



**Furman School
SSC# 3 Agenda
2-21-24 at 4:30pm**

DATE POSTED (72 hours prior to meeting): February 16, 2024

AGENDA

1. Welcome and Introductions
 - a. Please sign in
2. Call to Order
 - a. *Quorum must be established if items are to be voted upon.*
 - b. *Time, by whom and second must be part of the minutes.*
3. Adoption of the Agenda
 - a. *First and second must be part of the minutes.*
4. Public Input
5. Reading and Approval of Minutes from: [Nov. 16, 2023](#)
 - a. *First and second must be part of the minutes.*
6. **New Business**
 - a. School Plan for Student Achievement 2023-24 Updates
 - i. Progress on Implementation
 - b. Discuss & review the Student Bill of Rights
7. **Old Business**
 - a. Discuss CCSP - [California Community Schools Participation Program](#)
 - i. Use of funds and purpose
 - b. SPSA for 2023-24
 - i. Review Goals & Funds
 - ii. ELAC Input from previous meeting
 - c. Title 1 Budget Updates for 2023-24
 - i. Approve transfer of monies
 - ii. First and second must be part of the minutes
8. **Reports**
 - a. Monthly Card-Participation Attendance Report
 - b. State Testing Report (SBAC & ELPAC data)
9. Announcements
 - a. Open to SSC members
10. Next Meeting: April 11, 2024
11. Adjournment
 - i. Time, by whom, and second must be part of the minutes.