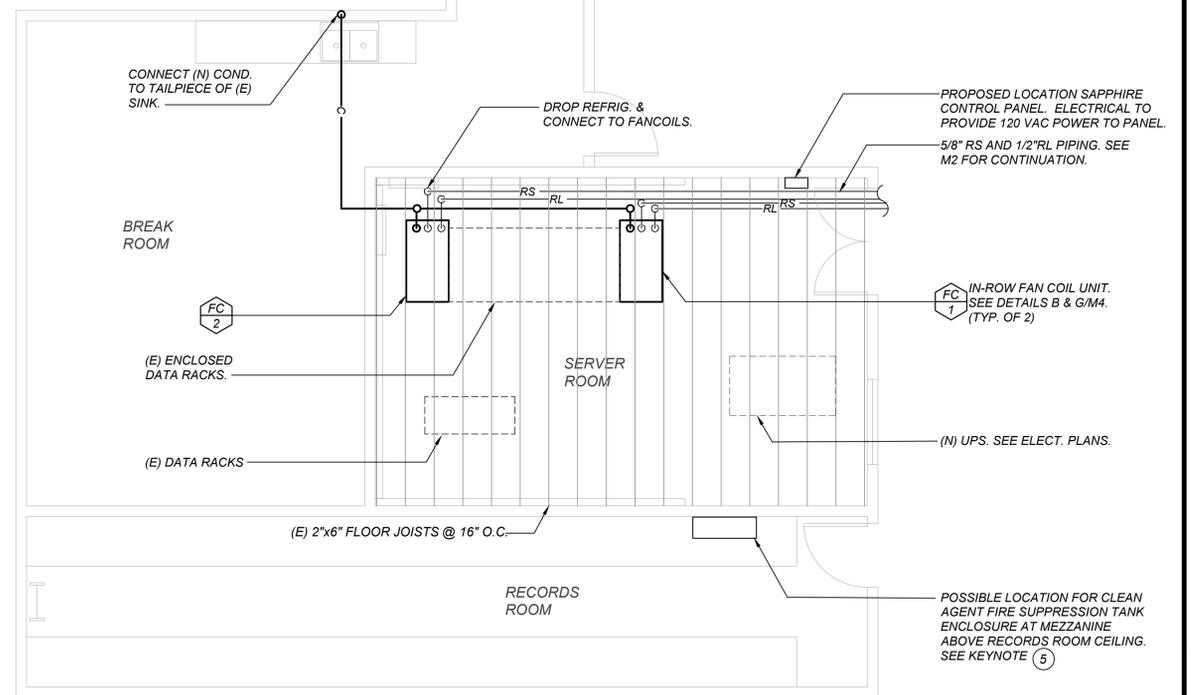
(E) 18"x18" SUPPLY GRILLES TO BE REMOVED. PATCH CEILING TO MATCH EXISTING. (TYP. OF 6)

(E) 30"x24" RETURN GRILLES TO BE REMOVED. PATCH CEILING TO MATCH EXISTING.

(E) UPS TO BE REMOVED. SEE ELECT. PLANS.

SERVER ROOM MECHANICAL DEMOLITION PLAN

SCALE: 1/4"=1'-0"



CONNECT (N) COND. TO TAILPIECE OF (E) SINK.

DROP REFRIG. & CONNECT TO FANCOILS.

PROPOSED LOCATION SAPPHIRE CONTROL PANEL. ELECTRICAL TO PROVIDE 120 VAC POWER TO PANEL.

5/8" RS AND 1/2" RL PIPING. SEE M2 FOR CONTINUATION.

BREAK ROOM

(E) ENCLOSED DATA RACKS.

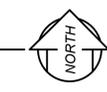
(E) DATA RACKS.

(N) UPS. SEE ELECT. PLANS.

POSSIBLE LOCATION FOR CLEAN AGENT FIRE SUPPRESSION TANK ENCLOSURE AT MEZZAINE ABOVE RECORDS ROOM CEILING. SEE KEYNOTE 5

SERVER ROOM MECHANICAL PLAN

SCALE: 1/4"=1'-0"





MADERA UNIFIED SCHOOL DISTRICT  
SERVER ROOM  
1902 HOWARD ROAD  
MADERA, CA. 93637

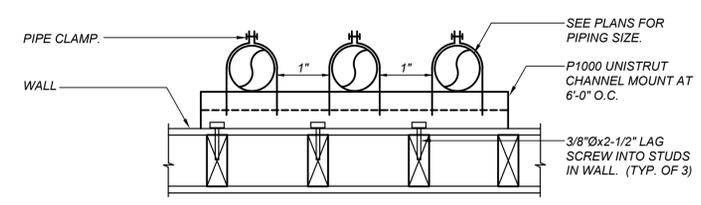
REVISIONS

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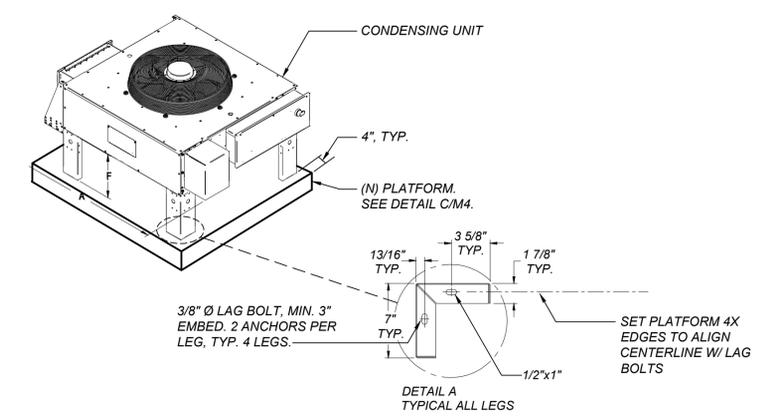
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FAX (559) 431-1342

TITLE:  
MECHANICAL  
SCHEDULES &  
DETAILS

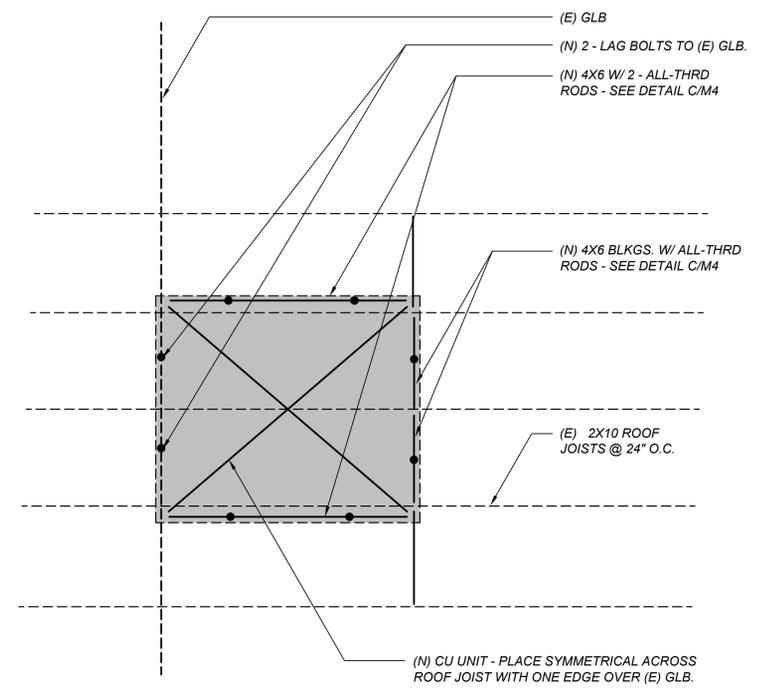
SHEET:  
**M4**  
PROJECT 21052



**PIPE SUPPORT ON WALL DETAIL** D  
SCALE: NONE M4



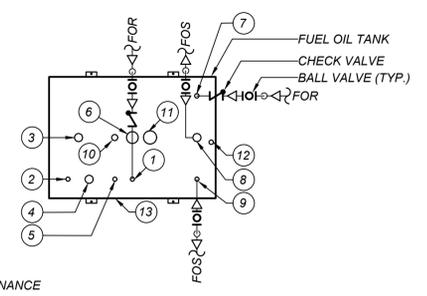
**CONDENSING UNIT MOUNTING DETAIL** A  
SCALE: NONE M4



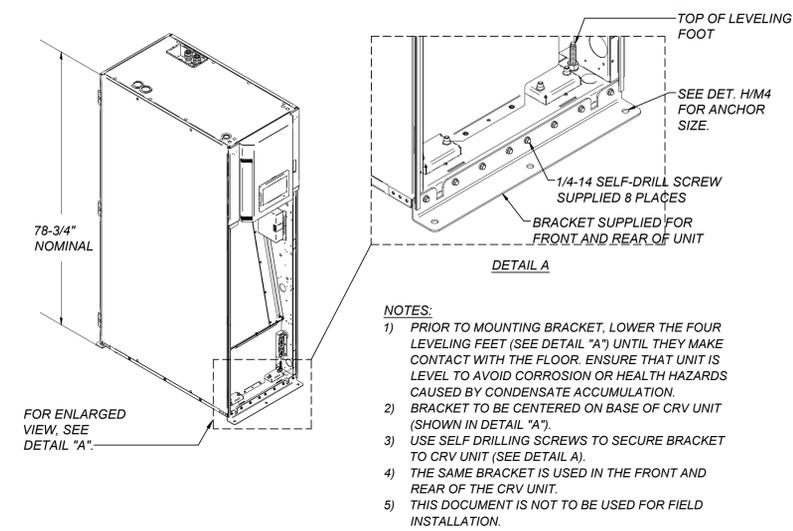
**LAYOUT PLAN ROOF BLOCKINGS AND RODS** F  
SCALE: NONE M4

**KEYNOTES:**

- 1 1" FUEL OIL RETURN FROM GENERATOR.
- 2 TANK MECHANICAL FUEL LEVEL GAUGE.
- 3 4" FUEL OIL TANK FILL
- 4 TANK ELECTRONIC FUEL LEVEL GAUGE.
- 5 2" PRIMARY TANK VENT.
- 6 6" PRIMARY TANK EMERG. VENT.
- 7 1" FUEL OIL RETURN FROM FUEL MAINTENANCE SYSTEM TO 2" TANK PORT.
- 8 1" FUEL OIL SUPPLY TO FUEL MAINTENANCE SYSTEM CONNECT TO 4" TANK PORT.
- 9 1" FUEL OIL SUPPLY TO GENERATOR W/ BALL VALVE.
- 10 2" SECONDARY TANK VENT.
- 11 6" SECONDARY TANK EMERG. VENT.
- 12 TANK INTERSTITIAL LEAK MONITOR.
- 13 VERIFY PIPING CONNECTION LOCATIONS WITH TANK MANUFACTURER. SEE ELECTRICAL SHEETS E2.01 & E4.03.



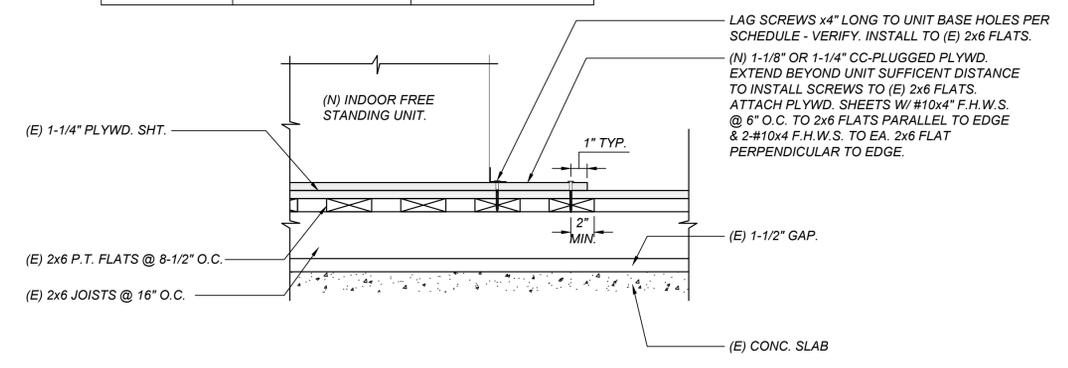
**FUEL OIL TANK DETAIL** E  
SCALE: NONE M4



**IN-ROW FAN COIL MOUNTING DETAIL** B  
SCALE: NONE M4

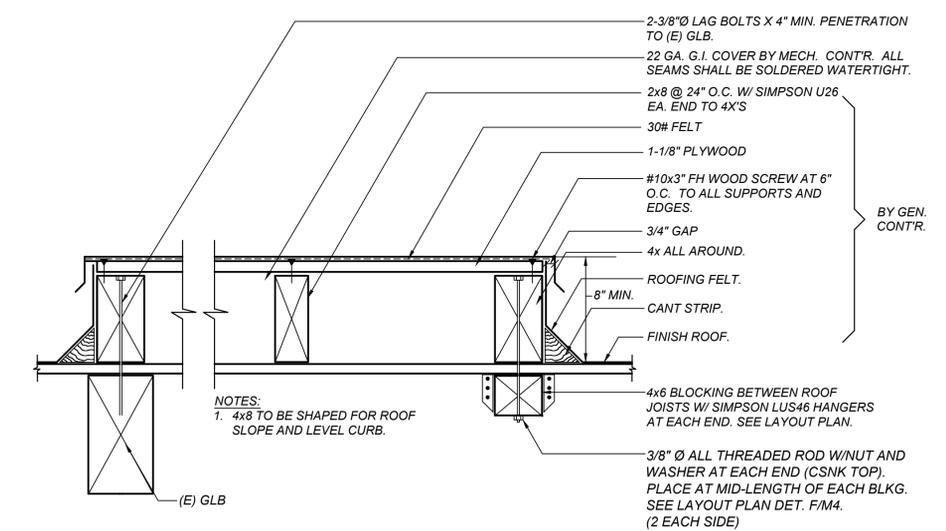
**UNIT ATTACHMENT SCHEDULE**

| UNIT        | LAG SCREW ANCHORS                         | COMMENTS                    |
|-------------|---|-----------------------------|
| FC1 & FC2   | 6-1/2" Ø x 4"                             | FRONT & REAR FLANGES        |
| UPS-BATTERY | 6-3/8" Ø x 4"                             | FRONT & REAR FLANGES        |
| UPS-CABINET | 6-3/8" Ø x 4"                             | FRONT & REAR FLANGES        |
| UPS-MBC     | 2-3/8" Ø x 4" REAR<br>2-5/8" Ø x 4" FRONT | OPTIONAL SEISMIC KIT REQ'D. |



NOTE: ALL EXISTING (E) FRAMING INFO SHOWN HAS BEEN PROVIDED BY L.E.G. CONTRACTOR TO FIELD VERIFY (E) FRAMING LOCATIONS PRIOR TO SATTING & INSTALLING UNITS.

**SERVER ROOM UNIT ATTACHMENTS** G  
SCALE: 1-1/2"=1'-0" M4



**ROOF PLATFORM DETAIL** C  
SCALE: NONE M4

STATE OF CALIFORNIA  
Process Systems  
NRC-PRC-E CALIFORNIA ENERGY COMMISSION  
CERTIFICATE OF COMPLIANCE NRC-PRC-E  
Project Name: Server Room Upgrade Report Page: (Page 3 of 5)  
Project Address: Date Prepared: 2021-08-26T18:32:29-04:00

**K. ELEVATOR LIGHTING AND VENTILATION**  
This section does not apply to this project.

**L. ESCALATORS AND MOVING WALKWAYS SPEED CONTROLS**  
This section does not apply to this project.

**M. COMPUTER ROOM SYSTEM SUMMARY**  
This table includes all computer rooms with power density greater than 20 W/ft<sup>2</sup> to document compliance with prescriptive requirements in §140.9(a).

| 01                    | 02   | 03                                       | 04                        | 05                                 | 06  | 07                                       | 08  | 09                                       |
|-----------------------|--|--|---------------------------|------------------------------------|---|--|---|--|
| Computer Room Name/ID | Economizer Compliance Method §140.9(a)1  | Reheat §140.9(a)2                        | Humidification §140.9(a)3 | Sensible Cooling Capacity (kBtu/h) | Total Fan System Power per Design (Watts) | Maximum Fan System Power Allowed (Watts) | Fan Controls §140.9(a)5                               | Containment §140.9(a)6                   |
| Server Room           | NA: New cooling systems serving an existing computer room in an existing building up to a total of 50 tons of new cooling equipment per building | Zone controls designed to prevent reheat | None Provided             | 68000                              | 750                                       | 1836000                                  | NA: Not Unitary AC System > 60kBTuh or CHW Fan System | NA: Expansion of existing computer rooms |

1 FOOTNOTES: Refers to net sensible cooling capacity at design conditions

**N. COMMERCIAL KITCHEN EXHAUST AND VENTILATION**  
This section does not apply to this project.

**O. LABORATORY AND FACTORY EXHAUST AND FUME HOODS**  
This section does not apply to this project.

Registration Number: CA Building Energy Efficiency Standards - 2019 Nonresidential Compliance  
Registration Date/Time: Report Version: 2019.1.003 Schema Version: rev 20200601  
Registration Provider: Energy Code Ace  
Report Generated: 2021-08-26 15:32:30

STATE OF CALIFORNIA  
Process Systems  
NRC-PRC-E CALIFORNIA ENERGY COMMISSION  
CERTIFICATE OF COMPLIANCE NRC-PRC-E  
Project Name: Server Room Upgrade Report Page: (Page 4 of 5)  
Project Address: Date Prepared: 2021-08-26T18:32:29-04:00

**P. DECLARATION OF REQUIRED CERTIFICATES OF INSTALLATION**  
Selections have been made based on information provided in this document. If any selection has been changed by permit applicant, an explanation should be included in Table E. Additional Remarks. These documents must be provided to the building inspector during construction and can be found online at [https://www.energy.ca.gov/title24/2019standards/2019\\_compliance\\_documents/Nonresidential\\_Documents/NRC/](https://www.energy.ca.gov/title24/2019standards/2019_compliance_documents/Nonresidential_Documents/NRC/)

| Yes                                 | No                       | Form/Title                      | Field Inspector                |
|-------------------------------------|--------------------------|---------------------------------|--------------------------------|
|                                     |                          |                                 | Pass Fail                      |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | NRCI-PRC-01-E - Covered Process | false <input type="checkbox"/> |

**Q. DECLARATION OF REQUIRED CERTIFICATES OF ACCEPTANCE**  
Selections have been made based on information provided in this document. If any selection has been changed by permit applicant, an explanation should be included in Table E. Additional Remarks. These documents must be provided to the building inspector during construction and must be completed through an Acceptance Test Technician Certification Provider (ATTCP). For more information visit: <http://www.energy.ca.gov/title24/attcp/providers.html>

| Yes                      | No                                  | Form/Title   | Systems/Spaces To Be Field Verified | Field Inspector          |
|--------------------------|-------------------------------------|--|-------------------------------------|--------------------------|
|                          |                                     |  |                                     | Pass Fail                |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | NRCA-PRC-01-F Compressed Air Systems   | false                               | <input type="checkbox"/> |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | NRCA-PRC-02-F Kitchen Exhaust  | false                               | <input type="checkbox"/> |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | NRCA-PRC-03-F Garage Exhaust   | false                               | <input type="checkbox"/> |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | NRCA-PRC-04-F Refrigerated Warehouses - Evaporator Fan Motor Controls                | false                               | <input type="checkbox"/> |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | NRCA-PRC-05-F Refrigerated Warehouses - Evaporative Condenser Controls               | false                               | <input type="checkbox"/> |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | NRCA-PRC-06-F Refrigerated Warehouses - Air Cooled Condenser Controls                | false                               | <input type="checkbox"/> |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | NRCA-PRC-16-F Refrigerated Warehouses - Adiabatic Condenser Controls                 | false                               | <input type="checkbox"/> |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | NRCA-PRC-07-F Refrigerated Warehouses - Variable Speed Compressor                    | false                               | <input type="checkbox"/> |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | NRCA-PRC-08-F Refrigerated Warehouses - Electric Resistance Underslab Heating System | false                               | <input type="checkbox"/> |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | NRCA-PRC-12-F Elevator Lighting & Ventilation Controls                               | false                               | <input type="checkbox"/> |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | NRCA-PRC-13-F Escalators & Moving Walkways Speed Controls                            | false                               | <input type="checkbox"/> |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | NRCA-PRC-14-F Lab Exhaust Ventilation Systems  | false                               | <input type="checkbox"/> |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | NRCA-PRC-15-F Fume Hood Automatic Sash Closure Systems                               | false                               | <input type="checkbox"/> |

Registration Number: CA Building Energy Efficiency Standards - 2019 Nonresidential Compliance  
Registration Date/Time: Report Version: 2019.1.003 Schema Version: rev 20200601  
Registration Provider: Energy Code Ace  
Report Generated: 2021-08-26 15:32:30

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Project Name: Server Room Upgrade Report Page: (Page 5 of 5)  
Project Address: Date Prepared: 2021-08-26T18:32:29-04:00

**DOCUMENTATION AUTHOR'S DECLARATION STATEMENT**  
I certify that this Certificate of Compliance documentation is accurate and complete.

Documentation Author Name: Anthony Bischel  
Signature Date: 8/26/21  
Address: Lawrence Engineering Group  
City/State/Zip: \_\_\_\_\_

**RESPONSIBLE PERSON'S DECLARATION STATEMENT**  
I certify the following under penalty of perjury, under the laws of the State of California:  
1. The information provided on this Certificate of Compliance is true and correct.  
2. I am eligible under Division 3 of the Business and Professions Code to accept responsibility for the building design or system design identified on this Certificate of Compliance (responsible designer).  
3. The energy features and performance specifications, materials, components, and manufactured devices for the building design or system design identified on this Certificate of Compliance conform to the requirements of Title 24, Part 1, and Part 6 of the California Code of Regulations.  
4. The building design features or system design features identified on this Certificate of Compliance are consistent with the information provided on other applicable compliance documents, worksheets, calculations, plans and specifications submitted to the enforcement agency for approval with this building permit application.  
5. I will ensure that a completed signed copy of this Certificate of Compliance shall be made available with the building permit issued for the building, and made available to the enforcement agency for all applicable inspections. I understand that a completed signed copy of this Certificate of Compliance is required to be included with the documentation the builder provides to the building owner at occupancy.

Responsible Designer Name: \_\_\_\_\_  
Signature Date: \_\_\_\_\_  
Address: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_

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**A. GENERAL INFORMATION**

|  |   |   |     |
|--|---|---|-----|
| 01 Project Location (city)                     | Madera  | 04 Total Conditioned Floor Area                     | 360 |
| 02 Climate Zone                                | 13  | 05 Total Unconditioned Floor Area                   | 0   |
| 03 Occupancy Types Within Project:             |   | 06 # of Stories (Habitable Above Grade)             | 1   |
| <input type="checkbox"/> Office                | <input type="checkbox"/> Retail                 | <input type="checkbox"/> Non-refrigerated Warehouse |     |
| <input type="checkbox"/> Hotel/ Motel          | <input type="checkbox"/> School                 | <input type="checkbox"/> Healthcare Facility        |     |
| <input type="checkbox"/> High-Rise Residential | <input type="checkbox"/> Relocatable Class Bldg | <input type="checkbox"/> Other (write in)           |     |

**B. PROJECT SCOPE**  
This table includes process systems that are within the scope of the permit application and are demonstrating compliance with mandatory requirements in §120.6 or prescriptive requirements in §140.9.

My project consists of: (check all that apply):

| 01  | 02   |
|---|--|
| <input type="checkbox"/> Refrigerated Spaces <3,000 ft <sup>2</sup> Total (no Title 24, P16 requirements) | <input type="checkbox"/> Elevator Lighting & Ventilation Controls (mandatory §120.6(f))                                      |
| <input type="checkbox"/> Refrigerated Spaces >=3,000 ft <sup>2</sup> Total (mandatory §120.6(a))          | <input type="checkbox"/> Escalator & Moving Walkway Speed Controls (mandatory §120.6(g))                                     |
| <input type="checkbox"/> Food Stores >8,000 ft <sup>2</sup> cfa (mandatory §120.6(b))                     | <input checked="" type="checkbox"/> Computer Rooms >20 W/ft <sup>2</sup> Power Density (prescriptive §140.9(a)) <sup>1</sup> |
| <input type="checkbox"/> Enclosed Parking Garage Exhaust >=10,000 cfm (mandatory §120.6(c))               | <input type="checkbox"/> Commercial Kitchen Ventilation/Exhaust (prescriptive §140.9(b)) <sup>1</sup>                        |
| <input type="checkbox"/> Newly Installed Process Boilers (mandatory §120.6(d))                            | <input type="checkbox"/> Laboratory Exhaust/Factory Exhaust & Fume Hood (prescriptive §140.9(c)) <sup>1</sup>                |
| <input type="checkbox"/> Compressed Air Systems Combined HP >= 25 (mandatory §120.6(e))                   |  |

1 FOOTNOTES: These building features can comply using the performance method. If using the performance method for these features, compliance should be demonstrated on the NRC-PRC-E.

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**C. COMPLIANCE RESULTS**  
Results in this table are automatically calculated from data input and calculations in Tables F through O. Note: If any cell on this table says "COMPLIES with Exceptional Conditions" refer to Table D. Exceptional Conditions for guidance or see applicable Table referenced below.

| 01   | 02   | 03   | 04                                      | 05   | 06                                | 07   | 08                                     | 09  | 10   | 11                 |
|--|--|--|---|--|-----------------------------------|--|--|---|--|--------------------|
| Refrigerated Warehouse/Space §120.6(a) (See Table F) | Commercial Refrigeration §120.6(a) (See Table G) | Parking Garage Exhaust §120.6(c) (See Table H) | Process Boilers §120.6(d) (See Table I) | Compressed Air Systems §120.6(e) (See Table J) | Elevators §120.6(f) (See Table K) | Escalators & Moving Walkways §120.6(g) (See Table L) | Computer Rooms §140.9(a) (See Table M) | Commercial Kitchens §140.9(b) (See Table N) | Laboratory/Factory Exhaust §140.9(c) (See Table O) | Compliance Results |
|  |  |  |   |  |                                   |  | Yes                                    |   |  | COMPLIES           |

**D. EXCEPTIONAL CONDITIONS**  
This table is auto-filled with uneditable comments because of selections made or data entered in tables throughout the form.

**E. ADDITIONAL REMARKS**  
This table includes remarks made by the permit applicant to the Authority Having Jurisdiction.

**F. REFRIGERATED WAREHOUSES/SPACES**  
This section does not apply to this project.

**G. COMMERCIAL REFRIGERATION**  
This section does not apply to this project.

**H. ENCLOSED PARKING GARAGE EXHAUST**  
This section does not apply to this project.

**I. PROCESS BOILER**  
This section does not apply to this project.

**J. COMPRESSED AIR SYSTEMS**  
This section does not apply to this project.

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**CONDENSING UNIT SCHEDULE**

| DESIGNATION       | CU 1            | CU 2            |
|-------------------|-----------------|-----------------|
| NAME PLATE AMPS   | 5.7             | 5.7             |
| VOLTS/PHASE       | 208 / 3         | 208 / 3         |
| MOCP (AMPS)       | 15              | 15              |
| COOLING CAP (MBH) | 95.5            | 95.5            |
| AMBIENT (°F)      | 105             | 105             |
| MANUFACTURER      | LIEBERT         | LIEBERT         |
| TYPE              | AIR COOLED      | AIR COOLED      |
| MODEL NUMBER      | MCL055          | MCL055          |
| SERVICE           | FC-1            | FC-2            |
| LOCATION          | MECHANICAL YARD | MECHANICAL YARD |
| OPER. WT (LBS)    | 378             | 378             |
| ACCESSORIES       | 1,2,3           | 1,2,3           |

- SITE GLASS
- HEAD PRESSURE CONTROL VALVE, CHECK VALVE, ROTO-LOCK VALVE, PRESSURE RELIEF VALVE.
- PROVIDE WITH HEATER PAD, 120/10, 1.4A FLA, 15A MOP

**FAN COIL SCHEDULE**

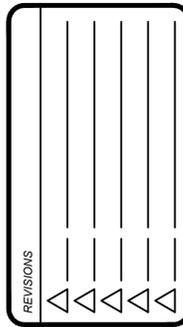
| DESIGNATION                  | FC 1        | FC 2        |
|------------------------------|-------------|-------------|
| <b>BLOWER</b>                |             |             |
| SUPPLY AIR (CFM)             | 5,020       | 5,020       |
| EXT. SP (IN WC)              | 0.0         | 0.0         |
| MIN. O.S.A. (CFM)            | N/A         | N/A         |
| NO. OF FANS                  | 2           | 2           |
| HP/BRAKE HP                  | 1 / 0.87    | 1 / 0.87    |
| VOLTS/PHASE                  | 208 / 3     | 208 / 3     |
| FAN TYPE                     | CENTRIFUGAL | CENTRIFUGAL |
| <b>COOLING COIL</b>          |             |             |
| SENSIBLE (MBH)               | 82.2        | 82.2        |
| TOTAL (MBH)                  | 86.0        | 86.0        |
| COIL ROWS                    | 4           | 4           |
| FACE AREA (FT <sup>2</sup> ) | 7.26        | 7.26        |
| EADB/EAWB (°F)               | 80 / 67     | 80 / 67     |
| BRANCH SIZE (IN)             | 1/2 / 5/8   | 1/2 / 5/8   |
| <b>FILTER</b>                |             |             |
| QTY/SIZE                     | (2) 32x18x4 | (2) 32x18x4 |
| EFFICIENCY (%)               | 30          | 30          |
| TYPE                         | MERV 8      | MERV 8      |
| FINAL PD (IN WC)             | 0.1         | 0.1         |
| <b>MANUFACTURER</b>          | LIEBERT     | LIEBERT     |
| <b>TYPE</b>                  | IN-ROW      | IN-ROW      |
| <b>MODEL NUMBER</b>          | CR020       | CR020       |
| <b>LOCATION</b>              | SERVER ROOM | SERVER ROOM |
| <b>OPER. WT (LBS)</b>        | 750         | 750         |
| <b>ACCESSORIES</b>           | 1, 2        | 1, 2        |

- PROVIDE WITH LOW-NOISE KIT.
- PROVIDE WITH BACNET CARD FOR EMS INTEGRATION.



DATE: 02-25-22

MADERA UNIFIED SCHOOL DISTRICT  
SERVER ROOM  
1902 HOWARD ROAD  
MADERA, CA. 93637



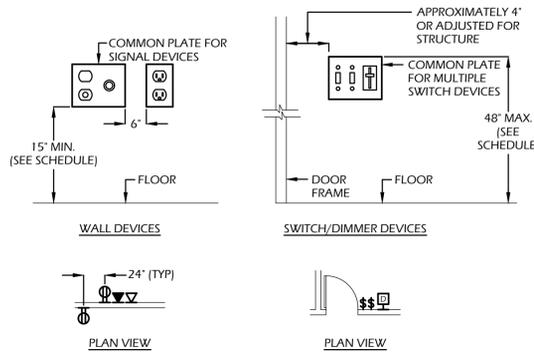
**LAWRENCE ENGINEERING GROUP**  
7084 N. Maple Ave., Suite 101  
Fresno, CA 93720  
(559) 431-1342  
(559) 431-0701

TITLE:  
MECHANICAL  
TITLE 24  
DOCUMENTATION

SHEET:  
M5  
PROJECT 21052



**TYPICAL WALL DEVICE MOUNTING HEIGHTS**



| DEVICE TYPE   | MOUNTING HEIGHT   |
|---|---|
| SWITCHES  | NO MORE THAN 48" A.F.F. TO TOP OF DEVICE  |
| DIMMERS   | NO MORE THAN 48" A.F.F. TO TOP OF DEVICE  |
| RECEPTACLES   | NO LESS THAN 15" A.F.F. TO BOTTOM OF DEVICE   |
| TELEPHONE OUTLETS (OFFICE)                                  | NO LESS THAN 15" A.F.F. TO BOTTOM OF DEVICE   |
| TELEPHONE OUTLETS (CLASSROOMS)                              | NO MORE THAN 48" A.F.F. TO TOP OF DEVICE  |
| DATA OUTLETS  | NO LESS THAN 15" A.F.F. TO BOTTOM OF DEVICE   |
| INTERCOM OUTLETS  | NO LESS THAN 15" A.F.F. TO BOTTOM OF DEVICE   |
| TELEVISION OUTLETS  | NO LESS THAN 15" A.F.F. TO BOTTOM OF DEVICE   |
| MICROPHONE OUTLETS  | NO LESS THAN 15" A.F.F. TO BOTTOM OF DEVICE   |
| RECEPTACLES, OUTLETS, SWITCHES, ETC. MOUNTED ABOVE COUNTERS | WITHIN THE REACH RANGES SPECIFIED IN SECTION 1138A.3 OF THE CALIFORNIA BUILDING CODE.                                 |
| CLOCKS  | AS SHOWN ON DRAWINGS  |
| SPEAKERS  | AS SHOWN ON DRAWINGS  |
| HAND DRYERS   | REFER TO ARCHITECTURAL PLANS  |
| HAIR DRYERS   | REFER TO ARCHITECTURAL PLANS  |
| WALL SCONCES  | ABOVE 80" FOR PROJECTIONS INTO CORRIDORS OR MORE THAN 4" OR AS SHOWN ON DRAWING                                       |
| EXIT LIGHTS   | SEE DETAILS   |
| EXIT MARKERS  | SEE DETAILS   |
| EMERGENCY LIGHTING WALL PACK                                | AS SHOWN ON DRAWINGS  |
| KEYPADS   | NO MORE THAN 48" A.F.F. TO TOP OF DEVICE  |
| WIREMOLD  | MOUNTING HEIGHT SHALL BE SUCH THAT THE LOWEST DEVICE MOUNTED ON WIREMOLD IS AT 15" A.F.F. TO BOTTOM OF DEVICE, U.O.N. |

NOTES:

- ALL VERTICAL MEASUREMENTS ARE ABOVE FINISHED FLOOR - (A.F.F.).
- SEE DRAWINGS FOR NON-TYPICAL MOUNTING HEIGHTS.
- WHERE MOUNTING HEIGHTS ARE NOT SHOWN, REFER TO ARCHITECTURAL PLANS.
- RECEPTACLES, LIGHT SWITCHES, TELEPHONE DATA OUTLETS AND OTHER RECESSED ELECTRICAL DEVICES THAT ARE SHOWN BACK-TO-BACK ON WALLS SEPARATING CORRIDORS, ROOMS AND OPEN AREAS SHALL BE SEPARATED HORIZONTALLY BY AT LEAST 24 INCHES. THIS REQUIREMENT IS TO SATISFY BOTH THE CONDITIONS AT FIRE RATED CORRIDORS AND SOUND TRANSMISSION FACTOR BETWEEN ALL CORRIDORS, ROOMS AND OPEN AREAS INCLUDING EXTERIOR WALLS.

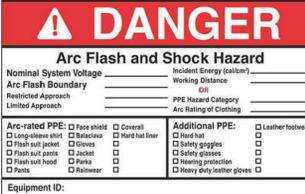
**ARC FLASH WARNING LABEL REQUIREMENTS**

CONDITION 1: EXISTING EQUIPMENT WITHIN SCOPE OF THE PROJECT AND ALL NEW EQUIPMENT



- ARC FLASH HAZARD WARNING LABELS SHALL BE FIELD MARKED/PLACED ON ALL NEW AND EXISTING ELECTRICAL DISTRIBUTION BOARDS, SWITCHBOARDS, TRANSFORMERS, PANELS, PANELBOARDS, DISCONNECTS, & MOTOR CONTROL CENTERS THAT ARE WITHIN THE SCOPE OF THIS PROJECT PER CEC 110.16. LABELS SHALL BE APPLIED TO EXISTING EQUIPMENT WHERE NEW CONNECTIONS ARE MADE. THE LABELS SHALL MEET THE REQUIREMENTS OF 110.21(B) AND ANSI Z535.4-2011 GUIDELINES BY USING EFFECTIVE COLORS, SYMBOLS OR ANY COMBINATION THEREOF.

CONDITION 2: COMPLETELY NEW DISTRIBUTION SYSTEMS ONLY



- ARC FLASH HAZARD WARNING LABELS FOR AN ENTIRELY NEW ELECTRICAL SERVICE AND DISTRIBUTION SYSTEMS SHALL BE UTILIZED AND ALL ELECTRICAL COMPONENTS OF THE DISTRIBUTION EQUIPMENT SHALL HAVE AN ARC FLASH WARNING LABEL WITH THE FOLLOWING INFORMATION:
  - NOMINAL SYSTEM VOLTAGE
  - ARC FLASH BOUNDARY
  - MINIMAL ARC RATING OF CLOTHING
  - EXACTLY ONE OF THE FOLLOWING:
    - INCIDENT ENERGY & CORRESPONDING WORKING DISTANCE
    - THE ARC FLASH PPE CATEGORY
- THE LABELS SHALL MEET THE REQUIREMENTS OF CEC 110.21(B) AND ANSI Z535.4-2011 GUIDELINES BY USING EFFECTIVE COLORS, SYMBOLS OR ANY COMBINATION THEREOF.
- THE CONTRACTOR SHALL HAVE THE EQUIPMENT MANUFACTURER PROVIDE THE REQUIRED LABELING OR OBTAIN THE SERVICES OF A THIRD PARTY OR THE ELECTRICAL ENGINEER OF RECORD.

CONDITION 3: NEW SERVICES

- ARC FLASH HAZARD WARNING LABELS SHALL BE FIELD MARKED/PLACED ON ALL NEW SERVICE EQUIPMENT WITH THE FOLLOWING INFORMATION:
  - NOMINAL SYSTEM VOLTAGE
  - AVAILABLE FAULT CURRENT AT THE SERVICE OVERCURRENT PROTECTIVE DEVICES
  - CLEARING TIME OF THE SERVICE OVERCURRENT PROTECTIVE DEVICES BASED ON THE AVAILABLE FAULT CURRENT AT THE SERVICE EQUIPMENT
  - THE DATE THE LABEL WAS APPLIED
- THE LABELS SHALL MEET THE REQUIREMENTS OF CEC 110.21(B) AND ANSI Z535.4-2011 GUIDELINES BY USING EFFECTIVE COLORS, SYMBOLS OR ANY COMBINATION THEREOF.

**ELECTRICAL EQUIPMENT BRACING NOTES**

ALL ELECTRICAL COMPONENTS SHALL BE ANCHORED AND INSTALLED PER THE DETAILS ON THE DSA APPROVED CONSTRUCTION DOCUMENTS. WHERE NO DETAIL IS INDICATED, THE FOLLOWING COMPONENTS SHALL BE ANCHORED OR BRACED TO MEET THE FORCE AND DISPLACEMENT REQUIREMENTS PRESCRIBED IN THE 2016 CBC SECTIONS 1616A AND ASCE 7-10 CHAPTERS 13, 26, AND 30.

- ALL PERMANENT EQUIPMENT AND COMPONENTS.
- TEMPORARY OR MOVABLE EQUIPMENT THAT IS PERMANENTLY ATTACHED (E.G. HARD WIRED) TO THE BUILDING UTILITY SERVICES SUCH AS ELECTRICITY, GAS, OR WATER.
- MOVABLE EQUIPMENT WHICH IS STATIONED IN ONE PLACE FOR MORE THAN 8 HOURS AND HEAVIER THAN 400 POUNDS ARE REQUIRED TO BE ANCHORED WITH TEMPORARY ATTACHMENTS.

THE ATTACHMENT OF THE FOLLOWING ELECTRICAL COMPONENTS SHALL BE POSITIVELY ATTACHED TO THE STRUCTURE, BUT NEED NOT BE DETAILED ON THE PLANS. THESE COMPONENTS SHALL HAVE FLEXIBLE CONNECTIONS PROVIDED BETWEEN THE COMPONENT AND ASSOCIATED DUCTWORK, PIPING, AND CONDUIT.

- COMPONENTS WEIGHING LESS THAN 400 POUNDS AND HAVING A CENTER OF MASS LOCATED 4 FEET OR LESS ABOVE THE ADJACENT FLOOR OR ROOF LEVEL THAT DIRECTLY SUPPORTS THE COMPONENT.
- COMPONENTS WEIGHING LESS THAN 20 POUNDS, OR IN THE CASE OF DISTRIBUTED SYSTEMS, LESS THAN 5 POUNDS PER FOOT, WHICH ARE SUSPENDED FROM A ROOF OR FLOOR OR HUNG FROM A WALL.

FOR THOSE ELEMENTS THAT DO NOT REQUIRE DETAILS ON THE APPROVED DRAWINGS, THE INSTALLATION SHALL BE SUBJECT TO THE APPROVAL OF THE STRUCTURAL ENGINEER OF RECORD AND THE DSA DISTRICT STRUCTURAL ENGINEER. THE PROJECT INSPECTOR WILL VERIFY THAT ALL COMPONENTS AND EQUIPMENT HAVE BEEN ANCHORED IN ACCORDANCE WITH THE ABOVE REQUIREMENTS.

**ELECTRICAL EQUIPMENT NOTES**

- THE ELECTRICAL DRAWINGS ARE DIAGRAMMATIC AND INDICATE THE GENERAL ARRANGEMENT OF ELECTRICAL EQUIPMENT, DEVICES AND WIRING. SEE SECTION 260000 OF THE SPECIFICATIONS.
- FOR THE EXACT LOCATION OF ELECTRICAL EQUIPMENT AND DEVICES SEE THE ARCHITECTURAL ELEVATIONS, DETAILS AND DIMENSIONS SHOWN ON THE DRAWINGS.

**ELECTRICAL DUCTWORK ANCHORING NOTES**

DUCTWORK AND ELECTRICAL DISTRIBUTION SYSTEMS SHALL BE BRACED TO COMPLY WITH THE FORCES AND DISPLACEMENTS PRESCRIBED IN ASCE 7-10 SECTION 13.3 AS DEFINED IN ASCE 7-10 SECTIONS 13.6.5.6, 13.6.7, AND 13.6.8, AND 2016 CBC SECTIONS 1616A.1.23 THROUGH 1616A.1.26.

THE BRACING AND ATTACHMENTS TO THE STRUCTURE SHALL BE DETAILED ON THE APPROVED DRAWINGS OR THEY SHALL COMPLY WITH ONE OF THE OSHDP PRE-APPROVALS (OPM #) AS MODIFIED TO SATISFY ANCHORAGE REQUIREMENTS OF ACI 318, APPENDIX D.

COPIES OF THE MANUAL SHALL BE AVAILABLE ON THE JOBSITE PRIOR TO THE START OF HANGING AND BRACING OF THE PIPE, DUCTWORK, AND ELECTRICAL DISTRIBUTION SYSTEMS.

THE STRUCTURAL ENGINEER OF RECORD SHALL VERIFY THE ADEQUACY OF THE STRUCTURE TO SUPPORT THE HANGER AND BRACE LOADS.

**HILTI KWIK BOLT TZ NOTES**

- EXPANSION ANCHORS SHALL BE HILTI KWIK BOLT TZ AS MANUFACTURED BY HILTI, INC., 5400 SOUTH 122ND EAST AVENUE, TULSA, OKLAHOMA 74146. INSTALLATION SHALL BE IN ACCORDANCE WITH THE MANUFACTURER'S RECOMMENDATIONS AND I.C.C. REPORT NO. ESR-1917.
- ULTIMATE TENSION VALUES SHALL BE AS FOLLOWS:
  - FOR 3/8" DIAMETER BOLTS:
    - MINIMUM EMBEDMENT: 2"
    - MINIMUM DISTANCE FROM EDGE: 4-1/2"
    - SPACING: 5"
    - MINIMUM CONCRETE THICKNESS: 4"
    - TENSION LOAD: 1600 POUNDS
    - TORQUE TEST: 25 POUND-FEET
  - FOR 1/2" DIAMETER BOLTS:
    - MINIMUM EMBEDMENT: 3-1/4"
    - MINIMUM DISTANCE FROM EDGE: 6"
    - SPACING: 6"
    - MINIMUM CONCRETE THICKNESS: 6-1/2"
    - TENSION LOAD: 1600 POUNDS
    - TORQUE TEST: 40 POUND-FEET
- PLACEMENT GUIDELINES FOR ABOVE VALUES IN ITEM 2 REQUIRE THE FOLLOWING CONDITIONS:
  - TABLE VALUES ARE BASED ON  $f_c = 3000$  PSI
  - HOLES DRILLED WITH A HAMMER DRILL AND CARBIDE BIT COMPLYING WITH ANSI B212.15-1994
  - BIT DIAMETER EQUALS THE SIZE OF THE ANCHOR BEING INSTALLED
  - HOLE DEPTH MUST EXCEED MINIMUM EMBEDMENT BY ONE BOLT DIAMETER
  - ANY SEISMIC DESIGN CATEGORY PER 2013 C.B.C.
  - TENSION LOAD VALUES SHALL BE MULTIPLIED BY 0.6 FOR LIGHTWEIGHT CONCRETE
  - A.C.I. "CRACKED" CONCRETE CONDITION IS SUFFICIENT FOR CARBON OR STAINLESS STEEL BOLTS
- WHEN INSTALLING EXPANSION ANCHORS IN EXISTING CONCRETE, USE CARE AND CAUTION TO AVOID CUTTING OR DAMAGING THE EXISTING REINFORCING BARS. MAINTAIN A MINIMUM CLEARANCE OF ONE-INCH BETWEEN THE EXISTING REINFORCEMENT AND THE EXPANSION ANCHOR.

**GENERAL ANCHOR NOTES**

- POST-INSTALLED ANCHORS SHALL BE TESTED IN ACCORDANCE WITH 2013 CBC SECTION 1913A.7.
- IF ANY ANCHOR FAILS TESTING, TEST ALL ANCHORS OF THE SAME TYPE, NOT PREVIOUSLY TESTED UNTIL TWENTY (20) CONSECUTIVE ANCHORS PASS, THEN RESUME THE INITIAL TEST FREQUENCY. IF THE ANCHORS ARE USED FOR THE SUPPORT AND BRACING OF NON-STRUCTURAL COMPONENTS (PIPE, DUCT OR CONDUIT), THE TWENTY (20) SHALL BE ONLY THOSE ANCHORS INSTALLED BY THE SAME TRADE. REFER TO NOTE B ON THE TEST VALUES TABLE (ATTACHED) FOR ACCEPTANCE/FAILURE CRITERIA.
- REGARDLESS OF WHICH TEST METHOD IS CHOSEN BY THE CONSULTANT, TEST VALUES AND ALL APPROPRIATE CRITERIA SHALL BE SHOWN ON THE CONTRACT DOCUMENTS.
- REFER TO CIVIL AND STRUCTURAL PLANS AND SPECIFICATIONS FOR FURTHER REQUIREMENTS.

**CONCRETE SAMPLING NOTE**

ALL CONCRETE POURS SHALL HAVE A MINIMUM OF FIVE CYLINDRICAL SAMPLES TAKEN AND REPORT OF THE Poured IN PLACE CONCRETE SHALL BE PROVIDED TO THE ENGINEER AND TO THE CITY FOR RECORDS. THE CONCRETE STRENGTH SHALL MEET OR EXCEED THE STRENGTH REQUIREMENTS AS INDICATED ON THE APPROVED PLANS.

**DEMOLITION NOTES**

- THE DEMOLITION PLANS GENERALLY SHOW ALL EXISTING EQUIPMENT TO BE REMOVED.
- EXISTING CONDUITS IN WALLS TO BE REMOVED SHALL BE CUT AND CAPPED FLUSH WITH FLOOR AND/OR CEILING. REMOVE CONDUCTORS BACK TO LAST DEVICE ON CIRCUIT REMAINING. INSTALL PULL ROPE.
- THE CONTRACTOR SHALL IDENTIFY LOCATIONS OF ALL CAPPED CONDUITS, WHETHER CUT AND CAPPED AS PART OF THIS PROJECT OR A PREVIOUS PROJECT, ON ALL THE RECORD DRAWINGS.
- IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO MAINTAIN ELECTRICAL SERVICE TO ALL DEVICES DOWNSTREAM OF A DEVICE ABANDONED.
- ALL ELECTRICAL DEVICES REMOVED THAT WILL NOT BE RELOCATED OR REPLACED SHALL HAVE ALL CONDUIT, CONDUCTORS, ETC. REMOVED BACK TO LAST DEVICE.
- RELABEL ALL CIRCUITS THAT HAVE ALL LOADS REMOVED AS SPARE.
- THE ELECTRICAL CONTRACTOR SHALL COORDINATE WITH THE OWNER PRIOR TO REMOVAL OF ANY ELECTRICAL EQUIPMENT. THE CONTRACTOR SHALL RETURN TO THE OWNER, IN THE AS-FOUND CONDITION, ANY EQUIPMENT THE OWNER REQUESTS BE RETURNED TO THE OWNER.
- EXISTING CONDUIT MAY BE REUSED ONLY IF IT IS OF ADEQUATE SIZE AND IN GOOD CONDITION.
- IF EXISTING EQUIPMENT REQUIRES RELOCATION, THE CONTRACTOR SHALL ENSURE THAT ALL EQUIPMENT IS OPERABLE, CONNECTED, AND DOES NOT POSE A HAZARD WHEN RELOCATED.
- PATCH TO MATCH SURROUNDING SURFACE ANY HOLES CREATED BY REMOVING ANY EQUIPMENT, CONDUITS, ETC.
- PANELS OR TERMINAL CABINETS IN WALLS TO BE REMOVED SHALL REMAIN OPERATIVE UNTIL ALL DEVICES FED FROM THE PANEL OR TC ARE REMOVED (IF APPLICABLE) OR NEW LOCATION FOR PANEL OR TC IS READY TO RECEIVE PANEL OR TC. IF NECESSARY, THE CONTRACTOR SHALL PROVIDE TEMPORARY BRACING TO SUPPORT PANEL OR TC. CHECK WITH ENGINEER FOR APPROVAL OF SUPPORTS. THE CONTRACTOR SHALL RELOCATE ALL DEVICES SERVED BY THE PANEL OR TC TO ANOTHER PANEL OR TC.
- MAINTAIN CIRCUITS FEEDING DEVICES OUTSIDE OF BOUNDARIES OF CURRENT DEMOLITION PHASE DURING DEMOLITION FOR EACH PHASE OF DEMOLITION.

**TRENCHING AND EXCAVATION NOTES**

- IT SHALL BE THE CONTRACTORS RESPONSIBILITY TO CALL UNDERGROUND SERVICE ALERT "USA" BEFORE THE COMMENCEMENT OF ANY EXCAVATION. EACH CONTRACTOR SHALL HAVE THEIR OWN USA TICKET NUMBER FOR EACH PROJECT LOCATION AND SHALL NOT RIDE ON ANY OTHER CONTRACTORS TICKET. CONTRACTOR SHALL NOTIFY THE OWNER 72 HOURS PRIOR TO EXCAVATION.
- THIS CONTRACTOR SHALL PERFORM ALL CUTTING AND PATCHING NECESSARY FOR THE INSTALLATION OF EQUIPMENT AND MATERIALS. ALL PATCHING SHALL ACCURATELY MATCH THE ADJOINING WORK.
- THIS CONTRACTOR SHALL DO EXCAVATING REQUIRED FOR THE INSTALLATION OF THE WORK. UNDERGROUND LINES OUTSIDE THE BUILDINGS SHALL BE INSTALLED WITH A MINIMUM OF 24" OF COVER, EXCEPT DEPTH OF UTILITY SERVICES SHALL COMPLY WITH RESPECTIVE UTILITY COMPANY REQUIREMENTS.
- BEFORE COMPACTION, MOISTEN OR AERATE EACH LAYER AS NECESSARY TO PROVIDE OPTIMUM MOISTURE CONTENT. COMPACT EACH LAYER TO REQUIRED PERCENTAGE OF MAXIMUM DRY DENSITY OR RELATIVE DRY DENSITY FOR EACH AREA CLASSIFICATION. DO NOT PLACE BACKFILL OR FILL MATERIAL ON SURFACES THAT ARE MUDDY, FROZEN, OR CONTAIN FROST OR ICE.
- STRUCTURES, BUILDING SLABS, WALKWAYS, AND STEPS: COMPACT TOP 6" OF SUBGRADE AND EACH LAYER OF BACKFILL OR FILL MATERIAL AT 95% MAXIMUM RELATIVE COMPACTION.
- COMPACT TOP 6" OF SUBGRADE MATERIAL AT 85% RELATIVE COMPACTION.
- COMPACT TOP 6" OF SUBGRADE IMMEDIATELY BENEATH THE BASE COURSE AT 95% MINIMUM RELATIVE COMPACTION.
- ANY SURPLUS EXCAVATION RESULTING FROM THESE EXCAVATIONS SHALL BE HAULED OFF.
- AFTER ALL TRENCHES HAVE BEEN TAMPED IN, RAKE OUT ALL HIGH AND LOW AREAS ALONG THE TRENCH LINE. ALL CLODS AND SOLID ROCKS EXPOSED ON THE SURFACE AS A RESULT OF THE EXCAVATION SHALL BE BROKEN DOWN AND OR CLEANED UP. ALL TRENCH LINES SHALL BE RAKED LEVEL WITH EXISTING GRADE.
- ELECTRICAL, NETWORK, OR DATA CONDUIT SHALL NOT BE RUN IN EXCAVATIONS PROVIDED FOR PLUMBING OR HEATING PIPES, UNLESS SEPARATED BY A MINIMUM OF 12 INCHES.
- PATCH ALL TRENCHED AREAS TO MATCH EXISTING.
- HAND EXCAVATE IN AREAS WHERE TRENCHING IS DIFFICULT DUE TO STRUCTURAL OBSTRUCTIONS OR EXISTING UNDERGROUND CONDUIT.
- THE CONTRACTOR SHALL WALK THE SITE WITH THE DISTRICT TO IDENTIFY ALL EXISTING CONDUITS AND PIPES.
- CONTRACTOR SHALL RETAIN AND PAY FOR THE SERVICES OF A SOILS LAB TO TEST FOR THE COMPACTION OF THE BACKFILL. A SOILS PROFILE SHALL BE DONE OF THE EXCAVATED NATIVE TRENCHED DIRT SO THE COMPACTION TEST CAN BE COMPARED WITH THE NATIVE DIRT PROFILE. THE CONTRACTOR SHALL PROVIDE ALL COMPACTION OF THE TRENCH REQUIRED TO MEET A 95% COMPACTION REQUIREMENT. AN INSPECTED AND SIGNED OFF COMPACTION TESTING REPORT SHALL BE PROVIDED BY THE SOILS TESTING LAB AND COPY OF THE COMPACTION TEST SHALL BE PROVIDED TO THE ENGINEER OF RECORD/PROJECT COORDINATOR PRIOR INSTALLING THE HARDSCAPE. THE CONTRACTOR SHALL WILL BE REQUIRED TO PAY FOR ALL TESTS UNTIL THE COMPACTION RESULTS MEET OR EXCEED THE COMPACTION TEST.
- ALL EXISTING PAINTED TRAFFIC LINES, PARKING STALL LINES, ETC. SHALL BE REPAINTED AFTER THE PATCH UP AND REPAIR OF THE HARDSCAPE AREAS TO MATCH THE EXISTING PRIOR TO EXCAVATIONS.
- ALL TRENCHED AREAS SHALL BE PROTECTED WITH HEAVY STEEL TRAFFIC PLATES TO ACCOMMODATE VEHICULAR TRAFFIC WHILE WORK IS UNDERWAY. ALL OPEN TRENCHES SHALL BE SAFEGUARDED AND BARRICADED.

**LIGHTING FIXTURE SCHEDULE**

| TYPE | LIGHTS | MANUFACTURER AND MODEL                                     | LAMPS | REMARKS   | WATTS | LBS |
|------|--------|--|-------|---|-------|-----|
| E    |        | GARDCO LIGHTING OR EQUAL #121-16L-400-NW-G4-3-UNV-IMR2-PCB | LED   | 2,647 LUMEN, EXTERIOR, TYPE 3 DISTRIBUTION, EXTERIOR LED FIXTURE SURFACE MOUNTED ON A WALL. FIXTURE SHALL INCLUDE PHOTOCELL, AND MOTION SENSOR THAT REDUCES LIGHTING BY 50% WHEN AREA IS UNOCCUPIED AND EMERGENCY DRIVER AT EMERGENCY FIXTURE LOCATIONS INDICATED ON LIGHTING PLAN. | 22    | 15  |

**SCHEDULES NOTES**

- COORDINATE ALL COLORS WITH OWNER/ARCHITECT PRIOR TO ORDERING. CONTRACTOR SHALL PROVIDE COLOR SAMPLES DURING SUBMITTAL STAGE
- ALL CLEAR, ACRYLIC, PRISMATIC LENSES ARE TO BE MINIMUM 0.125" PATTERN K12, U.O.N
- ALL LEDS SHALL HAVE A CRI OF 0.8 AND COLOR TEMPERATURE OF 4000K.
- ALL HALF SHADED FIXTURES SHALL HAVE AN EMERGENCY DRIVER WITH BATTERY BACKUP IN ORDER TO PROVIDE A MINIMUM OF 90 MINUTES OF BACKUP IN THE EVENT OF POWER OUTAGE WITH MINIMUM 1100 LUMEN OUTPUT. THE BATTERY CHARGER SHALL BE CONNECTED TO THE UNSWITCHED SOURCE.
- ALL DRIVERS SHALL HAVE LESS THAN 10% THD.
- FIXTURE TYPE IS SHOWN WITHIN MOST FIXTURES.
- PRIOR TO ORDERING FIXTURES REFER TO THE LIGHTING PLAN FOR THE CORRECT VOLTAGES TO BE UTILIZED FOR THE FIXTURES.

**MECHANICAL EQUIPMENT SCHEDULE**

| DESIG. | DESCRIPTION     | FLA/MCA/HP/W | STARTER/FUSES/VFD              | VOLT | PHASE | MAX. OCPD SIZE | CONDUIT SIZE | CONDUCTOR # SIZE | GND.   |
|--------|-----------------|--------------|--------------------------------|------|-------|----------------|--------------|------------------|--------|
| CU-1   | CONDENSING UNIT | 5.7FLA       | FUSE/DISC.                     | 208  | 3     | NOTE 2         | 3/4"         | 4 12             | NOTE 3 |
| FC-1   | FAN COIL        | 34.2FLA      | FUSE/DISC./NEMA SIZE 2 STARTER |      |       |                | 1"           | 6                |        |
| FC-2   |                 |              | FUSE/DISC./NEMA SIZE 2 STARTER |      |       |                |              |                  |        |

NOTES:

- \* = THERMAL RATED SWITCH FOR FRACTIONAL HORSEPOWER MOTORS.
- REFER TO THE PANEL SCHEDULE AND SINGLE LINE DIAGRAM FOR THE CIRCUIT BREAKER AND CONDUIT SIZES, IF NOT INDICATED WITHIN THE SCHEDULE.
- GROUNDING CONDUCTOR SIZE TO MATCH CIRCUIT CONDUCTOR SIZE.

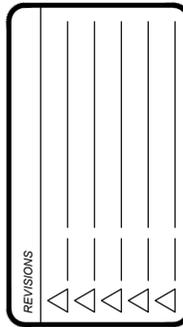
GENERAL NOTES:

- COORDINATE LOCATIONS AND POWER REQUIREMENT FOR MECHANICAL EQUIPMENT WITH MECHANICAL CONTRACTOR.
- PROVIDE DISCONNECT PER NAME PLATE RATING OF MECHANICAL UNITS.



DATE: 05-14-21

MADERA UNIFIED SCHOOL DISTRICT  
SERVER ROOM  
1902 HOWARD ROAD  
MADERA, CA. 93637  
CDS #: 20-65243



TITLE:  
ELECTRICAL NOTES,  
REQUIREMENTS, LIGHTING &  
MECHANICAL SCHEDULES

SHEET:  
**E1.02**  
PROJECT: 21052

**Borrelli & Associates, Inc.**  
Consulting Electrical Engineers  
2032 N. Gateway Boulevard  
Fresno, CA 93727  
Phone: 559-233-4138  
http://www.borrelliengineering.com/  
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BA# 20141

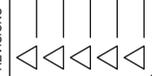




DATE: 05-14-21

MADERA UNIFIED SCHOOL DISTRICT  
SERVER ROOM  
1902 HOWARD ROAD  
MADERA, CA. 93637

CDS #: 20-65243



TITLE:  
PARTIAL SINGLE LINE DIAGRAM,  
EQUIPMENT ATTRIBUTES,  
& PANEL SCHEDULES

SHEET:  
**E1.03**  
PROJECT: 21052

| VOLTAGE: 208/120V, 3Ø, 4W<br>BUS: 125A<br>MAIN BREAKER: 70A/3P |        |           |         | <b>(N) PANEL 'G'</b> |                       |                     |           | BREAKER AIC: 35,000<br>MOUNTING: SURFACE<br>NEMA 3R ENCLOSURE |         |        |    |
|--|--------|-----------|---------|----------------------|-----------------------|---------------------|-----------|---|---------|--------|----|
| CIR #  | BKR    | LOAD (VA) |         |                      | DESCRIPTION           | DESCRIPTION         | LOAD (VA) |   |         | CIR #  |    |
|  |        | PHASE A   | PHASE B | PHASE C              |                       |                     | PHASE C   | PHASE B   | PHASE A |        |    |
| 1  | 20A/1P | 240       |         |                      | GEN. BATT. CHARGER    | FUEL MAINT. SYSTEM  |           |   | 600     | 20A/1P | 2  |
| 3  | 20A/1P |           | 1250    |                      | JACKET WATER HEATER   | SPARE               |           | 0   |         | 20A/1P | 4  |
| 5  | 20A/1P |           |         | 1250                 |                       | FUEL TANK ALARM PNL | 100       |   |         | 20A/1P | 6  |
| 7  | 20A/1P | 44        |         |                      | WALL MOUNTED LIGHTS   | SPARE               |           | 0   |         | 20A/1P | 8  |
| 9  | 20A/1P |           | 400     |                      | SPARE                 | SPARE               |           | 400   |         | 20A/1P | 10 |
| 11   | 20A/1P |           | 180     |                      | GEN. GFICI RECEPTACLE | PANEL REC.          | 180       |   |         | 20A/1P | 12 |
| 13   | 20A/1P | 400       |         |                      | SPARE                 | SPARE               |           | 400   |         | 20A/1P | 14 |
| 15   | 20A/1P |           | 400     |                      |                       |                     |           | 400   |         | 20A/1P | 16 |
| 17   | 20A/1P |           | 400     |                      |                       |                     |           | 400   |         | 20A/1P | 18 |
| 19   |        | 0         |         |                      | SPACE                 | SPACE               |           | 0   |         | 20A/1P | 20 |
| 21   |        | 0         |         |                      |                       |                     |           | 0   |         | 20A/1P | 22 |
| 23   |        | 0         |         |                      |                       |                     |           | 0   |         | 20A/1P | 24 |
| 25   |        | 0         |         |                      |                       |                     |           | 0   |         | 20A/1P | 26 |
| 27   |        | 0         |         |                      |                       |                     |           | 0   |         | 20A/1P | 28 |
| 29   |        | 0         |         |                      |                       |                     |           | 0   |         | 20A/1P | 30 |
| 31   |        | 0         |         |                      |                       |                     |           | 0   |         | 20A/1P | 32 |
| 33   |        | 0         |         |                      |                       |                     |           | 0   |         | 20A/1P | 34 |
| 35   |        | 0         |         |                      |                       |                     |           | 0   |         | 20A/1P | 36 |
| 37   |        | 0         |         |                      |                       |                     |           | 0   |         | 20A/1P | 38 |
| 39   |        | 0         |         |                      |                       |                     |           | 0   |         | 20A/1P | 40 |
| 41   |        | 0         |         |                      |                       |                     |           | 0   |         | 20A/1P | 42 |
| TOTAL Ø LOADS (VA):  |        |           |         | PHASE A = 1684       | PHASE B = 2850        | PHASE C = 2510      |           |   |         |        |    |
| TOTAL Ø LOADS (A):   |        |           |         | PHASE A = 14         | PHASE B = 24          | PHASE C = 21        |           |   |         |        |    |
| TOTAL LOAD:  |        |           |         | 7044 VA              | 20 A                  |                     |           |   |         |        |    |
| NOTE:<br>1. PANEL SHALL HAVE SURGE PROTECTIVE DEVICE.          |        |           |         |                      |                       |                     |           |   |         |        |    |

| VOLTAGE: 208/120V, 3Ø, 4W<br>BUS: 150A<br>MAIN BREAKER: 150A/3P |        |           |         | <b>(N) PANEL 'M'</b> |                     |                     |           | BREAKER AIC: 35,000<br>MOUNTING: SURFACE<br>NEMA 3R ENCLOSURE |         |        |    |
|---|--------|-----------|---------|----------------------|---------------------|---------------------|-----------|---|---------|--------|----|
| CIR #   | BKR    | LOAD (VA) |         |                      | DESCRIPTION         | DESCRIPTION         | LOAD (VA) |   |         | CIR #  |    |
|   |        | PHASE A   | PHASE B | PHASE C              |                     |                     | PHASE C   | PHASE B   | PHASE A |        |    |
| 1   |        |           |         |                      |                     |                     |           |   |         |        | 2  |
| 3   | 60A/3P |           | 4107    |                      | FC-1                | FC-2                |           |   | 4107    | 60A/3P | 4  |
| 5   |        |           |         | 4107                 |                     |                     |           |   | 4107    |        | 6  |
| 7   |        | 685       |         |                      |                     |                     |           |   | 685     |        | 8  |
| 9   | 15A/3P |           |         | 685                  | CU-1                | CU-2                |           |   | 685     | 15A/3P | 10 |
| 11  |        |           |         | 685                  |                     |                     |           |   | 685     |        | 12 |
| 13  | 20A/1P | 400       |         |                      | SPARE               | NETWORK ROOM LTG    |           |   | 400     | 20A/1P | 14 |
| 15  | 20A/1P |           | 400     |                      |                     | HVAC ROOF REC.      |           |   | 180     | 20A/1P | 16 |
| 17  | 15A/1P |           |         | 168                  | HEATER PAD FOR CU-1 | HEATER PAD FOR CU-2 | 168       |   |         | 15A/1P | 18 |
| 19  |        | 0         |         |                      | SPACE               | SPACE               |           |   | 0       |        | 20 |
| 21  |        | 0         |         |                      |                     |                     |           |   | 0       |        | 22 |
| 23  |        | 0         |         |                      |                     |                     |           |   | 0       |        | 24 |
| 25  |        | 0         |         |                      |                     |                     |           |   | 0       |        | 26 |
| 27  |        | 0         |         |                      |                     |                     |           |   | 0       |        | 28 |
| 29  |        | 0         |         |                      |                     |                     |           |   | 0       |        | 30 |
| 31  |        | 0         |         |                      |                     |                     |           |   | 0       |        | 32 |
| 33  |        | 0         |         |                      |                     |                     |           |   | 0       |        | 34 |
| 35  |        | 0         |         |                      |                     |                     |           |   | 0       |        | 36 |
| 37  |        | 0         |         |                      |                     |                     |           |   | 0       |        | 38 |
| 39  |        | 0         |         |                      |                     |                     |           |   | 0       |        | 40 |
| 41  |        | 0         |         |                      |                     |                     |           |   | 0       |        | 42 |
| TOTAL Ø LOADS (VA):   |        |           |         | PHASE A = 10384      | PHASE B = 10164     | PHASE C = 9920      |           |   |         |        |    |
| TOTAL Ø LOADS (A):  |        |           |         | PHASE A = 86         | PHASE B = 85        | PHASE C = 83        |           |   |         |        |    |
| TOTAL LOAD:   |        |           |         | 30468 VA             | 85 A                |                     |           |   |         |        |    |
| NOTE:<br>1. PANEL SHALL HAVE SURGE PROTECTIVE DEVICE.           |        |           |         |                      |                     |                     |           |   |         |        |    |

| VOLTAGE: 208/120V, 3Ø, 4W<br>BUS: 225A<br>MAIN BREAKER: 200A/3P |         |           |         | <b>(N) PANEL 'AC-PNL-1'</b> |                      |                 |           | BREAKER AIC: 35,000<br>MOUNTING: SURFACE<br>NEMA 1 ENCLOSURE |         |        |    |
|---|---------|-----------|---------|-----------------------------|----------------------|-----------------|-----------|--|---------|--------|----|
| CIR #   | BKR     | LOAD (VA) |         |                             | DESCRIPTION          | DESCRIPTION     | LOAD (VA) |  |         | CIR #  |    |
|   |         | PHASE A   | PHASE B | PHASE C                     |                      |                 | PHASE C   | PHASE B  | PHASE A |        |    |
| 1   |         |           |         |                             |                      |                 |           |  | 1560    | 30A/2P | 2  |
| 3   | 20A/3P  | 1201      |         |                             | EXISTING LOAD        | EXISTING LOAD   |           |  | 1560    | 30A/2P | 4  |
| 5   |         |           | 1201    |                             |                      |                 |           | 1560   |         | 30A/2P | 6  |
| 7   | 20A/1P  | 960       |         |                             | EXISTING LOAD        | EXISTING LOAD   |           | 1560   |         | 30A/2P | 8  |
| 9   |         |           | 1201    |                             |                      |                 |           | 2080   |         | 30A/2P | 10 |
| 11  | 20A/3P  |           |         | 1201                        | EXISTING LOAD        | EXISTING LOAD   |           |  | 1560    | 30A/2P | 12 |
| 13  |         |           |         |                             | SPARE                | SPARE           |           | 0  |         | 20A/1P | 14 |
| 15  | 20A/1P  |           | 0       |                             | SPARE                | SPARE           |           | 0  |         | 20A/1P | 16 |
| 17  | 20A/1P  |           | 0       |                             |                      |                 |           | 0  |         | 20A/1P | 18 |
| 19  | 20A/1P  | 300       |         |                             | FIRE SUPPRESSION PNL | FACP            |           |  | 200     | 20A/1P | 20 |
| 21  | 20A/1P  |           | 0       |                             | SPARE                | SPARE           |           | 0  |         | 20A/1P | 22 |
| 23  | 20A/1P  |           | 0       |                             |                      |                 |           | 0  |         | 20A/1P | 24 |
| 25  |         | 0         |         |                             | SPACE                | SPACE           |           |  | 0       |        | 26 |
| 27  |         | 0         |         |                             |                      |                 |           | 0  |         | 20A/1P | 28 |
| 29  |         | 0         |         |                             |                      |                 |           | 0  |         | 20A/1P | 30 |
| 31  |         | 0         |         |                             |                      |                 |           | 0  |         | 20A/1P | 32 |
| 33  |         | 0         |         |                             |                      |                 |           | 0  |         | 20A/1P | 34 |
| 35  |         | 0         |         |                             |                      |                 |           | 0  |         | 20A/1P | 36 |
| 37  |         | 3960      |         |                             |                      |                 |           |  | 0       | 20A/1P | 38 |
| 39  | 200A/3P |           | 4800    |                             | PANEL 'AC-PNL-1B'    |                 |           |  | 0       | 20A/1P | 40 |
| 41  |         |           | 4920    |                             |                      |                 |           |  | 0       | 20A/1P | 42 |
| TOTAL Ø LOADS (VA):   |         |           |         | PHASE A = 10942             | PHASE B = 10842      | PHASE C = 10962 |           |  |         |        |    |
| TOTAL Ø LOADS (A):  |         |           |         | PHASE A = 91                | PHASE B = 90         | PHASE C = 91    |           |  |         |        |    |
| TOTAL LOAD:   |         |           |         | 32746 VA                    | 91 A                 |                 |           |  |         |        |    |
| NOTE:<br>1. PANEL SHALL HAVE SURGE PROTECTIVE DEVICE.           |         |           |         |                             |                      |                 |           |  |         |        |    |

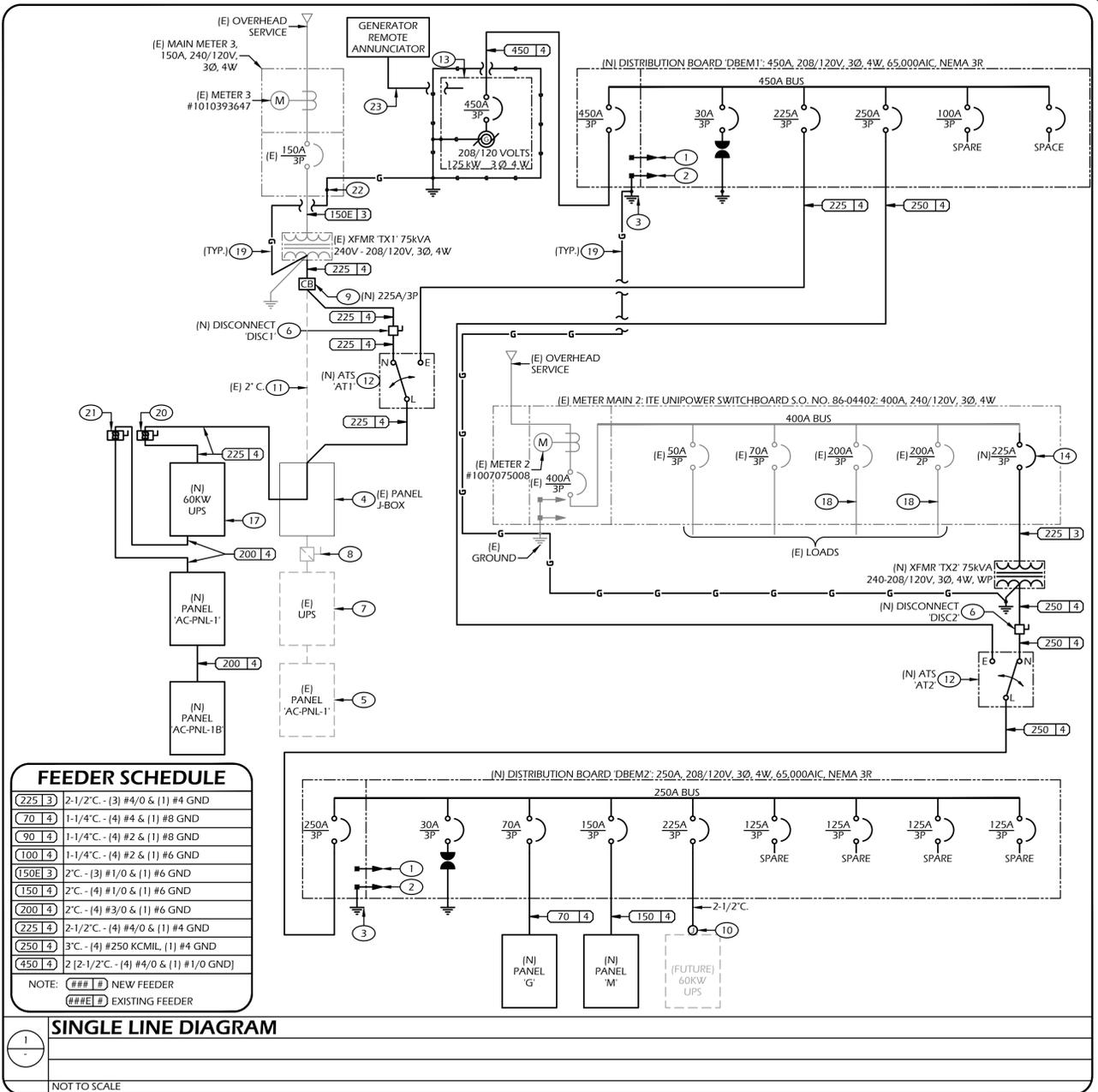
| VOLTAGE: 120/208V, 3Ø, 4W<br>BUS: 100A/3P             |         |           |         | <b>(E) PANEL 'AC-PNL-1'</b> |                 |                 |           | MOUNTING: SURFACE |         |        |    |
|---|---------|-----------|---------|-----------------------------|-----------------|-----------------|-----------|-------------------|---------|--------|----|
| CIR #   | BKR     | LOAD (VA) |         |                             | DESCRIPTION     | DESCRIPTION     | LOAD (VA) |                   |         | CIR #  |    |
|   |         | PHASE A   | PHASE B | PHASE C                     |                 |                 | PHASE C   | PHASE B           | PHASE A |        |    |
| 42  |         |           |         |                             | SPACE           | SPACE           |           |                   |         |        | 41 |
| 40  |         |           |         |                             |                 |                 |           |                   |         |        | 39 |
| 38  |         |           |         |                             |                 |                 |           |                   |         |        | 37 |
| 36  |         |           | 1201    |                             |                 |                 |           | 1560              | 1560    | 30A/2P | 35 |
| 34  | 20A/3P  |           |         | 1201                        | EXISTING LOAD   | EXISTING LOAD   |           | 1560              |         | 30A/2P | 33 |
| 32  |         |           |         |                             |                 |                 |           | 1560              |         | 30A/2P | 31 |
| 30  | 20A/1P  | 960       |         |                             | EXISTING LOAD   | EXISTING LOAD   |           | 1560              |         | 30A/2P | 29 |
| 28  |         |           |         | 1201                        |                 |                 |           | 2080              |         | 30A/2P | 27 |
| 26  | 20A/3P  |           |         |                             | EXISTING LOAD   | EXISTING LOAD   |           |                   | 2080    | 30A/2P | 25 |
| 24  |         |           |         | 1201                        |                 |                 |           | 2080              |         | 30A/2P | 23 |
| 22  | 30A/1P  | 960       |         |                             | EXISTING LOAD   | EXISTING LOAD   |           | 960               |         | 20A/1P | 21 |
| 20  | 20A/1P  |           | 960     |                             | EXISTING LOAD   | EXISTING LOAD   |           | 1560              |         | 30A/2P | 19 |
| 18  | 20A/1P  | 960       |         |                             | EXISTING LOAD   | EXISTING LOAD   |           | 1560              |         | 30A/2P | 17 |
| 16  | 20A/1P  |           | 960     |                             | EXISTING LOAD   | EXISTING LOAD   |           | 1920              |         | 30A/1P | 15 |
| 14  |         |           |         |                             | EXISTING LOAD   | EXISTING LOAD   |           | 720               |         | 20A/1P | 13 |
| 12  |         |           |         |                             | EXISTING LOAD   | EXISTING LOAD   |           | 720               |         | 20A/1P | 11 |
| 10  | 100A/3P |           |         |                             | INPUT MAIN      | EXISTING LOAD   |           | 960               |         | 20A/1P | 9  |
| 8   |         |           |         |                             |                 |                 |           | 0                 |         | 0      | 5  |
| 6   |         |           |         |                             |                 |                 |           | 0                 |         | 0      | 3  |
| 4   |         |           |         |                             |                 |                 |           | 0                 |         | 0      | 2  |
| TOTAL Ø LOADS (VA):                                   |         |           |         | PHASE A = 10442             | PHASE B = 11802 | PHASE C = 10002 |           |                   |         |        |    |
| TOTAL Ø LOADS (A):                                    |         |           |         | PHASE A = 87                | PHASE B = 98    | PHASE C = 83    |           |                   |         |        |    |
| TOTAL LOAD:   |         |           |         | 32246 VA                    | 90 A            |                 |           |                   |         |        |    |
| NOTE:<br>1. PANEL SHALL HAVE SURGE PROTECTIVE DEVICE. |         |           |         |                             |                 |                 |           |                   |         |        |    |

| VOLTAGE: 208/120V, 3Ø, 4W<br>BUS: 225A<br>MAIN BREAKER: 200A/3P |        |           |         | <b>(N) PANEL 'AC-PNL-1B'</b> |                |                |           | BREAKER AIC: 35,000<br>MOUNTING: SURFACE<br>NEMA 1 ENCLOSURE |         |        |    |
|---|--------|-----------|---------|------------------------------|----------------|----------------|-----------|--|---------|--------|----|
| CIR #   | BKR    | LOAD (VA) |         |                              | DESCRIPTION    | DESCRIPTION    | LOAD (VA) |  |         | CIR #  |    |
|   |        | PHASE A   | PHASE B | PHASE C                      |                |                | PHASE C   | PHASE B  | PHASE A |        |    |
| 1   | 20A/1P |           | 0       |                              | SPARE          | EXISTING LOAD  |           |  | 720     | 20A/1P | 2  |
| 3   | 30A/1P |           | 960     |                              | EXISTING LOAD  | EXISTING LOAD  |           |  | 960     | 20A/1P | 4  |
| 5   | 20A/1P |           | 960     |                              | EXISTING LOAD  | EXISTING LOAD  |           | 1560   |         | 30A/2P | 6  |
| 7   | 20A/1P | 960       |         |                              | EXISTING LOAD  | EXISTING LOAD  |           |  | 1560    | 30A/1P | 8  |
| 9   | 20A/1P |           | 0       |                              | SPARE          | EXISTING LOAD  |           | 1920   |         | 30A/1P | 10 |
| 11  | 20A/1P |           | 960     |                              | EXISTING LOAD  | EXISTING LOAD  |           | 720  |         | 20A/1P | 12 |
| 13  | 20A/1P |           | 0       |                              | SPARE          | EXISTING LOAD  |           | 720  |         | 20A/1P | 14 |
| 15  | 20A/1P |           | 0       |                              |                | EXISTING LOAD  |           | 960  |         | 20A/1P | 16 |
| 17  | 20A/1P |           | 0       |                              |                | EXISTING LOAD  |           | 720  |         | 20A/1P | 18 |
| 19  | 20A/1P |           | 0       |                              |                | SPARE          |           | 0  |         | 20A/1P | 20 |
| 21  | 20A/1P |           | 0       |                              |                |                |           | 0  |         | 20A/1P | 22 |
| 23  | 20A/1P |           | 0       |                              |                |                |           | 0  |         | 20A/1P | 24 |
| 25  |        |           |         |                              | SPACE          | SPACE          |           |  | 0       |        | 26 |
| 27  |        | 0         |         |                              |                |                |           | 0  |         | 20A/1P | 28 |
| 29  |        | 0         |         |                              |                |                |           | 0  |         | 20A/1P | 30 |
| 31  |        | 0         |         |                              |                |                |           | 0  |         | 20A/1P | 32 |
| 33  |        | 0         |         |                              |                |                |           | 0  |         | 20A/1P | 34 |
| 35  |        | 0         |         |                              |                |                |           | 0  |         | 20A/1P | 36 |
| 37  |        | 0         |         |                              |                |                |           | 0  |         | 20A/1P | 38 |
| 39  |        | 0         |         |                              |                |                |           | 0  |         | 20A/1P | 40 |
| 41  |        | 0         |         |                              |                |                |           | 0  |         | 20A/1P | 42 |
| TOTAL Ø LOADS (VA):   |        |           |         | PHASE A = 3960               | PHASE B = 4800 | PHASE C = 4920 |           |  |         |        |    |
| TOTAL Ø LOADS (A):  |        |           |         | PHASE A = 33                 | PHASE B = 40   | PHASE C = 41   |           |  |         |        |    |
| TOTAL LOAD:   |        |           |         | 13680 VA                     | 38 A           |                |           |  |         |        |    |
| NOTE:<br>1. PANEL SHALL HAVE SURGE PROTECTIVE DEVICE.           |        |           |         |                              |                |                |           |  |         |        |    |

| GENERATOR, ATS, AND UPS<br>WEIGHT & DIMENSIONS SCHEDULE |       |            |        |        |        |              |
|---|-------|------------|--------|--------|--------|--------------|
| NAME  | RATED | WEIGHT(Lb) | W      | D      | H      | MOUNTING     |
| GENERATOR   | 125kW | 6188       | 134"   | 60"    | 82"    | FREESTANDING |
| ATS-AT1   | 400A  | 1620       | 49.12" | 36.66" | 95.2"  | FREESTANDING |
| ATS-AT2   | 400A  | 1620       | 49.12" | 36.66" | 95.2"  | FREESTANDING |
| 60KW UPS  | -     | 2552       | 59.86" | 33.34" | 58.46" | FREESTANDING |
| FUTURE 60KW UPS   | -     | 2552       | 59.86" | 33.34" | 58.46" | FREESTANDING |

| ELECTRICAL DISTRIBUTION<br>WEIGHT & DIMENSIONS SCHEDULE |      |            |     |        |        |              |
|---|------|------------|-----|--------|--------|--------------|
| NAME  | CB   | WEIGHT(Lb) | W   | D      | H      | MOUNTING     |
| DBEM1   | 450A | 1200       | 36" | 39.03" | 91.50" | FREESTANDING |
| DBEM2   | 250A | 1200       | 36" | 39.03" | 91.50" | FREESTANDING |
| PANEL 'G'   | 70A  | 164        | 20" | 6.5"   | 50"    | SURFACE      |
| PANEL 'M'   | 150A | 296        | 20" | 6.5"   | 50"    | SURFACE      |
| PANEL 'AC-PNL-1'  | 200A | 204        | 20" | 5.75"  | 68"    | SURFACE      |
| PANEL 'AC-PNL-1B'                                       | 200A | 150        | 20" | 5.75"  | 50"    | SURFACE      |

| TRANSFORMER WEIGHT & DIMENSIONS SCHEDULE |             |       |        |        |
|--|-------------|-------|--------|--------|
| NAME                                     | WEIGHT(LBS) | H     | W      | D      |
| 75kVA XFMR TX2                           | 727         | 33.5" | 30.06" | 27.43" |



| FEEDER SCHEDULE |      |  |
|-----------------|------|--|
| CONDUIT         | TYPE |  |

**SHEET NOTES**

- EXISTING METER MAIN - 1
- EXISTING METER MAIN - 2
- EXISTING METER MAIN - 3
- EXISTING MISCELLANEOUS METER SUB-PANELS WITH PG&E METER REMOVED AND ELECTRICAL NO LONGER USED.
- EXISTING FLOOR-MOUNTED TRANSFORMER 'TX1'.
- CONNECT FUEL TANK LEVEL CONTROLLER TO CIRCUIT INDICATED USING THREE #10 AWG CONDUCTORS. PROVIDE AND INSTALL #16 STP AND SIX #14 AWG FROM FUEL TANK CONTROL PANEL TO GENERATOR FOR FUEL TANK LEVEL SIGNALS AND LEAK DETECTION SIGNAL.
- PROVIDE AND INSTALL CONDUITS FOR POWER. RUN CONDUITS UP THE WALL THEN CORE DRILL THROUGH CONCRETE/CMU WALL AS HIGH AS POSSIBLE TO RUN CONDUIT TO THE EXISTING METER MAIN 2, TO THE EXISTING TRANSFORMER 'TX1' VIA THE DISCONNECT 'DISC1', TO THE NEW AND FUTURE 60KW UPS, TO THE NEW MECHANICAL UNITS, TO THE REMOTE PUSH BUTTON EMERGENCY SHUT-OFF, AND TO THE NEW WALL MOUNTED LIGHTS. PROVIDE AND INSTALL (2) 18-INCH WIDE x 36-INCH TALL x 12-INCH DEEP, HINGED J-BOX. REFER TO THE ONE LINE DIAGRAM AND MECHANICAL SCHEDULE ON SHEET E1.03 FOR THE CONDUIT AND CONDUCTORS SIZE.
- PROVIDE AND INSTALL (2) #12 AWG CONDUCTORS BACK TO THE FUEL MAINTENANCE SYSTEM FOR FUEL MAINTENANCE SHUT-OFF WHEN THE GENERATOR IS RUNNING. CONNECT AND PROGRAM AN ANALOG RELAY FROM THE GENERATOR CONTROLLER TO OPEN UPON GENERATOR RUN TO OPEN THE RUN CIRCUIT ON THE FUEL MAINTENANCE PUMP TO STOP THE FUEL MAINTENANCE PUMP OPERATION.
- PROVIDE AND INSTALL THREE #14 AWG FOR THE GENERATOR START CIRCUIT BACK TO THE ATS 'AT1' AND 'AT2'.
- PROVIDE AND INSTALL PREFERRED UTILITIES MANUFACTURING #F501 CA-1 WR-1 OR APPROVED EQUAL DIESEL FUEL MAINTENANCE SYSTEM IN A WEATHERPROOF, RAIN-TIGHT CUSTOM ENCLOSURE PER DETAIL 6/E4.01. CONNECT TO CIRCUIT INDICATED USING THREE #10 AWG CONDUCTORS. PROVIDE SIGNAL CONDUCTORS BETWEEN FUEL MAINTENANCE SYSTEM CONTROLLER AND FUEL TANK LEVEL CONTROLLER. COORDINATE WITH MANUFACTURER(S).
- PROVIDE AND INSTALL 1000 GALLON, UL 2085 DIESEL FUEL TANK, LEVEL CONTROLLER/LEAK DETECTOR, VALVES, LEVEL SENSOR, LEVEL SWITCHES, GAUGES, LEAK SENSOR, FILLING CONNECTION/SPILL BOX, AND ALL OTHER ACCESSORIES FOR A FULLY FUNCTION DIESEL FUEL TANK MEETING ALL APPLICABLE REQUIREMENTS OF CALIFORNIA FIRE CODE AND NFPA 30. THE CONTRACTOR SHALL COORDINATE WITH THE GENERATOR SUPPLIER FOR THE FUEL LINE INTERCONNECTION TO THE GENERATOR. THE FUEL TANK SHALL COME WITH ALL REQUIRED VENT LINES, VALVES, LEAK DETECTION, AND CONTROL PANEL PER A UL APPROVED ASSEMBLY.
- PROVIDE AND INSTALL NEW WALL MOUNTED LIGHT FIXTURE ON EXTERIOR OF BUILDING AT SAME HEIGHT AS EXISTING NORTHERN EXTERIOR FIXTURE.
- PROVIDE AND INSTALL LOCAL MUSHROOM HEAD PUSH BUTTON FOR EMERGENCY POWER SHUT-OFF. PROVIDE AND INSTALL SIGNAL WIRING WITHIN A 1-INCH CONDUIT BACK TO THE GENERATOR PER THE GENERATOR MANUFACTURER.
- PROVIDE AND INSTALL FIXED BARRIER POST CONSISTING OF A 72-INCH BY 4-INCH DIAMETER, CONCRETE FILLED, SCHEDULE 80, STEEL PIPE AND CAP PAINTED WITH CORROSION RESISTANT PAINT EMBEDDED 36-INCH INTO A 42-INCH BY 15-INCH DIAMETER CONCRETE BASE PER CALIFORNIA FIRE CODE SECTION 312. PROVIDE AND INSTALL TWO 3-INCH REFLECTIVE TAPE BANDS ON EACH POST.
- PROVIDE AND INSTALL GENERATOR REMOTE ANNUNCIATOR AT THE DISTRICT OFFICE ENTRANCE. FISH THE FLEXIBLE CONDUIT AND CABLING WITHIN THE INTERIOR WALL TO CONCEAL. PROVIDE A 2-GANG CUT-IN BACK BOX TO LAND THE CONDUIT AND CABLING. CUT THE EXISTING GYPSUM BOARD TO INSTALL THE RECESS MOUNTED BACK BOX TO MOUNT THE GENERATOR REMOTE ANNUNCIATOR. RUN CONDUIT AND CABLING BACK TO THE GENERATOR CONTROLLER.
- PROVIDE AND INSTALL 12-INCH BY 12-INCH BY 8-INCH NEMA-3R HINGED WIRE WAY MOUNTED UP HIGH TO ROUTE THE GENERATOR REMOTE ANNUNCIATOR CABLE. CORE DRILL THROUGH THE EXISTING CONCRETE/CMU WALL AND NIPPLE THROUGH WITH CONDUIT.
- DISCONNECT AND REMOVE THE EXISTING WALL MOUNTED CIRCUIT BREAKER FOR THE SECONDARY OF THE EXISTING TRANSFORMER AND REPLACE WITH THE NEW WALL MOUNTED BREAKER IN A NEMA-1 ENCLOSURE. REFER TO THE SINGLE LINE DIAGRAM.
- PROVIDE AND INSTALL CONDUIT WITHIN THE EXISTING ACCESSIBLE T-BAR ATTIC SPACE. FASTEN CONDUIT TO CMU WALL OR WOOD ROOF JOISTS. COORDINATE/SCHEDULE WITH THE DISTRICT FOR WORK IN THIS AREA.
- NOT USED.
- CONDUIT AND CONDUCTORS FROM THE GENERATOR TO PANEL 'G' FOR THE FOLLOWING SYSTEMS. REFER TO PANEL 'G' SCHEDULE:  
1-INCH CONDUIT - (3) # 12 AWG FOR THE BATTERY CHARGER,  
1-INCH CONDUIT - (3) # 12 AWG FOR THE RECEPTACLE,  
1-INCH CONDUIT - (3) # 12 AWG FOR THE ALTERNATOR HEATER,  
1-INCH CONDUIT - (3) # 12 AWG FOR OIL HEATER,  
1-INCH CONDUIT - (3) # 12 AWG FOR THE COOLANT HEATER,  
1-INCH CONDUIT - SPARE CONDUIT FROM PANEL 'G' TO THE GENERATOR.
- PROVIDE AND INSTALL 2A-40B-C FIRE EXTINGUISHER ON A 4-INCH STEEL BOLLARD POLE WITH 18-INCH BY 12-INCH DIAMETER FOUNDATION.
- PROVIDE AND INSTALL CAT-6 CABLE FROM THE (N) FACP TO THE REMOTE ANNUNCIATOR AND CABLE TYPE A FOR MANUAL PULL STATION IN THE DISTRICT OFFICE ENTRANCE WITHIN A 1-1/4-INCH CONDUIT. REFER TO SHEET E3.3.



DATE: 05-14-21

MADERA UNIFIED SCHOOL DISTRICT  
SERVER ROOM  
1902 HOWARD ROAD  
MADERA, CA. 93637  
CDS #: 20-65243

REVISIONS

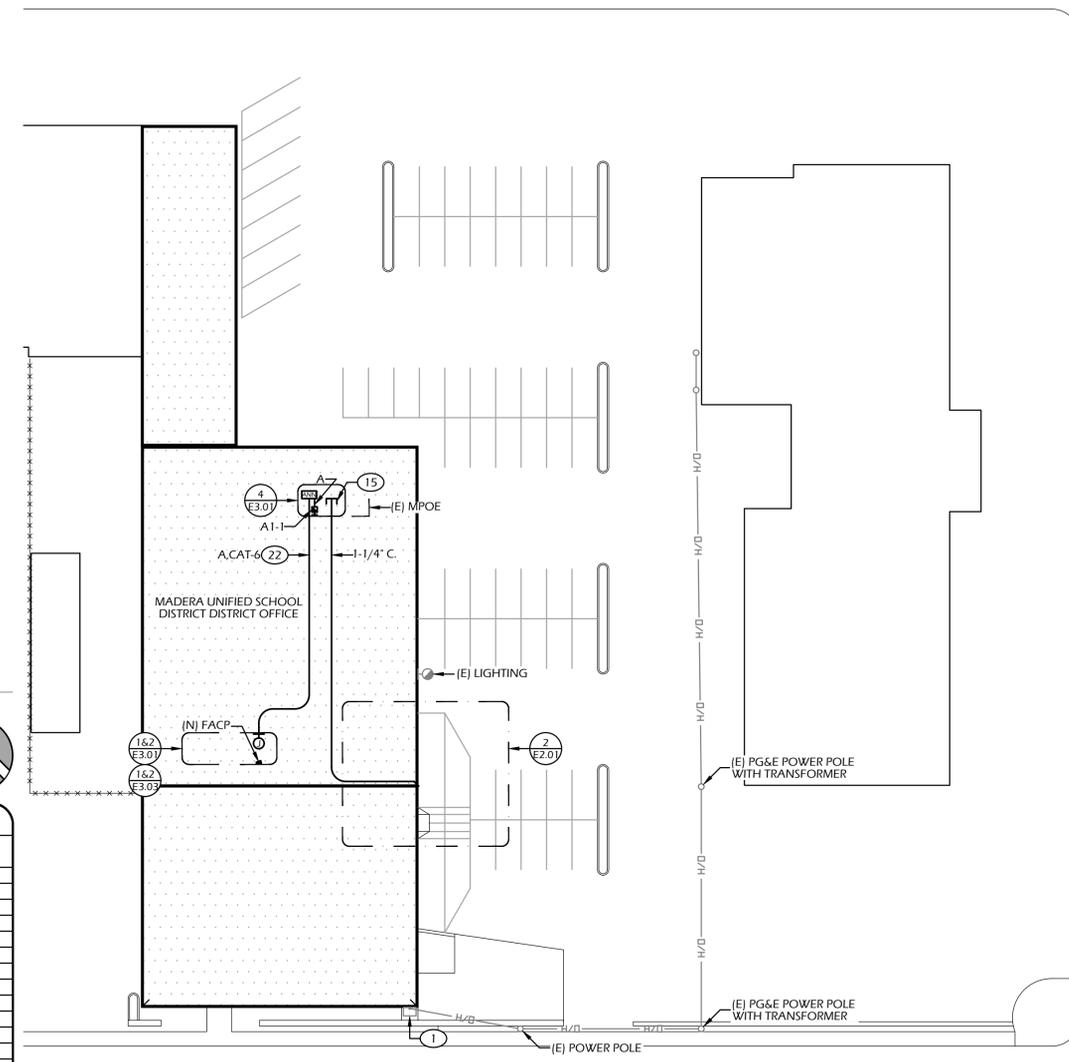
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TITLE:  
ELECTRICAL AND FIRE  
ALARM SITE PLAN

SHEET:  
**E2.01**  
PROJECT: 21052

**HOWARD ROAD**



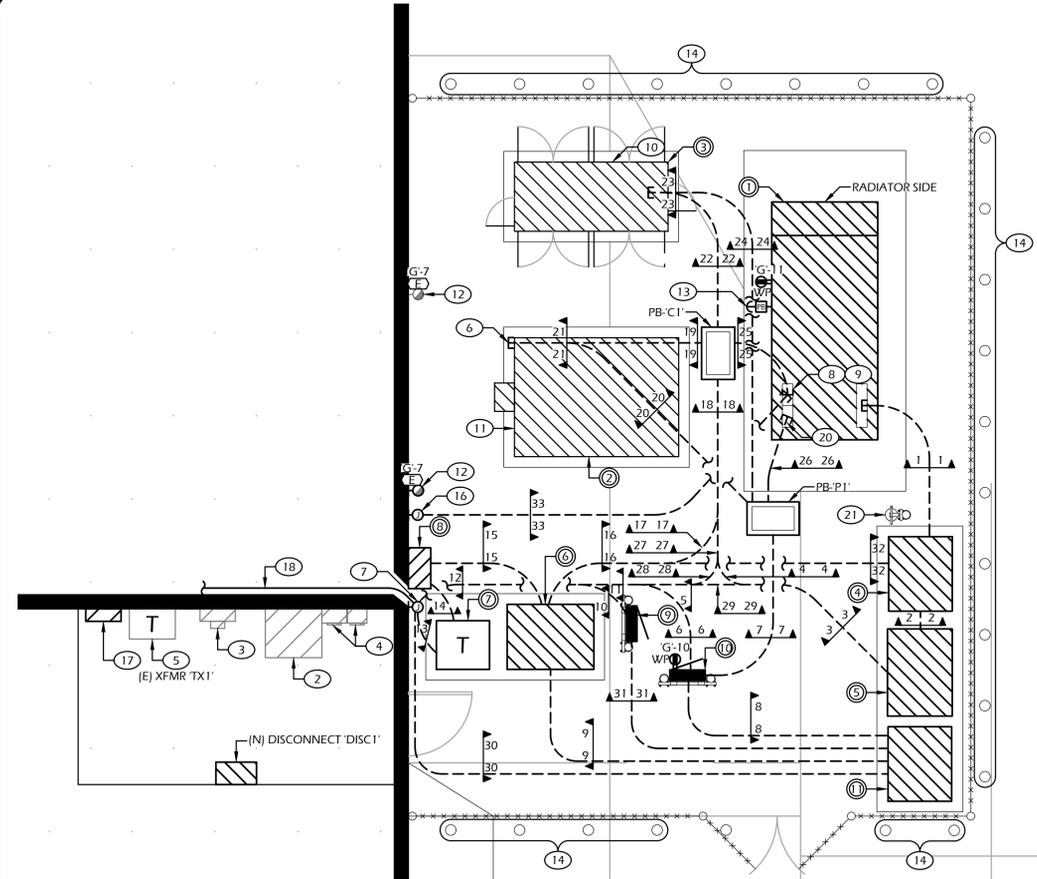
**1 ELECTRICAL AND FIRE ALARM SITE PLAN**  
SCALE: 1" = 30'-0"

**NEW EQUIPMENT SCHEDULE**

- |                               |                                |
|-------------------------------|--------------------------------|
| 1. 125kW GENERATOR            | 7. TRANSFORMER 'TX2'           |
| 2. FUEL TANK                  | 8. DISCONNECT 'DISC2'          |
| 3. FUEL MAINTENANCE SYSTEM    | 9. PANEL 'M'                   |
| 4. DISTRIBUTION BOARD 'DBEM1' | 10. PANEL 'G'                  |
| 5. ATS 'AT1'                  | 11. DISTRIBUTION BOARD 'DBEM2' |
| 6. ATS 'AT2'                  |                                |

**GENERAL NOTES**

- MADERA DISTRICT NOW OWNS THE FACILITY.
- COORDINATE UNDERGROUND CONDUIT STUB OUT LOCATIONS WITH EQUIPMENT MANUFACTURERS.
- PROVIDE CONCRETE PAD FOR ALL GROUND MOUNTED EQUIPMENT.



**2 PARTIAL ELECTRICAL SITE PLAN**  
SCALE: 1/4" = 1'-0"

**DUCT BANK SCHEDULE**

| DESIGNATOR<br>▲ # ▲ | POWER                    | SPARE | COMMUNI-<br>CATIONS |
|---------------------|--------------------------|-------|---------------------|
| 1                   | (2) 2-1/2"               | -     | -                   |
| 2                   | 2-1/2"                   | -     | -                   |
| 3                   | 2-1/2"                   | -     | 1-1/4"              |
| 4                   | -                        | -     | 1-1/4"              |
| 5                   | 2-1/2"                   | -     | 1"                  |
| 6                   | 3/4"                     | -     | -                   |
| 7                   | (7) 1"                   | 1"    | -                   |
| 8                   | 1-1/4"                   | -     | -                   |
| 9                   | 3"                       | -     | -                   |
| 10                  | (7) 3/4", (2) 1"         | -     | -                   |
| 11                  | 2-1/2" & 3/4"            | -     | 1"                  |
| 12                  | 2-1/2", (8) 3/4", (2) 1" | -     | 1"                  |
| 13                  | 2-1/2"                   | -     | -                   |
| 14                  | 3"                       | -     | -                   |
| 15                  | 3"                       | -     | -                   |
| 16                  | 2-1/2"                   | -     | 1-1/4"              |
| 17                  | -                        | -     | 1-1/4"              |
| 18                  | -                        | -     | (2) 1-1/4"          |
| 19                  | -                        | -     | (2) 1-1/4"          |
| 20                  | 1"                       | -     | -                   |
| 21                  | 1-1/4"                   | -     | (2) 1-1/4"          |
| 22                  | -                        | -     | (2) 1-1/4"          |
| 23                  | 1-1/4"                   | -     | (2) 1-1/4"          |
| 24                  | 1"                       | -     | -                   |
| 25                  | -                        | -     | (4) 1-1/4" & 1"     |
| 26                  | (5) 1"                   | 1"    | -                   |
| 27                  | -                        | -     | 1" & 1-1/4"         |
| 28                  | -                        | -     | 1"                  |
| 29                  | 2-1/2"                   | -     | -                   |
| 30                  | 2-1/2"                   | -     | -                   |
| 31                  | 2"                       | -     | -                   |
| 32                  | 2-1/2"                   | -     | -                   |
| 33                  | -                        | -     | 1-1/4"              |

**PULL BOX SCHEDULE**

| CATEGORY           | DESIGNATION | MINIMUM SIZE | LID TYPE | SYSTEMS |
|--------------------|-------------|--------------|----------|---------|
| POWER              | P1          | B1324        | H/20     | POWER   |
| COMM-<br>UNICATION | C1          | B1324        | H/20     | DATA    |

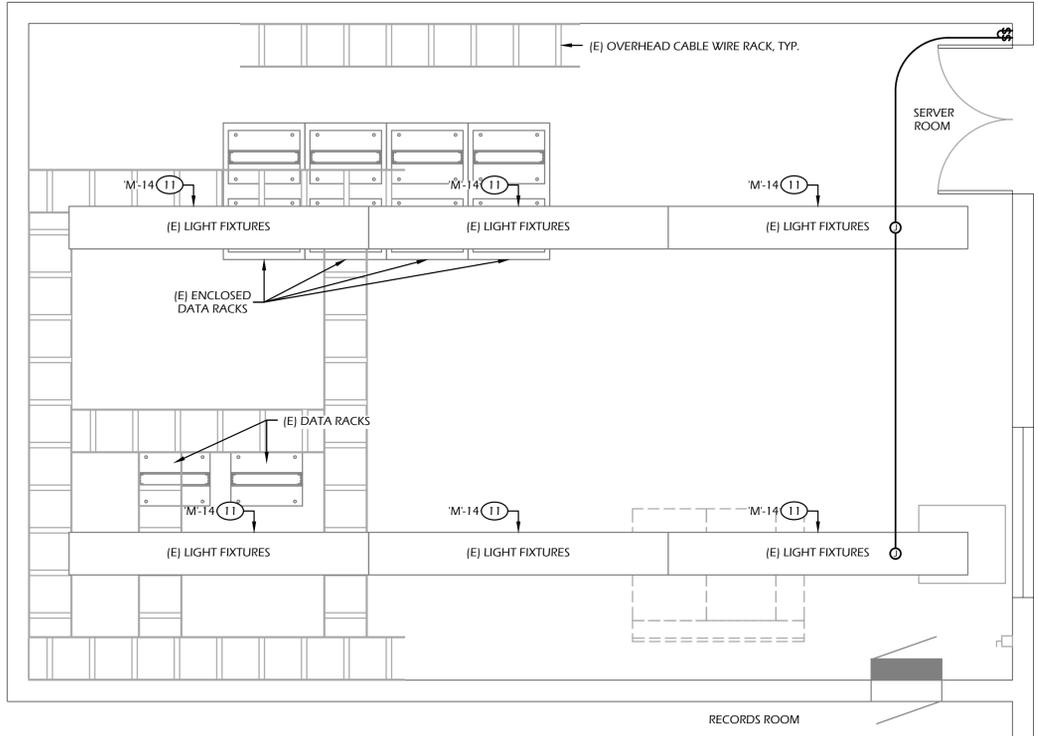
- NOTES:
- ALL PULL BOXES SHALL BE EITHER BROOKS, CHRISTY, OR EQUIVALENT.
  - ALL PULL BOXES SHALL BE PROVIDED WITH EXTENSION RINGS AND BOLT DOWN COVERS AS REQUIRED TO SUIT THE APPLICATION. VERIFY PULL BOX LOCATIONS REQUIRING FULL TRAFFIC COVERS WITH THE ARCHITECT AND CIVIL ENGINEER.
  - LABEL PULL BOXES 'ELECTRICAL', 'SIGNAL' OR 'COMMUNICATIONS' AS REQUIRED.



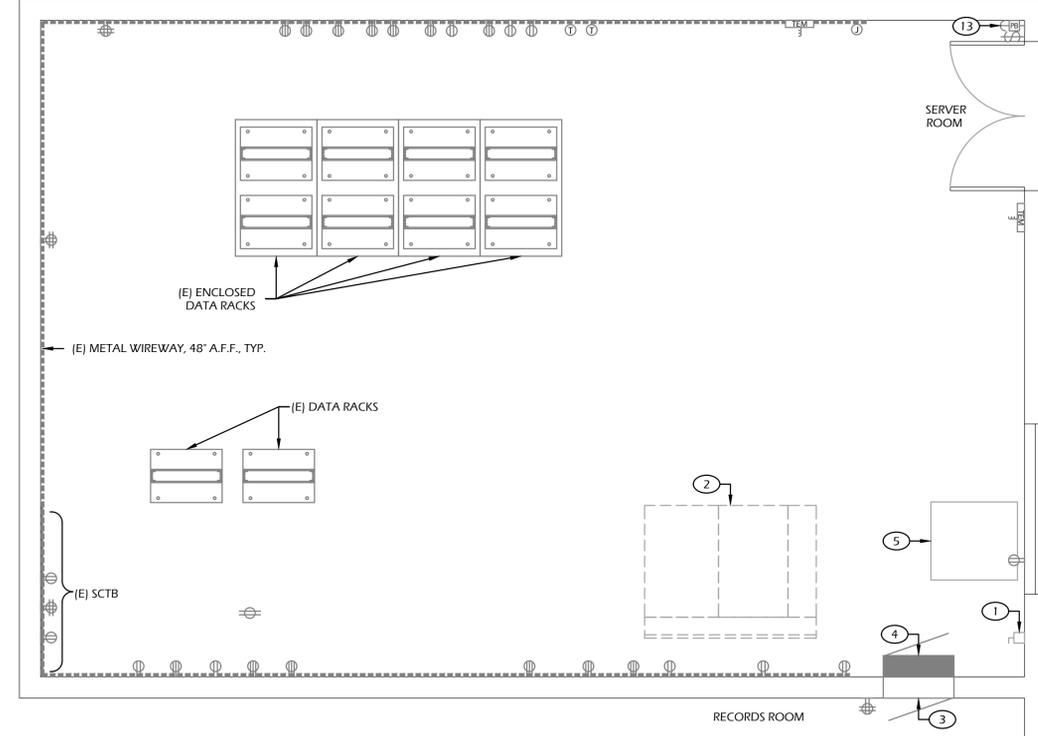
**NEW FIRE ALARM AND GENERATOR REMOTE ANNUNCIATOR LOCATION AT OFFICE ENTRANCE**

**3**  
SCALE: NOT TO SCALE

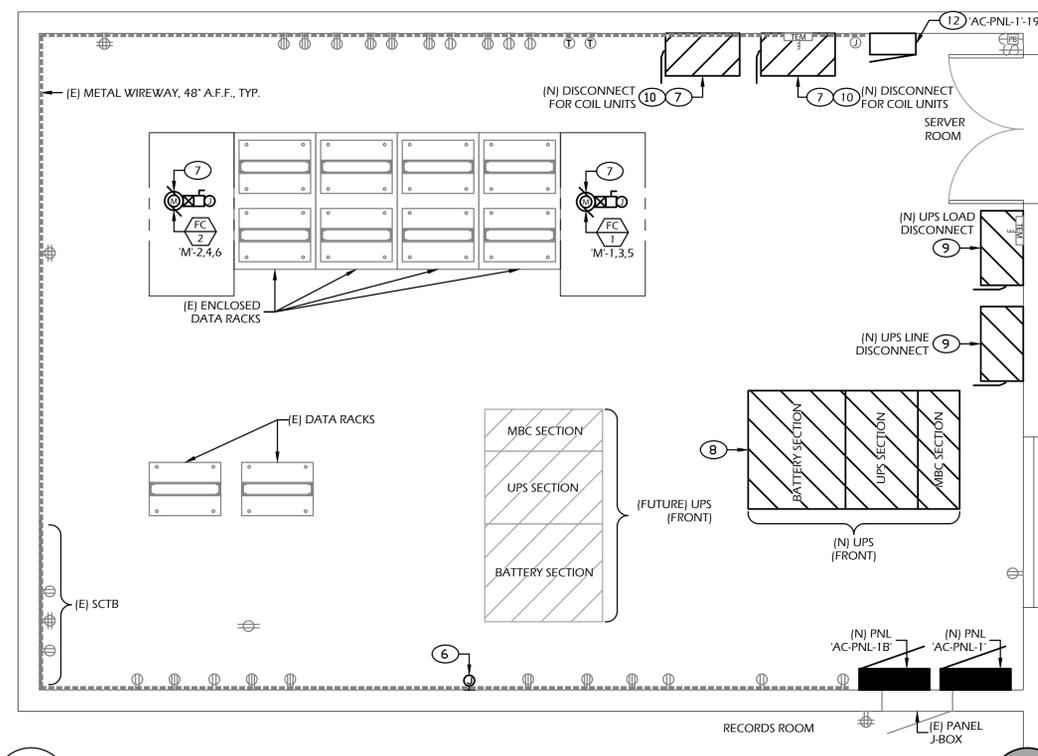
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ca-bal@borrelliengineering.com  
BAI# 20141



**3 SERVER ROOM - EXISTING LIGHTING FLOOR PLAN**  
SCALE: 1/2" = 1'-0"



**1 DEMOLITION SERVER ROOM FLOOR PLAN**  
SCALE: 1/2" = 1'-0"



**2 SERVER ROOM FLOOR PLAN**  
SCALE: 1/2" = 1'-0"

**SHEET NOTES**

1. DISCONNECT AND REMOVE THE EXISTING UPS SWITCH DISCONNECT AND ASSOCIATED ELECTRICAL DEVICES. PULL ALL CONDUIT AND CONDUCTORS BACK TO SOURCE.
2. DISCONNECT AND REMOVE THE EXISTING 4,000 POUND UPS AND ASSOCIATED BATTERY CABINETS AND REMOVE FROM SITE. PULL ALL CONDUIT AND CONDUCTORS BACK TO SOURCE. PROVIDE AND INSTALL NEW UPS INDICATED.
3. EXISTING PANEL-STYLE J-BOX. REFER TO THE SINGLE LINE DIAGRAM ON SHEET E1.03.
4. EXISTING PANEL 'AC-PNL-1'. DISCONNECT AND REMOVE EXISTING PANEL 'AC-PNL-1' AND REPLACE WITH NEW 'AC-PNL-1'.
5. EXISTING PREVIOUS DATA RACK, NOT USED. DATA RACK TO BE REMOVED. COORDINATE WITH THE DISTRICT.
6. PROVIDE AND INSTALL 2-1/2-INCH CONDUIT FOR THE FUTURE UPS BACK TO THE DISTRIBUTION BOARD 'DBEM2'. REFER TO THE SINGLE LINE DIAGRAM ON SHEET E1.03.
7. ROUTE CIRCUITS FOR FAN COIL THROUGH DISCONNECTS. MOUNT DISCONNECTS BELOW EXISTING SURFACE RACEWAY.
8. REFER TO MECHANICAL DRAWINGS DETAIL G/M4 FOR METHOD OF ATTACHMENT.
9. PROVIDE AND INSTALL NEW PLACARDS TO READ 'LINE SIDE UPS DISCONNECT' AND 'LOAD SIDE UPS DISCONNECT' INSTALL PLACARD ABOVE THEIR RESPECTIVE DISCONNECTS.
10. PROVIDE AND INSTALL DISCONNECT BELOW THE EXISTING RACEWAY.
11. DISCONNECT THE EXISTING BRANCH CIRCUIT WIRING AND CAP OFF CONDUCTORS. PROVIDE AND INSTALL NEW BRANCH CIRCUIT WIRING TO PANEL AND CIRCUIT INDICATED. EXISTING LIGHTING TO BE ON THE EMERGENCY ELECTRICAL SYSTEM.
12. PROVIDE AND INSTALL (3) #12 AWG CONDUCTORS WITHIN A 3/4" CONDUIT BACK TO PANEL INDICATED TO POWER THE NEW FIRE SUPPRESSION CONTROL PANEL.
13. EXISTING ABANDONED HIGH HEAT ALARM PUSH BUTTON.



DATE: 05-14-21

**MADERA UNIFIED SCHOOL DISTRICT**  
**SERVER ROOM**  
1902 HOWARD ROAD  
MADERA, CA. 93637

CDS #: 20-65243

REVISIONS

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TITLE:  
SERVER ROOM  
ELECTRICAL FLOOR PLANS

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BAI# 20141

SHEET:  
**E3.01**  
PROJECT: 21052

**SHEET NOTES**

1. DISCONNECT AND REMOVE THE EXISTING POWER TO THE EXISTING HVAC UNIT. PULL ALL CONDUCTORS BACK TO SOURCE.
2. PROVIDE AND INSTALL (3)#12 AWG CONDUCTORS WITHIN A 3/4-INCH CONDUIT BACK TO PANEL INDICATED FOR THE HEATER PAD.



DATE: 05-14-21

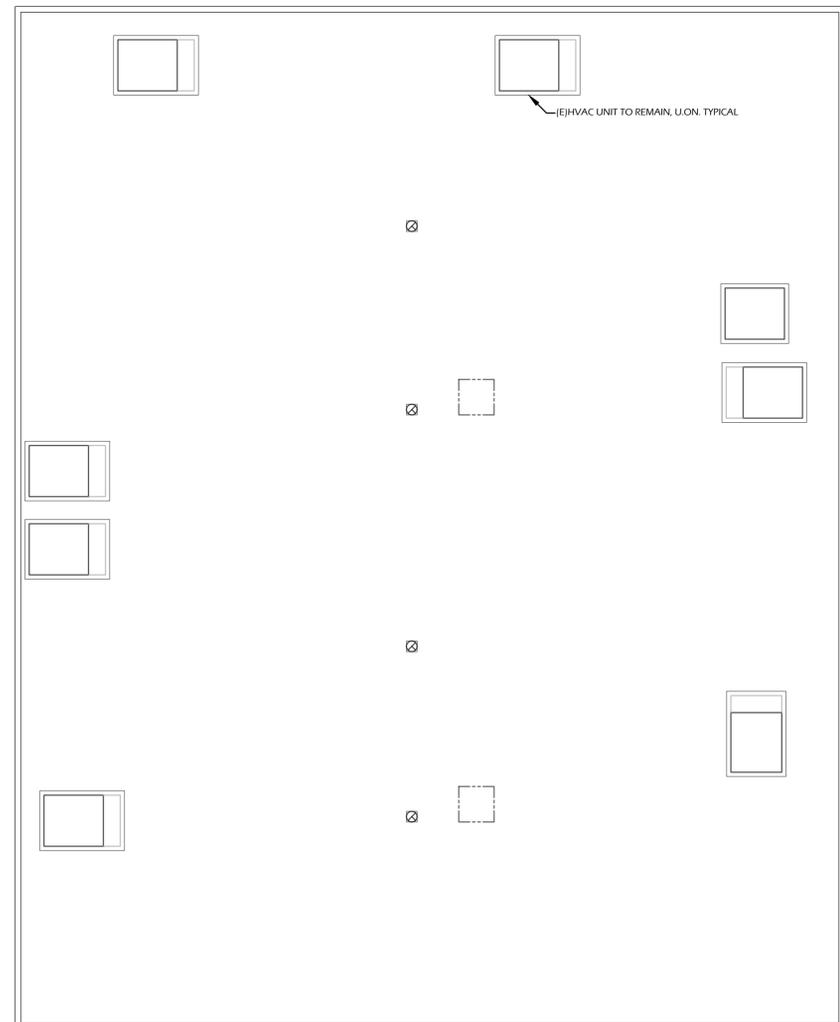
**MADERA UNIFIED SCHOOL DISTRICT**  
**SERVER ROOM**  
 1902 HOWARD ROAD  
 MADERA, CA. 93637  
 CDS #: 20-65243

| REVISIONS |
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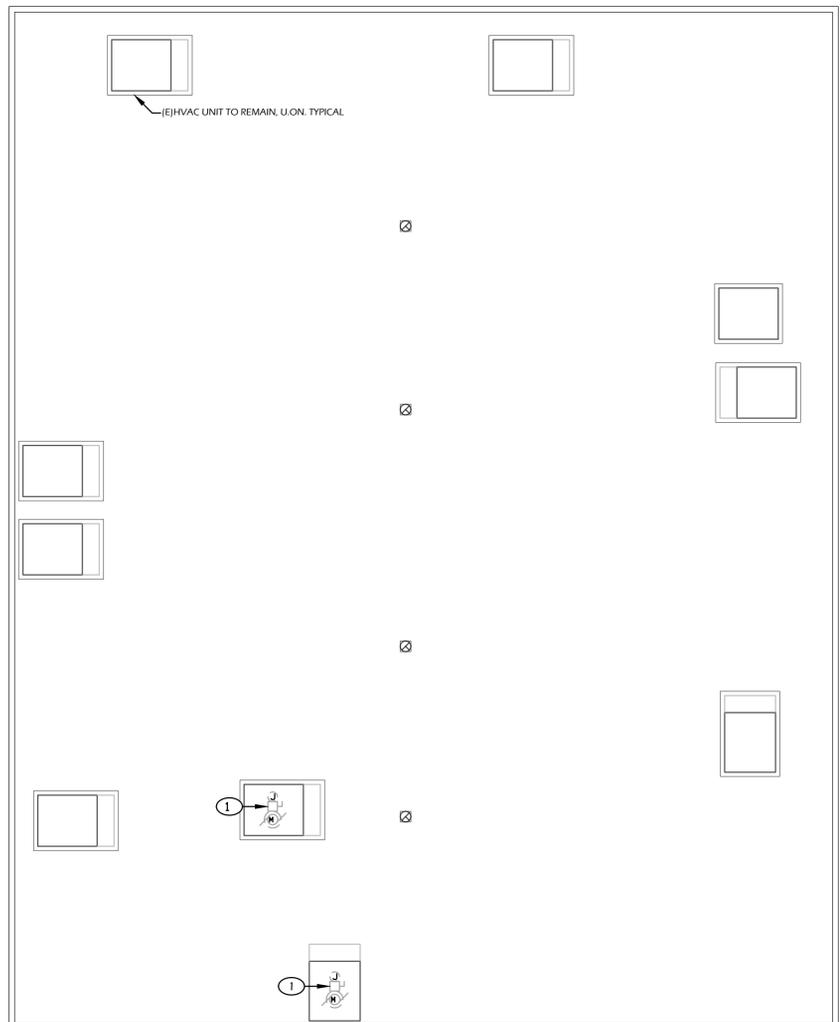
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TITLE:  
 ELECTRICAL  
 ROOF PLANS

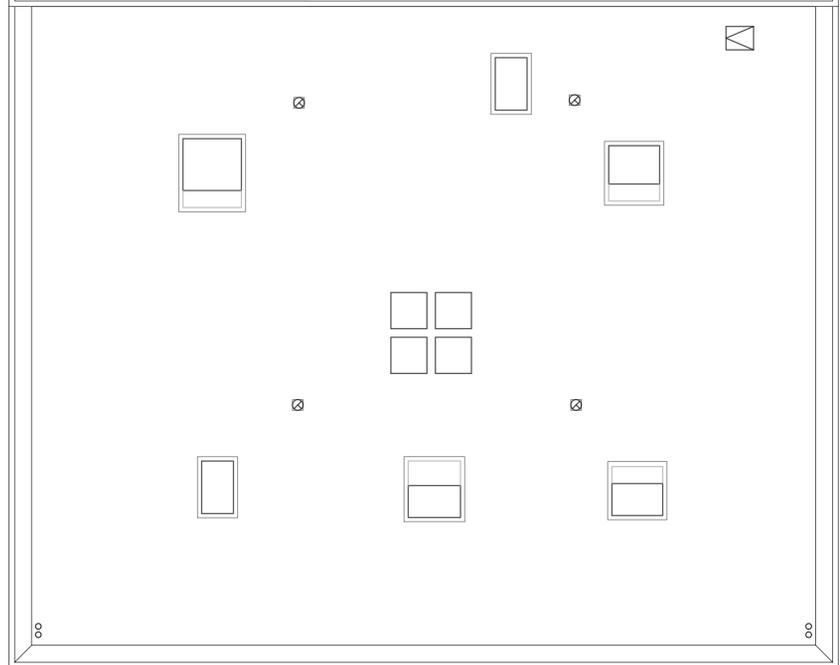
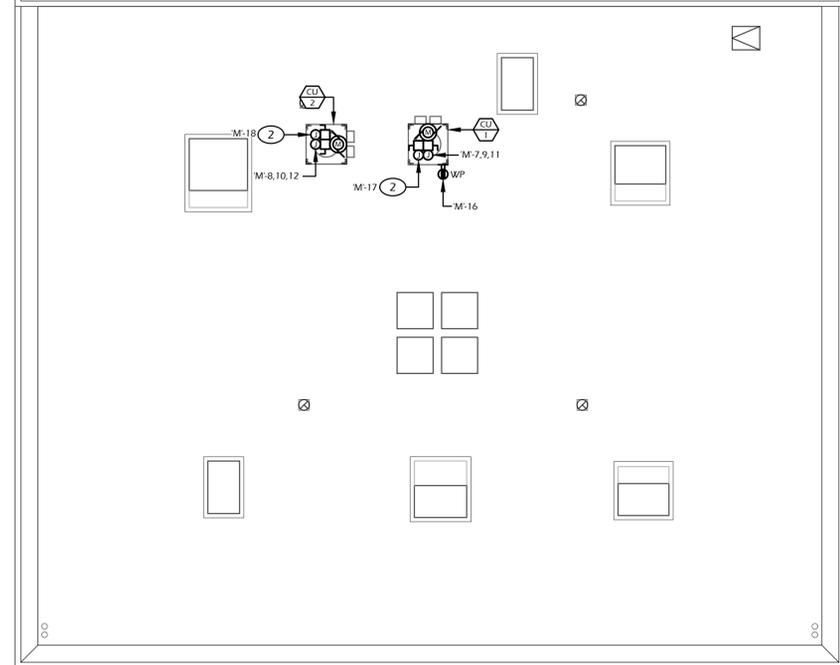
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 PROJECT: 21052



**2 ROOF PLAN**  
 SCALE: 1" = 10' - 0"



**1 DEMOLITION ROOF PLAN**  
 SCALE: 1" = 10' - 0"



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 BAI# 20141



**FIRE ALARM RECORD DOCUMENTS CABINET**

- THE FIRE ALARM SYSTEM WORK SHALL INCLUDE A DOCUMENTATION CABINET, INSTALLED AT THE SYSTEM CONTROL PANEL OR OTHER APPROVED LOCATION PER NFPA 72, 7.7.2.
- THE DOCUMENTATION CABINET SHALL BE RED WITH A HINGED, LOCKING DOOR AND SHALL BE PROMINENTLY LABELED 'SYSTEM RECORD DOCUMENTS'.
- ALL RECORD AND TESTING DOCUMENTATION SHALL BE STORED INSIDE THE CABINET.
- CONTENTS SHALL BE ACCESSIBLE BY AUTHORIZED PERSONNEL ONLY.
- WHERE CABINET IS INSTALLED IN A LOCATION OTHER THAN THE SYSTEM CONTROL UNIT, ITS LOCATION SHALL BE IDENTIFIED AT THE SYSTEM CONTROL UNIT.
- PROVIDE SYSTEM DOCUMENTS AS APPLICABLE:
  - RECORD DRAWINGS/ AS-BUILTS
  - EQUIPMENT CUT SHEETS AND CA SFM LISTINGS
  - ALTERNATIVE MEANS AND METHODS
  - PERFORMANCE BASED DESIGN DOCUMENTATION (NFPA 72, 7.3.7)
  - SYSTEM RECORD OF COMPLETION AND ANY SUPPLEMENTAL INSPECTION AND TESTING DOCUMENTATION (NFPA 72, 7.8.2)
  - EMERGENCY RESPONSE PLAN (NFPA 72, 7.3.8)
  - EVALUATION DOCUMENTATION (NFPA 72, 7.3.9)
  - RISK ANALYSIS DOCUMENTATION (NFPA 72, 7.3.6)
  - SOFTWARE AND FIRMWARE CONTROL DOCUMENTATION (NFPA 72, 23.2.2)

**SYSTEM DESCRIPTION**

- THE SYSTEM SHOWN IS A NEW MANUAL AND ADDRESSABLE SYSTEM.
- CLASS B WIRING METHOD IS UTILIZED FOR ALL SIGNALING CIRCUITS.

**SCOPE OF FIRE ALARM WORK**

THE FIRE ALARM SYSTEM CONSIST OF A FIRE ALARM CONTROL PANEL WITH NEW MANUAL AND ADDRESSABLE SYSTEM WITH AUDIBLE/VISUAL DEVICES FOR NOTIFICATION.

**FIRE ALARM OPERATION MATRIX**

| INPUT                              | MANUAL PULL STATION | POWER FAILURE | AREA SMOKE DETECTORS | FIRE EXTINGUISHING SYSTEM |
|------------------------------------|---------------------|---------------|----------------------|---------------------------|
| ANNUNCIATE ALARM AT FACP           | •                   | •             | •                    | •                         |
| ANNUNCIATE TROUBLE AT FACP         | •                   | •             | •                    | •                         |
| ANNUNCIATE SUPERVISORY AT FACP     | •                   | •             | •                    | •                         |
| TRANSMIT SIGNAL TO CENTRAL STATION | •                   | •             | •                    | •                         |
| ACTIVATE NOTIFICATION APPLIANCES   | •                   | •             | •                    | •                         |
| SHUT OFF HVAC                      | •                   | •             | •                    | •                         |

**CALIFORNIA CODE OF REGULATIONS**

PUBLIC SAFETY, STATE FIRE MARSHAL REGULATIONS - CALIFORNIA CODE OF REGULATIONS TITLE 19

2019 CALIFORNIA ADMINISTRATIVE CODE - CALIFORNIA CODE OF REGULATIONS TITLE 24, PART 1 (CAC)

2019 CALIFORNIA BUILDING CODE - CALIFORNIA CODE OF REGULATIONS TITLE 24, PART 2 (CBC)

2019 CALIFORNIA ELECTRICAL CODE - CALIFORNIA CODE OF REGULATIONS TITLE 24, PART 3 (CEC)

2019 CALIFORNIA MECHANICAL CODE - CALIFORNIA CODE OF REGULATIONS TITLE 24, PART 4 (CMC)

2019 CALIFORNIA FIRE CODE - CALIFORNIA CODE OF REGULATIONS TITLE 24, PART 9 (CFC)

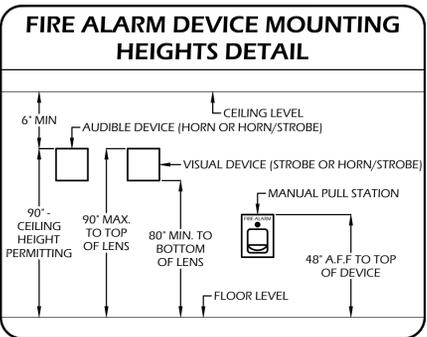
2019 CALIFORNIA REFERENCED STANDARDS - CALIFORNIA CODE OF REGULATIONS TITLE 24, PART 12

**PARTIAL LIST OF APPLICABLE STANDARDS**

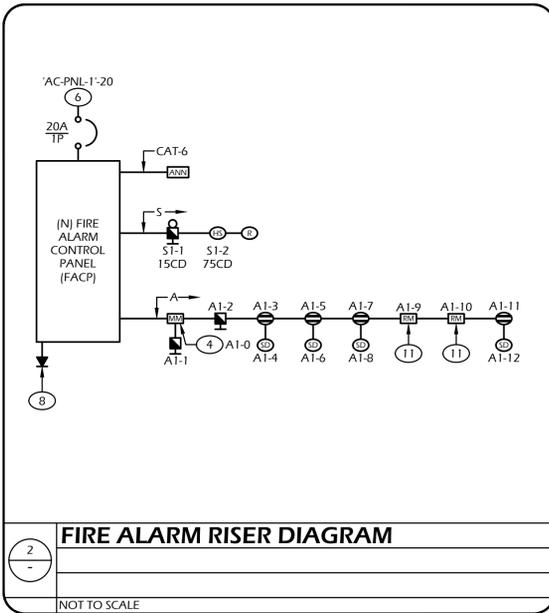
2019 CALIFORNIA BUILDING CODE (FOR SFM) NATIONAL STANDARDS SECTION 3504.1.3

NFPA 72 NATIONAL FIRE ALARM CODE (CALIF. AMENDED) 2016 EDITION  
(NOTE SEE UL STANDARD 1971 FOR VISUAL DEVICES)

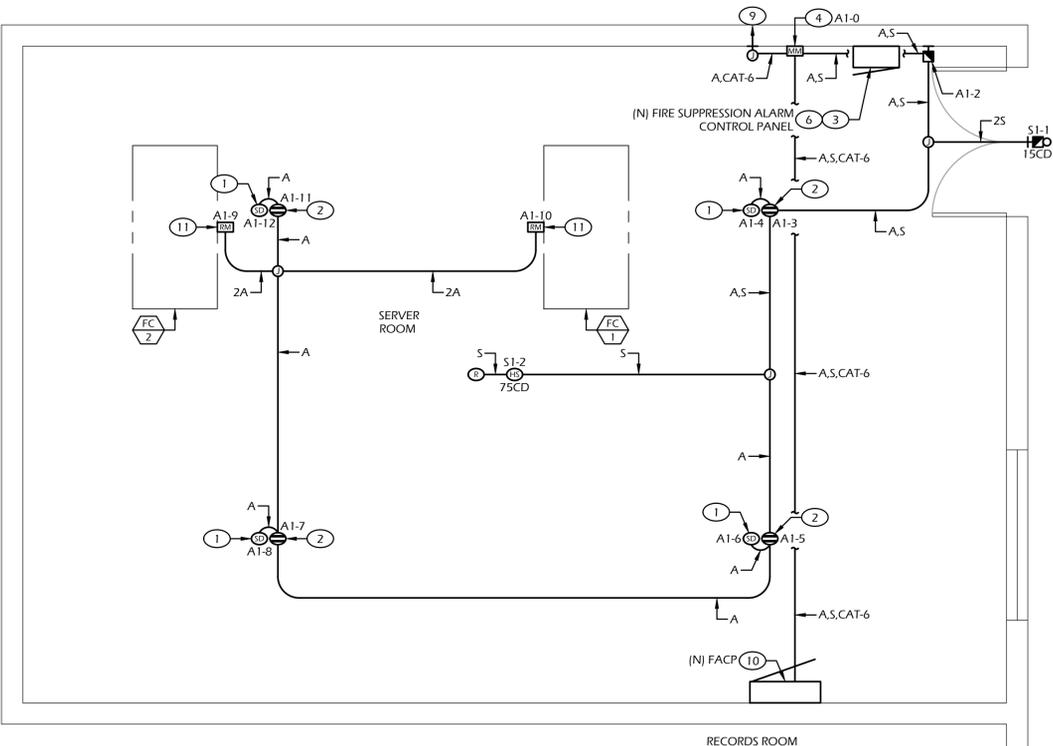
REFERENCE CODE SECTION FOR NFPA STANDARDS - CBC (SFM) 3504.1



- SHEET NOTES**
- PROVIDE AND INSTALL PHOTOELECTRIC DETECTOR AT THE CEILING.
  - PROVIDE AND INSTALL FIXED 190 DEGREES HEAT DETECTOR WITHIN THE ATTIC.
  - COORDINATE WITH THE MECHANICAL ENGINEER FOR THE AGENT RELEASING CONTROL PANEL.
  - PROVIDE AND INSTALL [4] #12 CONDUCTORS TO FIRE SUPPRESSION CONTROL PANEL AND MAKE ALL CONNECTIONS TO INTERFACE IT TO THE NEW FIRE ALARM SYSTEM FOR MONITORING.
  - NOT USED.
  - PROVIDE AND INSTALL A CIRCUIT BREAKER COMPLYING WITH NFPA 72 (RED AND WITH MECHANICAL LOCKING DEVICE) FOR EACH DEDICATED CIRCUIT SUPPLYING POWER TO FIRE ALARM DEVICES. THIS CIRCUIT SHALL BE LABELED ON THE INSIDE OF THE RAT DOOR PROVIDED WITH A CIRCUIT LOCK ACCESSIBLE BY AUTHORIZED PERSONNEL ONLY. CIRCUIT DISCONNECTING MEANS SHALL BE IDENTIFIED AS 'FIRE ALARM CIRCUIT'. THE CIRCUIT DISCONNECTING MEANS SHALL HAVE A RED MARKING.
  - NOT USED.
  - PROVIDE AND INSTALL TWO CAT-6 CABLES FROM THE FACP TO THE TELEPHONE MPOE. MAKE ALL CONNECTIONS. REFER TO THE SITE PLAN FOR THE EXISTING MPOE LOCATION.
  - PROVIDE AND INSTALL CAT-6 CABLE FROM THE (N) FACP TO THE REMOTE ANNUNCIATOR AND CABLE TYPE A FOR MANUAL PULL STATION IN THE DISTRICT OFFICE ENTRANCE WITHIN A 1-1/4-INCH CONDUIT. REFER TO THE SITE PLAN.
  - MOUNT THE NEW FACP BELOW THE EXISTING WIREWAY.
  - CONNECT TO HVAC UNIT FOR UNIT SHUT-OFF WHEN SMOKE IS DETECTED.



**SERVER ROOM FIRE ALARM FLOOR PLAN**  
SCALE: 1/2" = 1'-0"



**FIRE ALARM SYMBOL LIST**

| SYMBOL   | DEVICE TYPE                                 | MANUFACTURER AND MODEL NUMBER                   | CSFM LISTING NUMBER            |
|----------|---|---|--------------------------------|
| [Symbol] | FIRE ALARM CONTROL PANEL (FACP)             | NOTIFIER #NFW-100X                              | 7165-0028:505                  |
| [Symbol] | REMOTE ANNUNCIATOR ENCLOSURE                | NOTIFIER #N-ANN-80-W<br>NOTIFIER #ANN-SB80KIT-W | 7120-0028:240                  |
| [Symbol] | SMOKE DETECTOR - SPOT TYPE DETECTOR BASE    | NOTIFIER #FSP-B5T<br>SYSTEM SENSOR #B210LP      | 7272-0028:206<br>7300-1653:109 |
| [Symbol] | 190° FIXED HEAT DETECTOR DETECTOR BASE      | NOTIFIER #FST-B51H<br>SYSTEM SENSOR #B210LP     | 7270-0028:196<br>7300-1653:109 |
| [Symbol] | 190° LINEAR HEAT DETECTOR                   | PROTECTOWIRE #PHSC-190-EPC                      | 7270-0854:101                  |
| [Symbol] | MONITOR MODULE                              | NOTIFIER #FMM-1                                 | 7300-0028:219                  |
| [Symbol] | RELAY MODULE                                | NOTIFIER #FRM-1                                 | 7300-0028:219                  |
| [Symbol] | MANUAL PULL STATION                         | NOTIFIER #NBG-12LX                              | 7150-0028:199                  |
| [Symbol] | MULTI-CANDELA HORN/STROBE - WALL MOUNTED    | WHEELLOCK #LH5R3                                | 7135-0785:501                  |
| [Symbol] | MULTI-CANDELA HORN/STROBE - CEILING MOUNTED | WHEELLOCK #LH5R3C                               | 7135-0785:501                  |
| [Symbol] | END OF LINE RESISTOR 3.9KΩ                  | VARIOUS   | N/A                            |

**CABLE LEGEND**

| LETTER | DESCRIPTION                   | TYPE            | SIZE   | LISTING        |
|--------|-------------------------------|-----------------|--------|----------------|
| A      | INITIATION CABLE ABOVE GROUND | WEST-PENN #D990 | 16 AWG | 7161-0859:0101 |
| S      | SIGNAL CABLE ABOVE GROUND     | WEST-PENN #998  | 12 AWG | 7161-0859:0101 |

NOTES:  
1. PROVIDE ALL ACCESSORIES FOR FULLY FUNCTIONAL SYSTEM.

- FIRE ALARM SYSTEM NOTES**
- ALL WORK AND MATERIALS SHALL COMPLY WITH THE LATEST REGULATIONS OF THE STATE FIRE MARSHAL, CALIFORNIA CODE OF REGULATIONS, SERVING UTILITY COMPANIES, AND OTHER APPLICABLE STATE ORDINANCES. NOTHING IN THESE PLANS OR SPECIFICATIONS IS TO BE CONSTRUED AS TO PERMIT WORK NOT CONFORMING TO THESE CODES, WHERE WORK OF A HIGHER DEGREE IS INDICATED IN THE PLANS OR SPECIFICATIONS THIS REQUIREMENT SHALL GOVERN.
  - ALARM INDICATING DEVICES OF A FIRE ALARM SYSTEM INTENDED TO ALERT ALL OCCUPANTS SHALL BE SO LOCATED AND UNOBSTRUCTED AS TO CAUSE A LEVEL OF AUDIBILITY OF NOT LESS THAN 15 DB ABOVE AMBIENT NOISE LEVELS MEASURED FOUR FEET ABOVE THE FLOOR INSIDE BUILDING. AMBIENT NOISE LEVELS SHALL BE CONSTRUED TO MEAN THAT WHICH CAN NORMALLY BE EXPECTED TO EXIST WHEN THE FACILITY, BUILDING, ROOM OR AREA IS FUNCTIONING UNDER NORMAL OPERATIVE OR WORKING CONDITIONS.
  - UPON COMPLETION OF THE INSTALLATION OF THE FIRE PROTECTIVE SIGNALING EQUIPMENT, A SATISFACTORY TEST OF THE ENTIRE SYSTEM SHALL BE MADE IN THE PRESENCE OF THE ENFORCING FIRE AGENCY PER CHAPTER 14, NFPA 72, AND A CERTIFICATE OF COMPLETION SHALL BE PROVIDED TO THE OWNER PER CHAPTER 7, NFPA 72 AND THE CALIFORNIA FIRE CODE, SECTION 907.7.
  - THE FIRE ALARM SYSTEM SHALL CONFIRM TO ARTICLE 760 OF THE CALIFORNIA ELECTRICAL CODE AND SECTION 907 OF THE CALIFORNIA FIRE CODE.
  - ALL AUDIBLE AND VISUAL DEVICES SHALL BE SYNCHRONIZED.
  - ALL FIRE PROTECTION SIGNALING COMPONENTS SHALL BE ONLY THOSE APPROVED AND LISTED IN THE STATE FIRE MARSHAL'S LISTING SERVICE. AN ITEMIZED MATERIALS LIST SHOWING MAKE, MODEL NUMBER AND ITS CORRESPONDING STATE FIRE MARSHAL'S LISTING NUMBER SHALL BE FURNISHED TO THE PROJECT INSPECTOR. UPON COMPLETION OF THE INSTALLATION OF THE FIRE PROTECTIVE SIGNALING EQUIPMENT, A SATISFACTORY TEST OF THE ENTIRE SYSTEM SHALL BE MADE IN THE PRESENCE OF THE LOCAL FIRE AUTHORITY WITH I.O.R. INSTALLATION REQUIREMENTS SHALL BE PER NFPA 72, CALIFORNIA BUILDING CODE, AND CALIFORNIA FIRE CODE.
  - THE FIRE ALARM SYSTEM SHALL TRANSMIT THE ALARM, SUPERVISORY, AND TROUBLE SIGNALS TO AN APPROVED SUPERVISING STATION IN ACCORDANCE WITH NFPA 72. THE SUPERVISING STATION SHALL BE LISTED AS EITHER UUF (CENTRAL STATION) OR UJUS (REMOTE AND PROPRIETARY) BY UNDERWRITERS LABORATORY (UL) OR SHALL COMPLY WITH THE REQUIREMENTS OF STANDARD FM 3011.
  - AFTER SUCCESSFUL TESTING OF THE FIRE ALARM SYSTEM, COMPLETE THE NFPA 72 RECORD OF COMPLETION AND PROVIDE COPIES TO THE DESIGN PROFESSIONAL, OWNER, AND LOCAL FIRE AUTHORITY.
  - HVAC SHUT-OFF SHALL OCCUR AT ALL AC UNIT LOCATIONS WHERE DUCT DETECTORS OR RELAY MODULE LOCATIONS ARE INDICATED. THE FIRE ALARM CONTRACTOR WILL PROVIDE THE DUCT DETECTOR OR RELAY MODULE FOR INSTALLATION BY THE MECHANICAL CONTRACTOR. THE FIRE ALARM CONTRACTOR WILL MAKE THE FIRE ALARM CONNECTIONS. THE MECHANICAL CONTRACTOR SHALL MAKE THE HVAC SHUT OFF CONNECTIONS FROM THE DUCT DETECTOR OR RELAY MODULE TO THE HVAC SHUT OFF RELAY.

**FIRE ALARM PLAN SUBMITTAL NOTE**

THE FIRE ALARM PLANS ARE FOR BIDDING PURPOSES ONLY. THE FIRE ALARM CONTRACTOR SHALL SUBMIT THEIR SET OF FIRE ALARM PLANS TO THE LOCAL FIRE MARSHAL WITH FULL VOLTAGE DROP AND BATTERY CALCULATIONS CSFM LISTING AND DATA SHEETS AS REQUIRED TO OBTAIN APPROVAL WHERE THE PROJECT IS BEING CONSTRUCTED FOR THEIR REVIEW AND APPROVAL. ANY ADJUSTMENTS NEEDED SHALL TO BE MADE ACCORDINGLY. AFTER APPROVAL A SEPARATE PERMIT FOR THE FIRE ALARM SYSTEM SHALL BE ISSUED. THE FIRE ALARM SYSTEM PERMIT SHALL NOT RIDE ON THE BUILDING PERMIT.



DATE: 05-14-21

MADERA UNIFIED SCHOOL DISTRICT  
SERVER ROOM  
1902 HOWARD ROAD  
MADERA, CA. 93637

CDS #: 20-65243

REVISIONS

| NO. | DESCRIPTION |
|-----|-------------|
|     |             |
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|     |             |
|     |             |

**LAWRENCE ENGINEERING GROUP**

FRESNO, CA 93720  
FAX (559) 431-1342

7084 N. Maple Ave., Suite 101  
(559) 431-0101

TITLE:  
FIRE ALARM FLOOR PLAN  
AND SYSTEM INFORMATION

SHEET:  
**E3.03**  
PROJECT: 21052

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DATE: 05-14-21

MADERA UNIFIED SCHOOL DISTRICT  
SERVER ROOM  
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CDS #: 20-65243

REVISIONS

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ENGINEERING GROUP  
Fresno, CA 93720  
7084 N. Maple Ave., Suite 101  
(559) 431-0101  
FAX (559) 431-1342

TITLE:  
FIRE ALARM CALCULATIONS,  
VOLTAGE DROPS, AND  
DETAILS

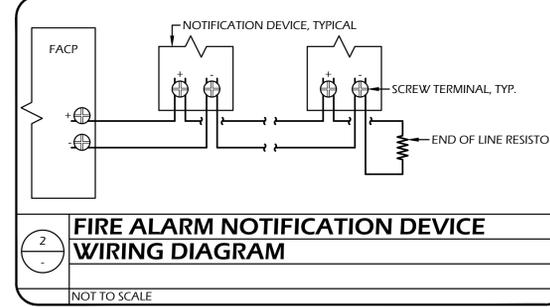
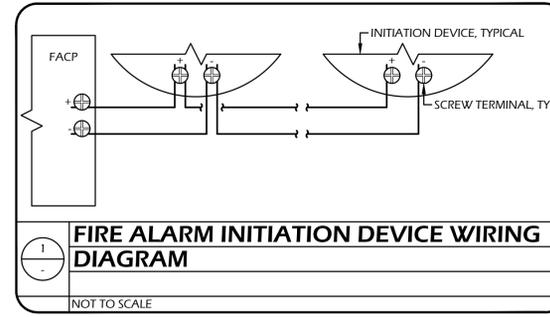
SHEET:  
**E3.04**  
PROJECT 21052

Project: MADERA USD Circuit: S1 VISUAL

| Device Label     | AV15   | AV75C  | -      | -      | -      | -      | -      | -      | -      | -      |
|------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| Device Number    | 1      | 2      | 3      | 4      | 5      | 6      | 7      | 8      | 9      | 10     |
| Wire Gauge       | 12     | 12     | 12     | 12     | 12     | 12     | 12     | 12     | 12     | 12     |
| Distance in Feet | 48.000 | 19.000 | 25.000 | 31.000 | 43.000 | 19.000 | 34.000 | 24.000 | 30.000 | 14.000 |
| Amps @ Device    | 0.034  | 0.169  | 0.000  | 0.000  | 0.000  | 0.000  | 0.000  | 0.000  | 0.000  | 0.000  |
| Running Amps     | 0.203  | 0.169  | 0.000  | 0.000  | 0.000  | 0.000  | 0.000  | 0.000  | 0.000  | 0.000  |
| Voltage Drop     | 0.038  | 0.013  | 0.000  | 0.000  | 0.000  | 0.000  | 0.000  | 0.000  | 0.000  | 0.000  |
| Volts at Device  | 20.362 | 20.349 | 20.349 | 20.349 | 20.349 | 20.349 | 20.349 | 20.349 | 20.349 | 20.349 |

| Total Current          | =      | 0.203 Amps    | Legend |       | Formula: V = (2K X L X I) / CMIL |
|------------------------|--------|---------------|--------|-------|----------------------------------|
| Total Distance         | =      | 325.00 Ft     | Symbol | Model | Description                      |
| Total Voltage Drop     | =      | 0.05 Volts    | AV15   | LHSR3 | Horn/Strobe                      |
| 85% of Nominal Voltage | =      | 20.4 Volts    | AV30   | LHSR3 | Horn/Strobe                      |
| % Voltage Drop         | =      | 0.25 %        | AV75   | LHSR3 | Horn/Strobe                      |
| % Spare Voltage Drop   | =      | 21.32 %       | AV110  | LHSR3 | Horn/Strobe                      |
| Wire Size              | /M FT. | Circular MILs |        |       |                                  |
|                        | 10     | 1.018         |        |       | 10380                            |
|                        | 12     | 1.59          |        |       | 6530                             |



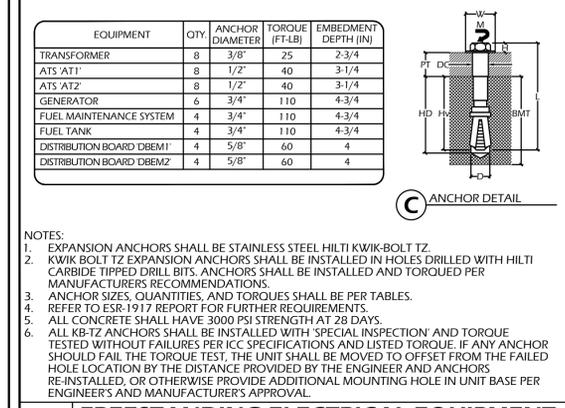
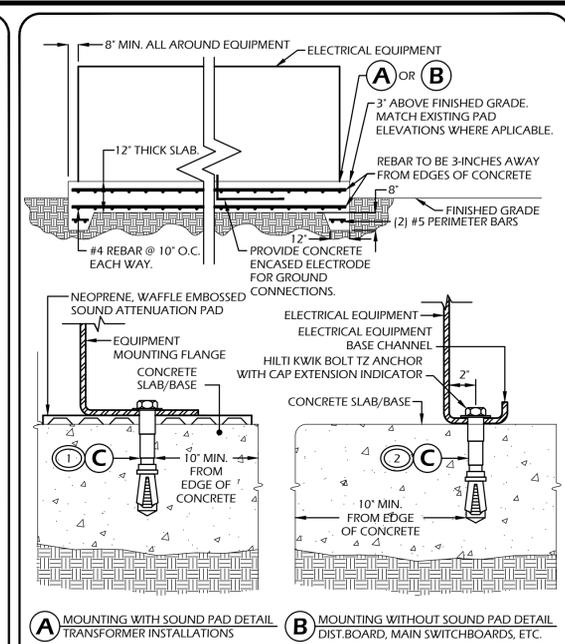
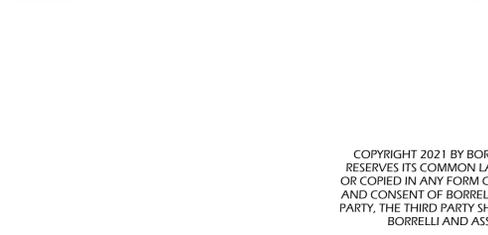
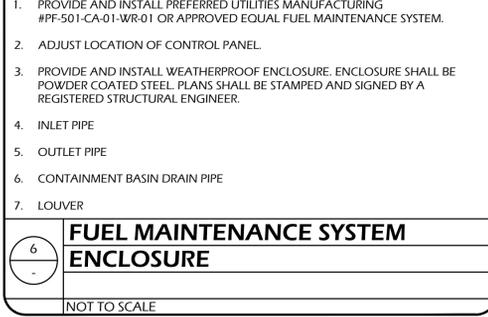
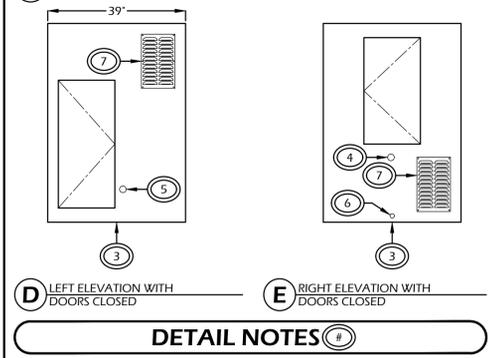
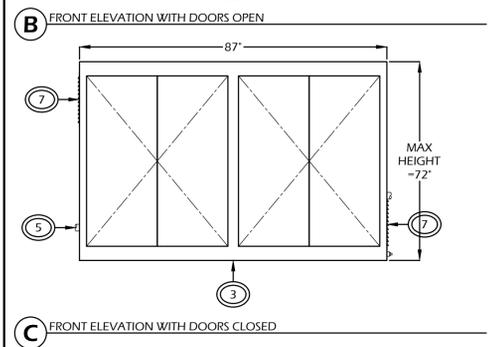
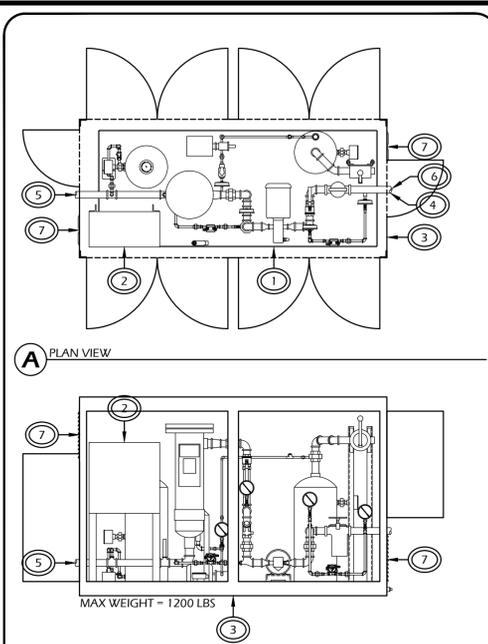
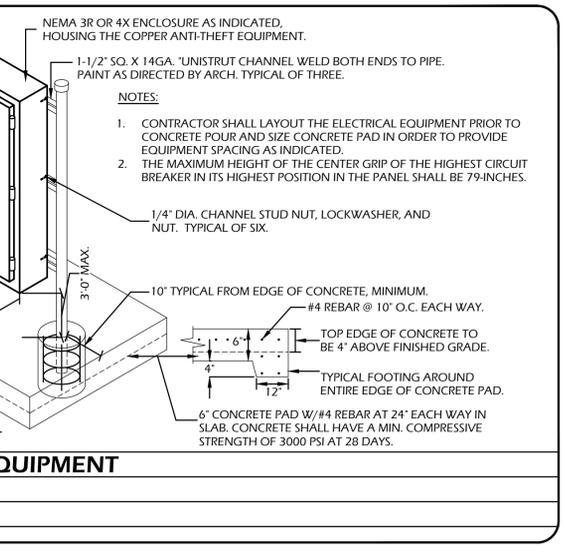
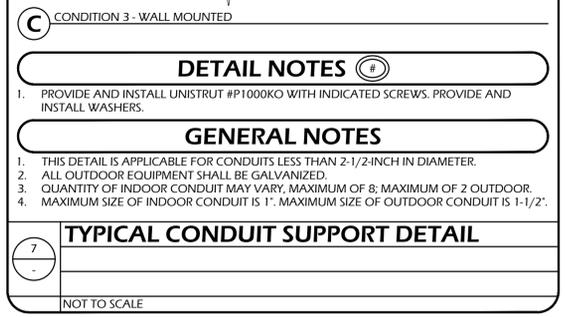
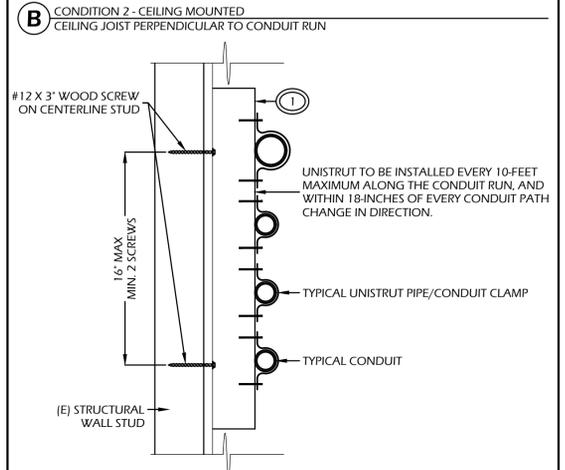
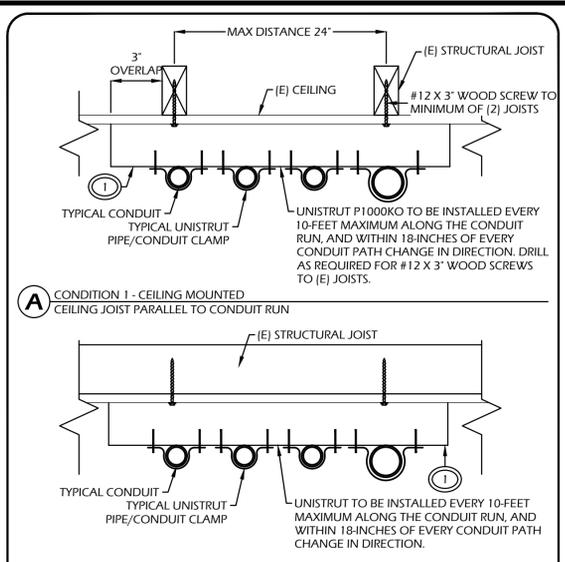
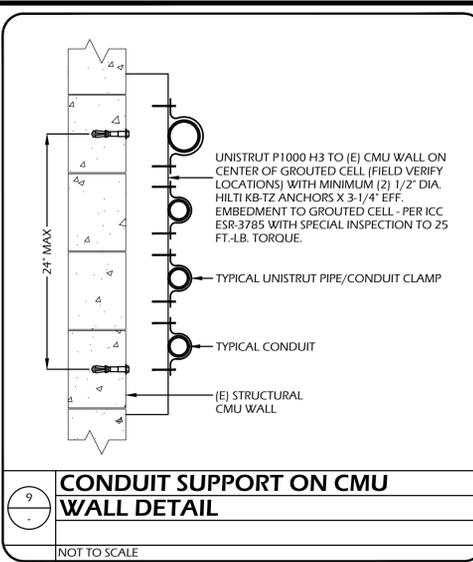
**FIRE ALARM PANEL CALCULATIONS**

| Device Type: FACP                    | Amount | Supv. I | Supv. I <sub>2</sub> | Alarm I      | Alarm I <sub>2</sub> |
|--------------------------------------|--------|---------|----------------------|--------------|----------------------|
| Fire Alarm Control Panel             | 1      | 0.1910  | 0.1910               | 0.3070       | 0.3070               |
| Remote Annunciator                   | 1      | 0.0400  | 0.0400               | 0.0400       | 0.0400               |
| Pull station                         | 2      | 0.0004  | 0.0008               | 0.0050       | 0.0100               |
| Smoke Detector                       | 4      | 0.0004  | 0.0014               | 0.0069       | 0.0274               |
| Hattic Heat Detector                 | 4      | 0.0003  | 0.0012               | 0.0068       | 0.0272               |
| Relay Module                         | 2      | 0.0004  | 0.0008               | 0.0004       | 0.0008               |
| Monitor Module                       | 1      | 0.0003  | 0.0003               | 0.0051       | 0.0051               |
| 15cd Wall Horn & Strobe              | AV15   | 1       | 0.0000               | 0.0000       | 0.0340               |
| 30cd Wall Horn & Strobe              | AV30   | 0       | 0.0000               | 0.0000       | 0.0460               |
| 75cd WallHorn & Strobe               | AV75   | 0       | 0.0000               | 0.0000       | 0.1050               |
| 15cd Ceiling Horn & Strobe           | AV15C  | 0       | 0.0000               | 0.0000       | 0.0440               |
| 30cd Ceiling Horn & Strobe           | AV30C  | 0       | 0.0000               | 0.0000       | 0.0610               |
| 75cd Ceiling Horn & Strobe           | AV75C  | 1       | 0.0000               | 0.0000       | 0.1690               |
| Totals                               |        |         | 0.2354               |              | 0.6205               |
| Minimum runtime on batteries         |        | 24 HRS  |                      | 15.0000 MIN. |                      |
| Subtotal battery standby (Amp-Hours) |        |         | 5.6498               |              | 0.1551               |
| Total battery standby (Amp-Hours)    |        |         |                      |              | 5.8050               |
| 125% Safety Factor                   |        |         |                      |              | 125.00%              |
| Minimum Capacity (Amp-Hours)         |        |         |                      |              | 7.2562               |
| Battery Size (Amp-Hours)             |        |         |                      |              | 8                    |

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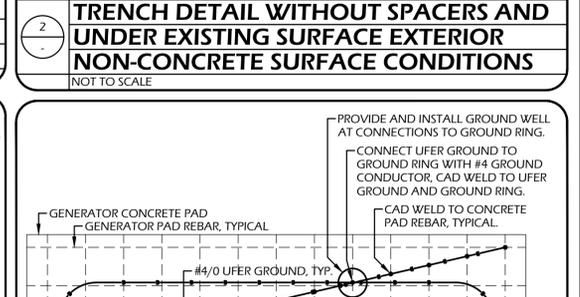
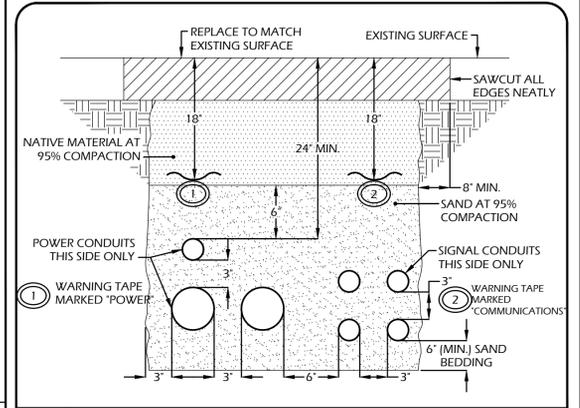
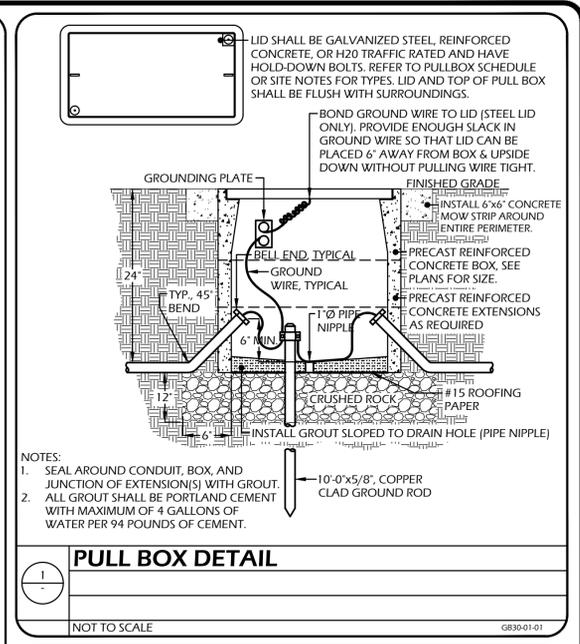
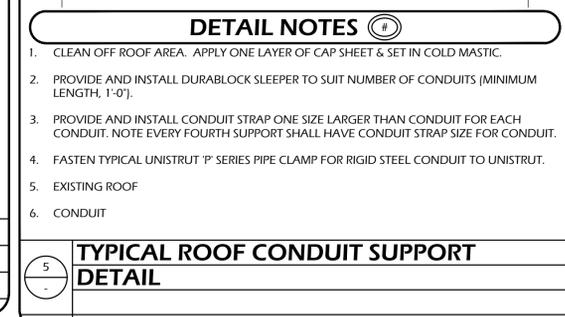
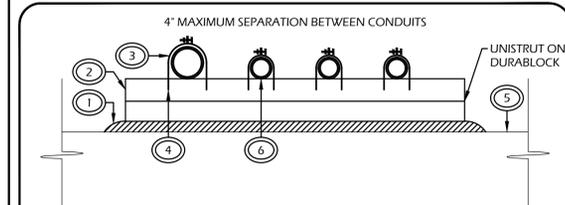
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BAI# 20141





**FREESTANDING ELECTRICAL EQUIPMENT TYPICAL FOR ALL GROUND MOUNTED EQUIPMENT**

| EQUIPMENT                | QTY | ANCHOR DIAMETER | TORQUE (FT-LB) | EMBEDMENT DEPTH (IN) |
|--------------------------|-----|-----------------|----------------|----------------------|
| TRANSFORMER              | 8   | 3/8"            | 25             | 2-3/4"               |
| ATS AT1                  | 8   | 1/2"            | 40             | 3-1/4"               |
| ATS AT2                  | 8   | 1/2"            | 40             | 3-1/4"               |
| GENERATOR                | 6   | 3/4"            | 110            | 4-3/4"               |
| FUEL MAINTENANCE SYSTEM  | 4   | 3/4"            | 110            | 4-3/4"               |
| FUEL TANK                | 4   | 3/4"            | 110            | 4-3/4"               |
| DISTRIBUTION BOARD DBEM1 | 4   | 5/8"            | 60             | 4"                   |
| DISTRIBUTION BOARD DBEM2 | 4   | 5/8"            | 60             | 4"                   |



DATE: 05-14-21

MADERA UNIFIED SCHOOL DISTRICT  
SERVER ROOM  
1902 HOWARD ROAD  
MADERA, CA. 93637

REVISIONS

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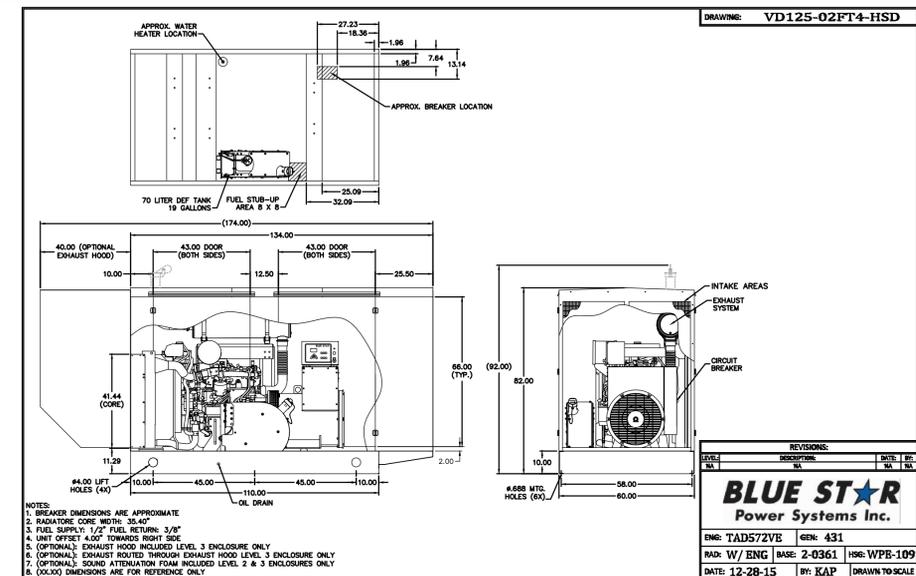
**LAWRENCE**  
ENGINEERING GROUP  
Fresno, CA 93720  
7084 N. Maple Ave., Suite 101  
(559) 431-0101  
FAX (559) 431-1342

TITLE:  
TYPICAL ELECTRICAL  
DETAILS

SHEET:  
**E4.01**  
PROJECT: 21052

Borrelli & Associates, Inc.  
Consulting Electrical Engineers  
2032 N. Gateway Boulevard  
Fresno, CA. 93727  
Phone: 559-233-4138  
http://www.borrelliengineering.com/  
ca-bal@borrelliengineering.com  
BAI# 20141





DATE: 05-14-21

MADERA UNIFIED SCHOOL DISTRICT  
SERVER ROOM  
1902 HOWARD ROAD  
MADERA, CA. 93637

CDS #: 20-65243

REVISIONS

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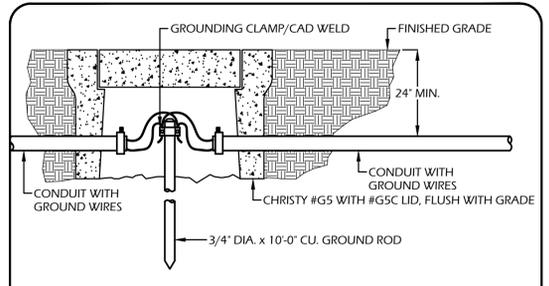
TITLE:  
TYPICAL ELECTRICAL  
DETAILS

SHEET:  
**E4.02**  
PROJECT: 21052

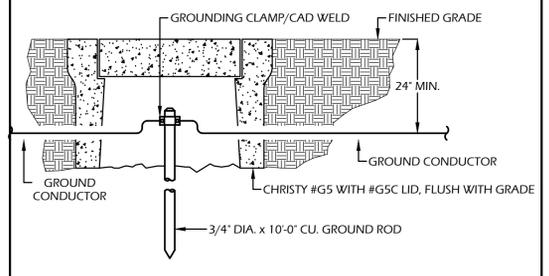
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BAI# 20141

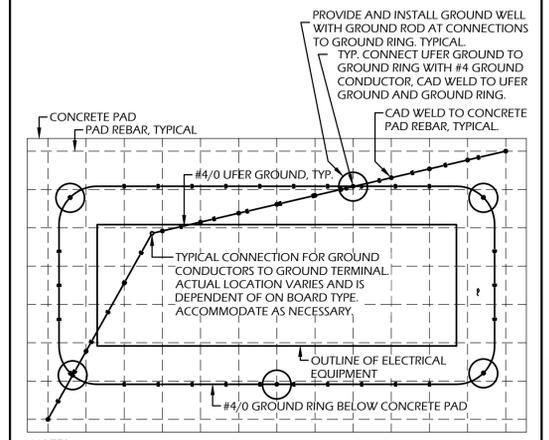




**A** NON-GROUNDING RING

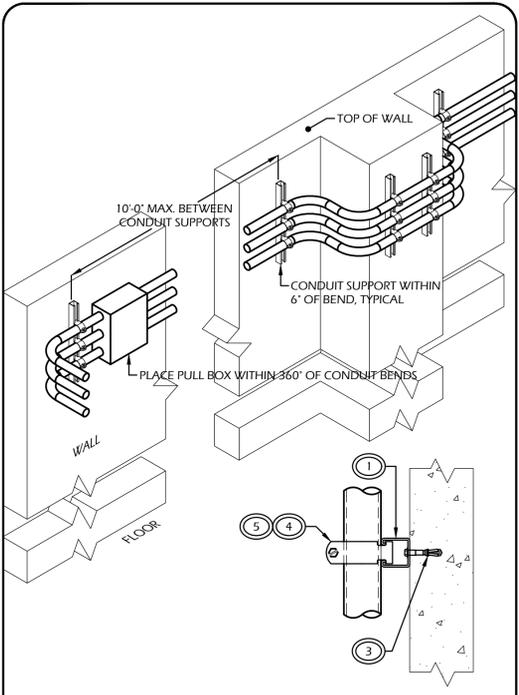


**B** GROUND RING

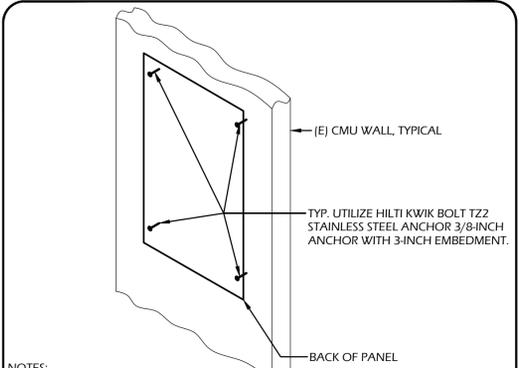


**C** TYPICAL GROUND WELL PULL BOX CONCRETE PAD GROUNDING FOR FREESTANDING ELECTRICAL EQUIPMENT

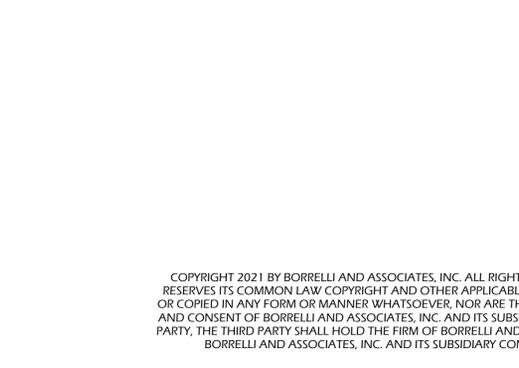
NOT TO SCALE



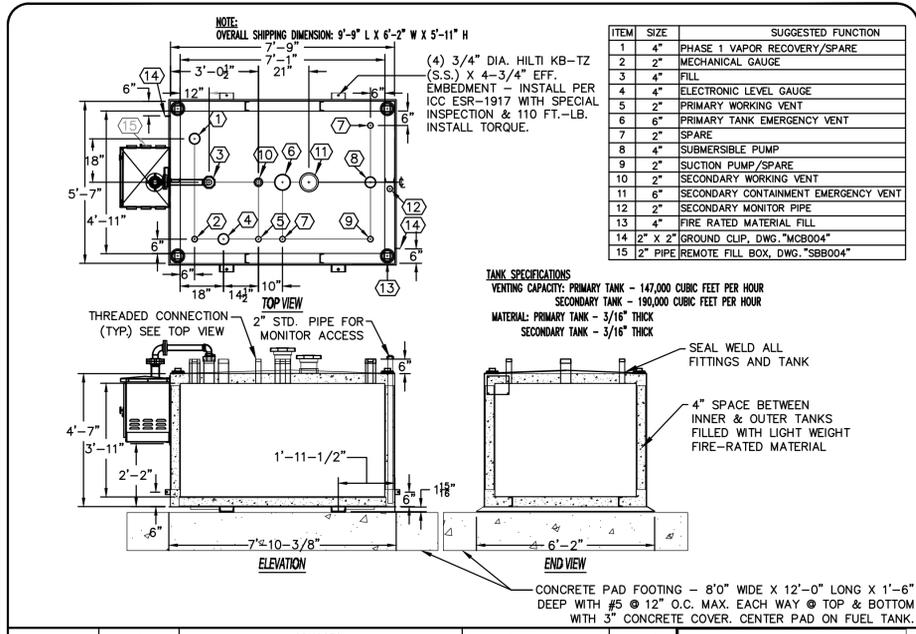
**1** TYPICAL CONDUIT MOUNTING AT CONCRETE OR CMU WALL OR HORIZONTAL MOUNTING



**2** WALL MOUNTED ELECTRICAL EQUIPMENT MOUNTING DETAIL FOR WOOD FRAMEWORK



**3** WALL MOUNTED DISCONNECT MOUNTING DETAIL



| ITEM | SIZE    | SUGGESTED FUNCTION                   |
|------|---------|--------------------------------------|
| 1    | 4"      | PHASE 1 VAPOR RECOVERY/SPARE         |
| 2    | 2"      | MECHANICAL GAUGE                     |
| 3    | 4"      | FILL                                 |
| 4    | 4"      | ELECTRONIC LEVEL GAUGE               |
| 5    | 2"      | PRIMARY WORKING VENT                 |
| 6    | 6"      | PRIMARY TANK EMERGENCY VENT          |
| 7    | 2"      | SPARE                                |
| 8    | 4"      | SUBMERSIBLE PUMP                     |
| 9    | 2"      | SUCTION PUMP/SPARE                   |
| 10   | 2"      | SECONDARY WORKING VENT               |
| 11   | 6"      | SECONDARY CONTAINMENT EMERGENCY VENT |
| 12   | 2"      | SECONDARY MONITOR PIPE               |
| 13   | 4"      | FIRE RATED MATERIAL FILL             |
| 14   | 2" X 2" | GROUND CLIP, DWG. "MCB004"           |
| 15   | 2"      | PIPE REMOTE FILL BOX, DWG. "SBB004"  |

| PRODUCT CODE | GALLONS | DESCRIPTION                      | OVERALL SIZE             | SHIP WT.   |
|--------------|---------|----------------------------------|--------------------------|------------|
| V4A101MVS92  | 1,000   | U/L-2085 ABOVE GROUND VAULT TANK | 7'-9"L X 5'-7"W X 4'-9"H | 8,800 LBS. |

| QTY. | DIA. | TYPE  | LENGTH |
|------|------|-------|--------|
| 4    | 1/4" | SCREW | 2-1/2" |

**4** CONTAINMENT SOLUTIONS 1000 GALLON UL-2085 ABOVE GROUND VAULT TANK W/ SPILL-BOX DETAILS



DATE: 05-14-21

MADERA UNIFIED SCHOOL DISTRICT  
SERVER ROOM  
1902 HOWARD ROAD  
MADERA, CA. 93637  
CDS #: 20-65243

REVISIONS

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**LAWRENCE**  
ENGINEERING GROUP  
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7084 N. Maple Ave., Suite 101  
(559) 431-1342  
(559) 431-0101

TITLE:  
TYPICAL ELECTRICAL  
DETAILS

SHEET:  
**E4.03**  
PROJECT: 21052

STATE OF CALIFORNIA  
CALIFORNIA ENERGY COMMISSION  
NRCC-LTO-E (Created 11/19)  
NRCCLTO-E

CERTIFICATE OF COMPLIANCE  
Project Name: Madera Unified School District Server Room Report Page: Page 3 of 6  
Project Address: 1902 Howard Road Madera, CA, 93637 Date Prepared: 6-17-2021

**G. CUTOFF REQUIREMENTS (BUG)**  
This Section Does Not Apply

**H. OUTDOOR LIGHTING CONTROLS**  
Table Instructions: Complete this table demonstrating compliance with controls requirements for all new or altered luminaires installed as part of the permit application. For alteration projects, luminaires which are existing to remain (ie untouched) and luminaires which are removed and reinstalled (wiring only) do not need to be included in this table even if they are within the spaces covered by the permit application.  
When an option having a \* is selected, the notes section of this table must be completed. The lighting controls section of the Compliance Summary Table on the first page will show "DOES NOT COMPLY" if the notes are left blank. For each requirement in columns 02 through 04, do not leave the field blank, instead select NA or Exempt\* from the dropdown list to indicate not applicable or an exemption.

| 01               | 02                     | 03                          | 04                          | 05              |
|------------------|------------------------|-----------------------------|-----------------------------|-----------------|
| Area Description | Shut-Off<br>§130.2(c)1 | Auto-Schedule<br>§130.2(c)2 | Motion Sensor<br>§130.2(c)3 | Field Inspector |
| HARDSCAPE        | Photocontrol           | Yes                         | Exempt *                    | Pass Fail       |

\*NOTES: Controls with a \* require a note in the space below explaining how compliance is achieved.  
EX: Not permitted by health & safety to be turned off; EXCEPTION 1 to §130.2(c).  
EXCEPTION 1 to Section 130.2(c)3: Luminaires with a maximum rated wattage of 40 watts each are not required to have motion sensing controls

**I. LIGHTING POWER ALLOWANCE (per §140.7)**  
Table Instructions: Please complete this table for areas using the allowance calculations per §140.7. General Hardscape Allowance is per Table 140.7-A while "Use it or lose it" Allowances are per Table 140.7-B. Indicate which allowances are being used to expand sections for user input. Luminaires that qualify for one of the "Use it or lose it" allowances shall not qualify for another "Use it or lose it" allowance.  
Calculated General Hardscape Lighting Power Allowance per Table 140.7-A (L2 & 3)  
Table Continued

| 01                                  | "Use it or lose it" Allowances (select all that apply) |                          |                          |                          |  |
|-------------------------------------|--|--------------------------|--------------------------|--------------------------|--|
| General Hardscape Allowance         | Per Application  | Sales Frontage           | Ornamental               | Per Specific Area        |  |
| <input checked="" type="checkbox"/> | <input type="checkbox"/>                               | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |  |

CA Building Energy Efficiency Standards - 2019 Nonresidential Compliance: <http://www.energy.ca.gov/title24/2019standards> November 2019

STATE OF CALIFORNIA  
CALIFORNIA ENERGY COMMISSION  
NRCC-LTO-E (Created 11/19)  
NRCCLTO-E

CERTIFICATE OF COMPLIANCE  
Project Name: Madera Unified School District Server Room Report Page: Page 4 of 6  
Project Address: 1902 Howard Road Madera, CA, 93637 Date Prepared: 6-17-2021

| 02               | 03           | 04                           | 05                      | 06                             | 07                     | 08                              | 09    | 10              |
|------------------|--------------|------------------------------|-------------------------|--------------------------------|------------------------|---------------------------------|-------|-----------------|
| Area Description | Surface Type | Area Wattage Allowance (AWA) |                         | Linear Wattage Allowance (LWA) |                        | Total General AWA + LWA (Watts) |       | Field Inspector |
|                  |              | Illuminated Area (ft²)       | Allowed Density (W/ft²) | Perimeter Length (lf)          | Allowed Density (W/lf) | Linear Allowance (Watts)        | Total |                 |
| HARDSCAPE        | Asphalt      | 896.4                        | 0.025                   | 22.41                          | 120.4                  | 0.25                            | 30.1  | \$2.51          |

Initial Wattage Allowance for Entire Site (Watts):  
**Total General Hardscape Allowance (Watts): 52.51**

**J. LIGHTING ALLOWANCE: PER APPLICATION**  
This Section Does Not Apply

**K. LIGHTING ALLOWANCE: SALES FRONTAGE**  
This Section Does Not Apply

**L. LIGHTING ALLOWANCE: ORNAMENTAL**  
This Section Does Not Apply

**M. LIGHTING ALLOWANCE: PER SPECIFIC AREA**  
This Section Does Not Apply

**N. EXISTING CONDITIONS POWER ALLOWANCE (alterations only)**  
This Section Does Not Apply

CA Building Energy Efficiency Standards - 2019 Nonresidential Compliance: <http://www.energy.ca.gov/title24/2019standards> November 2019

STATE OF CALIFORNIA  
CALIFORNIA ENERGY COMMISSION  
NRCC-LTO-E (Created 11/19)  
NRCCLTO-E

CERTIFICATE OF COMPLIANCE  
Project Name: Madera Unified School District Server Room Report Page: Page 1 of 6  
Project Address: 1902 Howard Road Madera, CA, 93637 Date Prepared: 6-17-2021

**A. GENERAL INFORMATION**

|  |   |   |       |
|--|---|---|-------|
| 01 Project Location (city)   | Madera  | 04 Total Illuminated Hardscape Area (ft²)   | 896.4 |
| 02 Climate Zone  | 13  |   |       |
| 03 Outdoor Lighting Zone per Title 24, Part 1 §10-114 or as designated by Authority Having Jurisdiction (AHJ): |   |   |       |
| <input type="checkbox"/> LZ-0: Very Low - Undeveloped Parkland   | <input type="checkbox"/> LZ-2: Moderate - Rural Areas                   | <input type="checkbox"/> LZ-4: High - Must be reviewed by CA Energy Commission for Approval |       |
| <input type="checkbox"/> LZ-1: Low - Developed Parkland  | <input checked="" type="checkbox"/> LZ-3: Moderately High - Urban Areas |   |       |

**B. PROJECT SCOPE**  
Table Instructions: Include any outdoor lighting systems that are within the scope of the permit application and are demonstrating compliance using the prescriptive path outlined in §140.7 or §141.0(b)2L for alterations.  
My project consists of:

|   |  |
|---|--|
| 01  | 02   |
| <input type="checkbox"/> New Lighting System                | Must Comply with Allowances from §140.7.                           |
| <input checked="" type="checkbox"/> Altered Lighting System | Is your alteration increasing the connected lighting load (Watts)? |
|   | <input checked="" type="radio"/> Yes <input type="radio"/> No      |
| 03  | 04   |
| % of Existing Luminaires Being Altered <sup>1</sup>         | Sum Total of Luminaires Being Added or Altered                     |
|   | Calculation Method   |

**Please proceed to Table F. Outdoor Lighting Fixture Schedule to define the project's luminaires.**  
<sup>1</sup>FOOTNOTES: % of Existing Luminaires Being Altered = (Sum Total of Luminaires Being Added or Altered / Existing Luminaires within the Scope of the Permit Application) x 100

**C. COMPLIANCE RESULTS**  
Table Instructions: If any cell on this table says "DOES NOT COMPLY" or "COMPLIES with Exceptional Conditions" refer to Table D. for guidance.

| Calculation of Total Allowed Lighting Power (Watts) §140.7 or §141.0(b)2L |                            |                           |                       |                              |                            | Compliance Results                   |                      |                 |
|---|----------------------------|---------------------------|-----------------------|------------------------------|----------------------------|--------------------------------------|----------------------|-----------------|
| 01  | 02                         | 03                        | 04                    | 05                           | 06                         | 07                                   | 08                   | 09              |
| General Hardscape Allowance §140.7(d)1                                    | Per Application §140.7(d)2 | Sales Frontage §140.7(d)2 | Ornamental §140.7(d)2 | Per Specific Area §140.7(d)2 | Existing Power §141.0(b)2L | Total Allowed (Watts)                | Total Actual (Watts) | 07 Must be ≥ 08 |
| (See Table I)   | (See Table J)              | (See Table K)             | (See Table L)         | (See Table M)                | (See Table N)              | 52.51                                | 44                   | COMPLIES        |
| Cutoff Compliance (See Table G for Details)                               |                            |                           |                       |                              |                            | Not Applicable                       |                      |                 |
| Controls Compliance (See Table H for Details)                             |                            |                           |                       |                              |                            | COMPLIES with Exceptional Conditions |                      |                 |

CA Building Energy Efficiency Standards - 2019 Nonresidential Compliance: <http://www.energy.ca.gov/title24/2019standards> November 2019

STATE OF CALIFORNIA  
CALIFORNIA ENERGY COMMISSION  
NRCC-LTO-E (Created 11/19)  
NRCCLTO-E

CERTIFICATE OF COMPLIANCE  
Project Name: Madera Unified School District Server Room Report Page: Page 2 of 6  
Project Address: 1902 Howard Road Madera, CA, 93637 Date Prepared: 6-17-2021

**D. EXCEPTIONAL CONDITIONS**  
This table is auto-filled with uneditable comments because of selections made or data entered in tables throughout the form.  
Table H. Outdoor Lighting Controls Permit Applicant Notes:  
HARDSCAPE: EXCEPTION 1 to Section 130.2(c)3: Luminaires with a maximum rated wattage of 40 watts each are not required to have motion sensing controls  
Selections made in Table O have been changed by the permit applicant. See Table E. Additional Remarks for permit applicant's explanation.

**E. ADDITIONAL REMARKS**  
This table includes remarks made by the permit applicant to the Authority Having Jurisdiction.

**F. OUTDOOR LIGHTING FIXTURE SCHEDULE**  
Table Instructions: For new or altered lighting systems demonstrating compliance with §140.7 (ie Table I has expanded for input), include all luminaires being installed and any existing luminaires remaining or being moved within the spaces covered by the permit application in the Table below. For altered lighting systems using the Existing Power method per §141.0(b)2L (ie Table N has expanded for input), include only new luminaires being installed and replacement luminaires being installed as part of the project scope (ie, do not include existing luminaires remaining or existing luminaires being moved).

**Designed Wattage:**

| 01                           | 02   | 03                                 | 04                        | 05                                   | 06                            | 07                     | 08           | 09  | 10              |
|------------------------------|--|------------------------------------|---------------------------|--------------------------------------|-------------------------------|------------------------|--------------|---|-----------------|
| Name or Item Tag             | Complete Luminaire Description                   | Watts per luminaire <sup>1,2</sup> | How Wattage is determined | Total number luminaires <sup>2</sup> | Luminaire Status <sup>3</sup> | Excluded per §140.7(a) | Design Watts | Cutoff Req. ≥ 6,200 initial lumen output §130.2(b) <sup>4</sup> | Field Inspector |
| E                            | 2,647 Lumens LED <input type="checkbox"/> Linear | 22                                 | Mfr. Spec <sup>1</sup>    | 2                                    | New                           |                        | 44           | NA: <6,200 lum  | Pass Fail       |
| <b>Total Designed Watts:</b> |  |                                    |                           |                                      |                               |                        | <b>44</b>    |   |                 |

\* NOTES: Selections with a \* require a note in the space below explaining how compliance is achieved.  
EX: Luminaire is lighting a statue; EXCEPTION 2 to §130.2(b).  
<sup>1</sup> FOOTNOTES: Authority Having Jurisdiction may ask for Luminaire cut sheets to confirm wattage used for compliance per §130.0(c)  
<sup>2</sup> For linear luminaires, wattage should be indicated as W/lf instead of Watts/luminaire. Total linear feet for the luminaire should be indicated in column 05 instead of number of luminaires.  
<sup>3</sup> Select "New" for new luminaires in a new outdoor lighting project or for added luminaires in an alteration. Select "Altered" for replacement luminaires in an alteration. Select "Existing to Remain" for existing luminaires within the project scope that are not being altered and are remaining. Select "Existing Reinstalled" for existing luminaires which are being removed and reinstalled as part of the project scope.  
<sup>4</sup> Compliance with mandatory cutoff requirements is required for luminaires with initial lumen output ≥ 6,200 unless exempted by §130.2(b).

CA Building Energy Efficiency Standards - 2019 Nonresidential Compliance: <http://www.energy.ca.gov/title24/2019standards> November 2019



DATE: 05-14-21

MADERA UNIFIED SCHOOL DISTRICT  
SERVER ROOM  
1902 HOWARD ROAD  
MADERA, CA. 93637  
CDS #: 20-65243

REVISIONS

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(559) 431-1342  
FAX (559) 431-1342

TITLE:  
OUTDOOR LIGHTING  
TITLE 24

SHEET:  
**E5.01**  
PROJECT 21052

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[ca-bal@borrelliengineering.com](mailto:ca-bal@borrelliengineering.com)  
BAI# 20141



**O. DECLARATION OF REQUIRED CERTIFICATES OF INSTALLATION**

Table Instructions: Selections have been made based on information provided in previous tables of this document. If any selection needs to be changed, please explain why in Table E. Additional Remarks. These documents must be provided to the building inspector during construction and can be found online at [https://www.energy.ca.gov/title24/2019standards/2019\\_compliance\\_documents/Nonresidential\\_Documents/NRCC/](https://www.energy.ca.gov/title24/2019standards/2019_compliance_documents/Nonresidential_Documents/NRCC/)

| YES                              | NO                               | Form/Title   | Field Inspector          |                          |
|----------------------------------|----------------------------------|--|--------------------------|--------------------------|
|                                  |                                  |  | Pass                     | Fail                     |
| <input checked="" type="radio"/> | <input type="radio"/>            | NRCH-LTO-01-E - Must be submitted for all buildings.   | <input type="checkbox"/> | <input type="checkbox"/> |
| <input type="radio"/>            | <input checked="" type="radio"/> | NRCH-LTO-02-E - Must be submitted for a lighting control system; or for an Energy Management Control System (EMCS), to be recognized for compliance. | <input type="checkbox"/> | <input type="checkbox"/> |

**P. DECLARATION OF REQUIRED CERTIFICATES OF ACCEPTANCE**

Table Instructions: Selections have been made based on information provided in previous tables of this document. If any selection needs to be changed, please explain why in Table E. Additional Remarks. These documents must be provided to the building inspector during construction and must be completed through an Acceptance Test Technician Certification Provider (ATTCP). For more information visit: <http://www.energy.ca.gov/title24/attcp/providers.html>

| YES                              | NO                    | Form/Title   | Field Inspector          |                          |
|----------------------------------|-----------------------|--|--------------------------|--------------------------|
|                                  |                       |  | Pass                     | Fail                     |
| <input checked="" type="radio"/> | <input type="radio"/> | NRCA-LTO-02-A - Must be submitted for all outdoor lighting controls except for alterations where controls area added to ≤ 20 luminaires. | <input type="checkbox"/> | <input type="checkbox"/> |

**DOCUMENTATION AUTHOR'S DECLARATION STATEMENT**

I certify that this Certificate of Compliance documentation is accurate and complete

|                            |                               |   |
|----------------------------|-------------------------------|---|
| Documentation Author Name: | John Borrelli, PE             | Documentation Author Signature:                         |
| Company:                   | Borrelli and Associates, Inc. | Signature Date:   |
| Address:                   | 2032 N. Gateway Boulevard     | CEA/ HERS Certification Identification (if applicable): |
| City/State/Zip:            | Fresno, CA 93727              | Phone:  |
|                            |                               | 559-233-4138  |

- RESPONSIBLE PERSON'S DECLARATION STATEMENT**
- I certify the following under penalty of perjury, under the laws of the State of California:
- The information provided on this Certificate of Compliance is true and correct.
  - I am eligible under Division 3 of the Business and Professions Code to accept responsibility for the building design or system design identified on this Certificate of Compliance (responsible designer)
  - The energy features and performance specifications, materials, components, and manufactured devices for the building design or system design identified on this Certificate of Compliance conform to the requirements of Title 24, Part 1 and Part 6 of the California Code of Regulations.
  - The building design features or system design features identified on this Certificate of Compliance are consistent with the information provided on other applicable compliance documents, worksheets, calculations, plans and specifications submitted to the enforcement agency for approval with this building permit application.
  - I will ensure that a completed signed copy of this Certificate of Compliance shall be made available with the building permit(s) issued for the building, and made available to the enforcement agency for all applicable inspections. I understand that a completed signed copy of this Certificate of Compliance is required to be included with the documentation the builder provides to the building owner at occupancy.

|                            |                               |                                 |
|----------------------------|-------------------------------|---------------------------------|
| Responsible Designer Name: | John Borrelli, PE             | Responsible Designer Signature: |
| Company:                   | Borrelli and Associates, Inc. | Date Signed:                    |
| Address:                   | 2032 N. Gateway Boulevard     | License:                        |
| City/State/Zip:            | Fresno, CA 93727              | Phone:                          |
|                            |                               | 559-233-4138                    |



DATE: 05-14-21

MADERA UNIFIED SCHOOL DISTRICT  
SERVER ROOM  
1902 HOWARD ROAD  
MADERA, CA. 93637  
CDS #: 20-65243

REVISIONS

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|---|---|--|
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**LAWRENCE**  
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TITLE:  
OUTDOOR LIGHTING  
TITLE 24

SHEET:  
**E5.02**  
PROJECT 21052

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